

MINUTE ITEM

This Calendar Item No. C14
was approved as Minute Item
No. 14 by the State Lands
Commission by a vote of 2
to 0 at its 0130137
meeting.

CALENDAR ITEM

A 1
S 1

C 14

06/30/87
WP 5329
Smith

GRAZING LEASE

APPLICANT: James R., Zetta H., and
Paul M. Clark
P. O. Box 74
Litchfield, California 96117

AREA, TYPE LAND AND LOCATION:
1,642+ acres of State school land located
northeast of Susanville, Lassen County.

LAND USE: Livestock Grazing.

TERMS OF ORIGINAL LEASE:

Initial period: Ten years beginning May 1,
1977.

Public liability insurance: Combined single
limit coverage of \$100,000.

Consideration: \$332.05 per annum; five-year
rent review.

TERMS OF PROPOSED LEASE:

Initial period: Ten years beginning May 1,
1987.

CONSIDERATION: \$100 per annum; with the State reserving the
right to fix a different rental on each
fifth anniversary of the lease.

BASIS FOR CONSIDERATION:

Pursuant to 2 Cal. Adm. Code 2003.

APPLICANT STATUS:

Applicant is lessee of adjacent land.

CALENDAR ITEM NO. C 14 (CONT'D)

PREREQUISITE CONDITIONS, FEES AND EXPENSES:

First year's rent has been received.

STATUTORY AND OTHER REFERENCES:

A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AS 884: N/A.

OTHER PERTINENT INFORMATION:

1. The Clarks have reduced the amount of school land to be leased by 700± acres from previously leased lands.
2. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 4, Minor Alteration to Land, 2 Cal. Adm. Code 2905(d)(1).

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

EXHIBITS:

- A. Land Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 4, MINOR ALTERATION TO LAND, 2 CAL. ADM. CODE 2905(d)(1).
2. AUTHORIZE ISSUANCE TO JAMES R, ZETTA H., AND PAUL M. CLARK OF A TEN-YEAR GRAZING LEASE BEGINNING MAY 1, 1987; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$100, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; FOR LIVESTOCK GRAZING ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

WP 5329

Those parcels of California State school lands and lieu lands in Lassen County, California described as follows:

T31N. R15E. MDM

Section 34: That portion lying easterly of Highway 395 right-of-way.

Section 36: All.

T31N. R15E. MDM

Section 16: All.

END OF DESCRIPTION

PREPARED APRIL 14, 1987 BY BOUNDARY SERVICES UNIT, M. L. SHAFER, SUPERVISOR.

0416b

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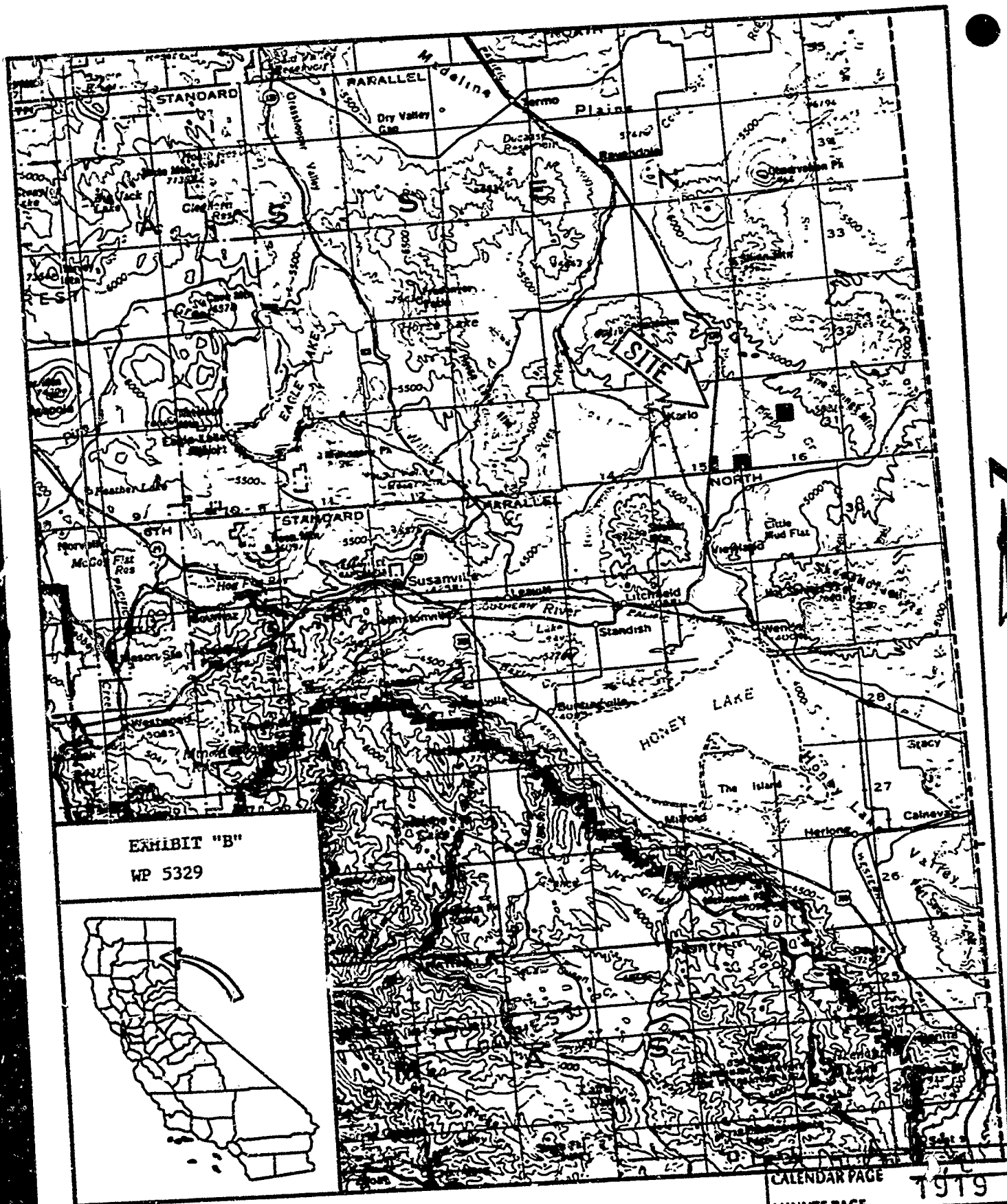


EXHIBIT "B"
WP 5329

