

MINUTE ITEM
This Calendar Item No. C19
was approved as Minute Item
No. 19 by the State Lands
Commission by a vote of 2
to 0 at its 06/30/87
meeting.

CALENDAR ITEM

A 1
S 4

C 19

06/30/87
P/C 6194
Jones, S.

**APPROVAL OF MANAGEMENT PLAN AND AUTHORIZATION FOR
THE CALIFORNIA DEPARTMENT OF FORESTRY TO PROCEED
WITH FOREST DEMONSTRATION PROJECT ON A PARCEL OF
STATE SCHOOL LAND IN SHASTA COUNTY**

APPLICANT: California Department of Forestry
1416 9th Street
Sacramento, California 95814

LAND USE: Forests demonstration projects.

BACKGROUND INFORMATION:

The interagency agreement under which certain school lands are managed by the California Department of Forestry requires submittal of management plans for Commission approval and authorization to proceed with projects on specific parcels. This parcel is adjacent to a parcel which is already under CDF management at Summit City in Shasta County. The parcel currently under management has been used to demonstrate planting techniques and survival and growth rates of native and introduced tree species. CDF feels that the initial results are very promising for this area in the "tension zone" between the chaparral and low elevation conifer vegetation types and would like to expand into the adjacent parcel to try some new species and corroborate initial successes in the existing parcel.

Staff has reviewed the management plan and concluded that it is in keeping with the objectives sought in the interagency agreement.

BASIS FOR CONSIDERATION:

Pursuant to 2 Cal. Adm. Code 2003.

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CALENDAR ITEM NO. C19 (CONT'D)

STATUTORY AND OTHER REFERENCES:

- A. P.R.C : Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

- 1. A Second Supplement to Environmental Impact Report (SCH #81082617) was prepared and adopted for this project by the Lead Agency specified by law, the California Department of Forestry.
- 2. No comments were received on the supplement during the review period.
- 3. Mitigation measures identified in the supplement and made a condition of the approval of the project by the California Department of Forestry include leaving a 50-foot strip of natural vegetation around the perimeter of the parcel as a buffer and excluding the Class I drainage from management activities.

EXHIBITS:

- A. Land Description.
- B. Location Map.
- C. Notice of Determination, Final Supplemental EIR.

IT IS RECOMMENDED THAT THE COMMISSION:

- 1. FIND THAT A SUPPLEMENT TO AN EIR WAS PREPARED AND CERTIFIED FOR THIS PROJECT BY THE CALIFORNIA DEPARTMENT OF FORESTRY AND THAT THE COMMISSION HAS REVIEWED AND CONSIDERED THE INFORMATION CONTAINED THERE.
- 2. DETERMINE THAT THE PROJECT, AS MODIFIED, WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.
- 3. AUTHORIZE THE CALIFORNIA DEPARTMENT OF FORESTRY TO PROCEED WITH IMPLEMENTATION OF THE MANAGEMENT PLAN SUBMITTED FOR PARCEL 19, DESCRIBED IN THE INTERAGENCY AGREEMENT AMENDMENT DATED JULY 24, 1986. SAID PLAN IS ON FILE IN THE OFFICE OF THE COMMISSION AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

PRC 6194.2

PARCEL 19

All those lands in Sections 25 and 26, T33N, R5W, MDM, Shasta County, California, described in the Exchange Deed dated February 21, 1980, to the State of California and recorded April 28, 1980 in Book 1721 Page 11, Official records of Shasta County.

EXCEPTING THEREFROM any portion thereof lying southerly of the northerly boundary of State Highway 151 (Shasta Dam Blvd).

END OF DESCRIPTION

PREPARED JUNE 25, 1986, BY BOUNDARY SERVICES UNIT, M. L. SHAPER, SUPERVISOR.

