

MINUTE ITEM

This Calendar Item No. C4  
was approved as Minute Item  
No. 4 by the State Lands  
Commission by a vote of 3  
to 0 at its 1-21-88  
meeting.

CALENDAR ITEM

A 61  
S 16, 25

C4

01/21/88  
SA 5656  
N. Smith

AUTHORIZE ISSUANCE OF A CORRECTION PATENT

PATENTEE: City of Los Angeles  
Department of Water and Power  
P.O. Box 111  
Los Angeles, California 90051

BACKGROUND:

The State Lands Commission authorized issuance of a patent of State school land for an electrical transmission line near Barstow in San Bernardino County on August 21, 1984.

The State Lands staff has determined that title problems may arise from the patent issued. In order to rectify this situation, a revised land description has been prepared by staff and attached hereto as exhibit "A". City of Los Angeles has reviewed the revised land description and agrees to issuance of a correctory patent.

The original patent was issued to Department of Water and Power of the City of Los Angeles, the city requested the correctory patent be issued to the City of Los Angeles, a municipal corporation.

AB 884: N/A.

EXHIBITS: A. Land Description.  
B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY P.R.C. 21065 AND 14 CAL. ADM. CODE 15378.

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(CALENDAR ITEM NO. C 4 CONT'D)

2. AUTHORIZE ISSUANCE OF A CORRECTORY PATENT TO CITY OF LOS ANGELES OF THE LANDS DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

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EXHIBIT "A"

LAND DESCRIPTION

SA 5656

A parcel of California State school lands in San Bernardino County, California, described as follows:

PARCEL 1362-S

That portion of the S 1/2 of the SE 1/4 of Section 16, T8N, R1W, SBM, situate in the County of San Bernardino, State of California, according to the official plat of said land filed in the District Land Office, lying within the boundaries of a strip of land 750 feet in width, the sidelines of said 750-foot strip of land being parallel with, and distant northwesterly 657.50 feet; and distant southeasterly 92.50 feet, measured at right angles, from the following described line and the prolongations thereof:

BEGINNING at a point in the north line of Section 22, T8N, R1W, SBM, distant thereon S 88° 19' 49" E, 60.04 feet from a 2-inch iron pipe with a 3-inch brass cap set by the U. S. Bureau of Land Management to mark the northwest corner of said Section 22; thence from said point of beginning S 48° 53' 58" W, 78.63 feet to a point in the west line of said Section 22, distant thereon S 00° 48' 44" E, 53.44 feet from said northwest corner of Section 22.

EXCEPTING THEREFROM those lands conveyed to John W. Froyd by Patent Certificate No. 20054 dated February 3, 1958, and filed in Book 57 of Patents, Page 151 in the Office of the State Lands Commission.

Bearings in this description are based on the California Coordinate System, Zone 5.

END OF DESCRIPTION

REVISED APRIL 24, 1986, BY BOUNDARY SERVICES UNIT, M. L. SHAFER, SUPERVISOR.

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