A 10 S 6	CALENDAR ITEM	04/23/87 N 23618 PRC 6883
		Suetta
Rescissio Approval	N OF PRE' IOUS COMMISSION AUTH OF A GENERAL PERMIT - PROTECT AND RECREATIONAL USE	ORIZATION AND IVE STRUCTURE
APPLICANTS:	Randall C. Treadway and Julio A. Treadway 3077 Garden Highway Sacramento, California 9583	3 -
AREA, TYPE LAN	Located in the Sacramento Ri County060 acre for dock (recreational pier) and .044	and ramp acre for riprap.
LAND USE:	Riprap bank protection and o maintenance of a private boo (recreational pier).	onstruction and at dock and ramp
TERMS OF PROPO	1987.	beginning May 1,
`	Public liability insurance: limit cou	Combined single erage of \$100,000.
CONSIDERATION	: The public use and benefit; reserving the right at any monetary rental for the rig Commission finds such action State's best interest. Do pier) is rent-free pursuant et seq.	prap if the on to be in the of (recreational
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APPLICANT ST	ATUS: Applicants are owners of u	pland.

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PREREQUISITE CONDITIONS, FEES AND EXPENSES: Filing fee-and processing costs have been received.

P.R.C.: Dig. 6, Parts 1 and 2; Dig. 13. STATUTORY AND OTHER REFERENCES:

Cal. Adm. Code: Title 2, Div. 3; Title 14, 8. Div. 6.

09/19/87.

AB 884:

At its August 29, 1985 meeting the OTHER PERTINENT INFORMATION: 1.

Commission authorized issuance to JcAnn Dommer of a ten-year permit for construction of a ramp and pier and placement of riprap bank protection. Mrs. Dommer never fulfilled the insurance requirement stipulated in the permit and did not complete construction of the project. In December 1986, Firs. Dommer sold the upland parcel to Randall C. Treadway and Julie A. Treadway'. The Treadways have applied to the Commission for a permit to complete the project as proposed by Mrs. Dommer.

- The annual rental value of the site for the riprap is estimated to be \$140.00. 2.
- As to the rescission of previous authorization, pursuant to the Commission's delegation of authority and the State CEQA 3. Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exampt from the requirements of the CEQA because the activity is not a "project" as defined by CEQA and the State CEQA Guidelines.

P.R.C. 21065 and 14 Cal. Adm Authority: Code 15379.

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CALENDAR ITEM NO. COS(CONT'D)

4. As to the new construction activity, pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 3, New Construction of Small Structures, 2 Cal. Adm. Code 2905(c)(1) and Class 4, Minor Alteration to Land, 14 Cal. Adm. Code 15304.

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

- 5. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. but will not affect those significant lands.
- 6. The bank protection and the boat dock (recreational pier) are being combined in one permit for ease of record keeping and to eliminate the issuance of two separate permits for the same area.
- 7. Staff feels that bank protection at this point could be of mutual benefit to both the public and the applicant.

APPROVALE OBTAINED: United States Army Corps of Engineers. State Reclamation Board and Department of Fish and Game.

FURTHER APPROVALS REQUIRED: None.

EXHIBITS: A. Land Description. B. Location Map.

- IT IS RECOMMENDED THAT THE COMMISSION:
- 1. AS TO THE RESCISSION OF THE PREVIOUS AUTHORIZATION, FIND THAT THE ACTAVITY IS EXEMPT FROM THE REQUIREMENTS OF THE GEQA PURSUANT TO 14 CAL. ADM. CODE 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY P.R.C. 21065 AND 14 CAL. ADM. GODE 15378.

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CALENDAR ITEM NO. 003 (CONTID)

- 2. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 COL. DM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 3, NEW CONSTRUCTION OF SMALL STRUCTURE, 2 CAL. ADM. CODE 2905(c)(1), AND CLASS 4, MINOR ALTERATION TO LAND, 14 CAL. ADM. CODE 15304.
- 3. FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET SEQ.
- RESCIND ITS PREVIOUS AUTHORIZATION (MINUTE ITEM NO. 11 AT 4. AUGUST 29, 1985 MEETING) AND AUTHORIZE ISSUANCE TO RANDALL C. TREADWAY AND JULIE A. TREADWAY OF A TEN-YEAR GÉNERAL PERMIT - PROTECTIVE STRUCTURE AND RECREATIONAL USE BEGINNING MAY 1, 1987; IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL FOR THE RIPRAP IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; PROVISION OF PUBATC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$100,000; FOR CONSTRUCTION AND MAINTENANCE OF A RECREATIONAL FIER AND FOR PLACEMENT OF RIPRAP BANK PROTECTION ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF; PROVIDED THAT THE PERMITTEE SHALL, AT LEAST 30 DAYS PRIOR TO PLACEMENT OF THE RIPRAP AUTHORIZED HEREIN, FURNISH A SPECIFIC PLAN FOR THE PROPOSED RIPRAP TO THE STAFF AND SHALL OBTAIN WRITTEN AUTHORIZATION FOR PLACEMENT FROM THE EXECUTIVE OFFICER. RIPRAP PLACED UNDER THIS AUTHORIZATION SHALL BE PLACED IN A WORKMANLIKE MANNER, SHALL BE PLACED SO AS TO MINIMIZE ENVIRONMENTAL DISTURBANCE, AND CONFORM TO GENERALLY ACCEPTED ENGINEERING PRACTICE.

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EXHIBIT "A"

LAND DESCRIPTION

₩ 23618

Two parcels of California State tide and submerged land in the bad of the Sacramento River approximately 1/2 mile north of the Interstate 80 Oridge in Sacramento Gounty, said parcels being more particularly described as

PARCEL 7

All that land lying immediately beneath a dock and ramp TOGETHER WITH a necessary use area extending 10 feet from the extremities of said dock and ramp, said dock and ramp being adjacent to and Mesterly of the North 1/2 of Lot 7, as shown on the "Plat of Man Mo. 16. Sacmamento County official record in Book 33 of Maps, Map No. 15, Sacramento County official records.

PARCEL 2

All that land lying immediately beneath riprap placed for bank protection, said riprap being adjacent to and westerly of the above described North 1/2 of Lot 7.

EXCEPTING FROM above described Parcels 1 and 2 any portion thereof lying

END OF DESCRIPTION

PREPARED JULY 10, 19(5, BY BOUNDARY SERVICES UNIT, M. L. SMAFER, SUPERVISOR

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