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EXHIBIT "C"

NOTICE OF DETERMINATION

TO: Office of Planning
and Research
1400 Tenth Street
Sacramento, CA 95814

FROM: California Dept. of Forestry
and Fire Protection
1416 Ninth Street
P. O. Box 944245
Sacramento, CA 94244-2460

County Clerk
County of Shasta
P. O. Box 880
Redding, CA 96099

SUBJECT: Filing of Notice of Determination in compliance with
Section 21108 or 21152 of the Public Resources Code

PROJECT TITLE: Management of State Lands Commission Parcels by the
California Department of Forestry and Fire Protection

STATE CLEARINGHOUSE NUMBER: SCH # 81082617

CONTACT PERSON: Clifford E. Fago

TELEPHONE NO. (916) 322-0169

PROJECT LOCATION: Sections 25 and 26, T33N, R5W, MDB&M near Summit City
in Shasta County.

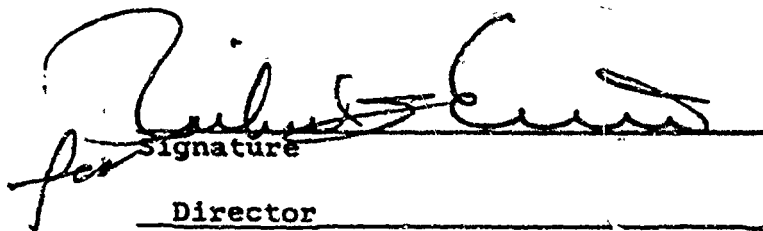
PROJECT DESCRIPTION: This is a Supplement to an EIR completed in 1982. Under agree-
ment with the State Lands Commission, the California Department of Forestry
and Fire Protection will manage forest resources on the Summit City State
School Lands Parcel (in addition to the 15 parcels discussed in the original
EIR and first Supplement) for experimentation, demonstration, and timber production.
This is to advise that the California Department of Forestry and Fire
Protection has approved the above described project and has made the
following determinations regarding the above described project:

- (1) The project will, will not, have a significant effect on the
environment.
- (2) An Environmental Impact Report was prepared for this project
pursuant to the provisions of CEQA. A copy is attached for the
appropriate planning agency.
 A Negative Declaration was prepared for this project pursuant to
the provisions of CEQA. A copy of the Negative Declaration is avail-
able at the California Department of Forestry and Fire Protection
address above.
- (3) Mitigation measures were, were not, made a condition of the
approval of the project, and are included in the original EIR on pages 13-14
and in the second Supplement on page 3.
- (4) A Statement of Overriding Considerations was, was not, adopted
for this project.

Date received for filing:

FILED AND POSTED BY
Governor's Office of
Planning and Research

MAY 26 1987


Signature

Director
Title

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107
1980

FINAL

--Draft--

Second Supplement to Environmental Impact Report

for

Management of State Lands Commission Parcels

by

California Department of Forestry and Fire Protection

SCH #81082617

— (No comments were received on the Draft)

State of California
Department of Forestry and Fire Protection
1416 Ninth Street
Sacramento, California 95814

May, 1967
-February-1967-

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SUMMARY

Through an interagency agreement, dated July 1, 1980, between the State Lands Commission (SLC) and the California Department of Forestry (CDF), CDF was authorized to conduct management of the surface resources of ten State School Lands parcels located in Shasta, Trinity, and Lake Counties. Under the terms of the agreement, CDF will manage the parcels for: 1) experimentation, 2) demonstration of sound and innovative forest management techniques to small private owners, and 3) acceleration of the sale and harvesting of merchantable timber from the parcels. As part of the project, the full range of approved California Forest Improvement Program (CFIP) practices would be incorporated, as appropriate to the parcels. In 1982, CDF prepared, circulated, and adopted an EIR for the project (SCE #181082617). Road construction, timber harvesting, site preparation, planting, timber stand improvement, brush conversion, forest land conservation measures, wildlife habitat improvement, and fuel reduction have been accomplished on various parcels to date.

Five additional parcels, located in Alpine, Lake, Trinity, and Tulare Counties were included in the program in 1985. These parcels ranged in size from 40 acres to 160 acres. A Supplement to the EIR was prepared pursuant to Section 15163 of the State EIR Guideline based upon the rationale that the addition of the five parcels did not materially alter the program goals. Additional acreage in Summit City, Shasta County, is being included in the program as a supplement to the original EIR. The unit is adjacent to the original Summit City parcel. The addition of this unit does not alter the program's goals or objectives, but allows for an expansion of current projects. Specific

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activities planned on the annex parcel include brush clearing, establishment of eucalyptus plantations for biomass production, and other off-site and exotic tree species for erosion control studies.

ENVIRONMENTAL SETTING

Location

The Summit City Annex parcel is located 7 miles north of Redding. The legal description is a portion of the NW1/4 NW1/4 Section 25 and portions of the N1/2 NE1/4 and portions of the NE1/4 NW1/4 Section 26 T33N R5W MDB&M. The parcel is partitioned into three units as per Shasta County Assessor's Map Book 6, page 73. Unit 2 consists of 3.6 acres, unit 14 is 18.52 acres, and unit 15 is 114.56 acres in size for a total of 136.68 acres.

Climate

The Summit City area can be represented as a Mediterranean climate. Summers are hot and dry with temperatures regularly exceeding 100 °F. Precipitation normally falls during the winter months from October to April. It is generally in the form of rain with an occasional snowfall. Extended cold spells with temperatures below freezing can occur, but they seldom drop below 25 F.

Topography

The elevation ranges from 920 to 1,120 feet. Slopes vary from 0 to 45 percent with the average being 20 percent. The predominant aspect is south.

Water Resources

The east end of the parcel contains a Class I stream. All other

Stream Channels are Class III. The parcel contains a water filtration plant, settling ponds, six water lines, and a water storage tank, all managed by the Shasta Dam Public Utilities District.

Archeological and Cultural Resources

A records search revealed no known sites in the project area. A field inspection of selected areas was conducted without locating any significant sites. A follow-up survey will be completed after the brush removal is completed.

Mitigation Measures and CEQA Compliance

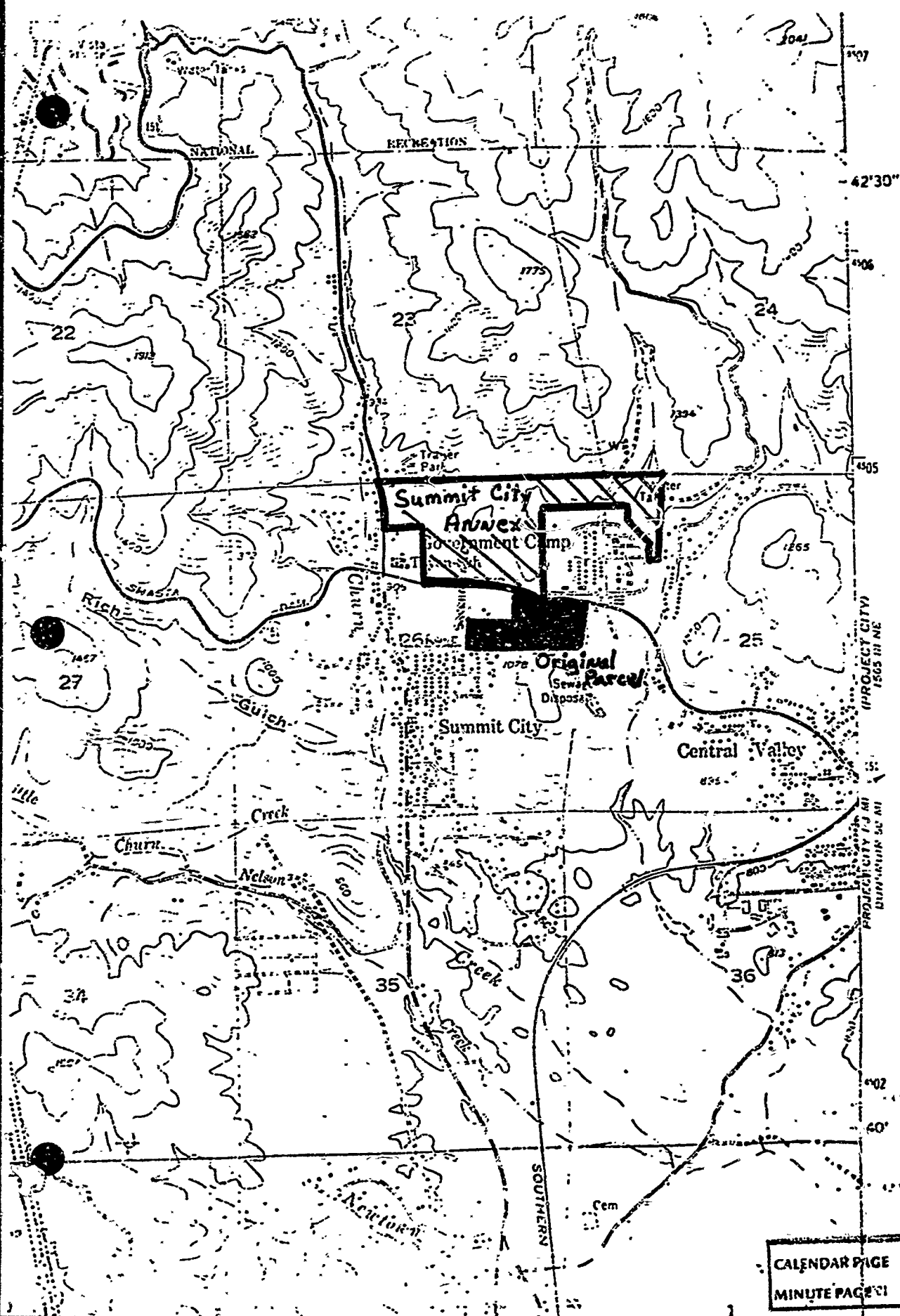
A natural vegetation buffer strip of 50' (feet) will be left around the perimeter of the parcel. This will minimize visual impact to the area as the parcel is situated at the intersection of the two main access roads for Shasta Dam.

No management activities will occur within the confines of the class I drainage in the east end of the unit.

Appendix I

SOIL SERIES ON SUMMIT CITY ANNEX PARCEL

Soils Series	Erosion Hazard Rating	Timber Suitability
Auburn loam (0-8% slope)	Slight to moderate	None
Auburn loam (8-30% slope)	Moderate to high	None
Auburn clay loam (8-30% slope)	Moderate to high	None
Auburn very stony clay loam (30-50% slope)	High	None
Boomer gravelly loam (30-50% slope)	High	III



SUMMIT CITY
PARCEL # 1

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OFFICE OF PLANNING AND RESEARCH

1400 TENTH STREET
SACRAMENTO, CA 95814

May 1, 1987

Clifford E. Fago
California Department of
Forestry and Fire Protection
1416 Ninth Street
P.O. Box 944246
Sacramento, CA 94244-2460Subject: Management of State Lands Commission Parcels by CDF/Summit City
SCH# 81082617

Dear Mr. Fago:

The State Clearinghouse submitted the above named environmental document to selected state agencies for review. The review period is closed and none of the state agencies have comments. This letter acknowledges that you have complied with the State Clearinghouse review requirements for draft environmental documents, pursuant to the California Environmental Quality Act.

Please call Norma Wood at 916/445-0613 if you have any questions regarding the environmental review process. When contacting the Clearinghouse in this matter, please use the eight-digit State Clearinghouse number so that we may respond promptly.

Sincerely,

A handwritten signature in cursive script, appearing to read "John B. Ohanian".

John B. Ohanian
Chief Deputy Director
Office of Planning and Research

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