

**MINUTE ITEM**

This Calendar Item No. C13  
was approved as Minute Item  
No. 13 by the State Lands  
Commission by a vote of 3  
to 0 at its 3/26/87  
meeting.

**CALENDAR ITEM**

A 34  
S 25

**C 13**

03/25/87  
WP 3463 PRC 3463  
N. Smith

**TERMINATION OF LEASE PRC 3463, DATED APRIL 1, 1977 AND  
ISSUANCE OF A GENERAL LEASE - RIGHT-OF-WAY USE**

**APPLICANT:** Southern California  
Edison Company  
P. O. Box 110  
Long Beach, California 90801

**AREA, TYPE LAND AND LOCATION:**  
Two strips of State school land containing  
2.826± acres, located in Section 36, T23N R5E,  
SBM in Inyo County.

**LAND USE:** Operation and maintenance of an existing  
overhead 66KV electric power line.

**TERMS OF CURRENT LEASE:**  
Initial period: Ten years beginning April 1,  
1977.  
Renewal options: Two successive periods of  
ten years each.  
Public liability insurance: Combined single  
limit coverage of \$300,000.  
Consideration: \$100 per annum; five-year  
rent review.

**TERMS OF PROPOSED LEASE:**  
Initial period: 20 years beginning April 1,  
1987.  
Public liability insurance: Combined single  
limit coverage of \$2,000,000.

CALENDAR ITEM NO. 013 (CONT'D)

CONSIDERATION: \$100 per annum; with the State reserving the right to fix a different rental on each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:  
Pursuant to 2 Cal. Adm. Code 2003.

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

1. Lessee was advised that Lease PRC 3463 would expire on March 31, 1987. Lessor and Lessee agreed to combine the two ten-year renewal periods into a new lease document reflecting the current Commission-approved lease format.
2. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 1, Existing Facilities, 2 Cal. Adm. Code 2905(a)(2).

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

3. This activity was in place prior to the significant land inventory and was not determined to be inconsistent with the environment values as identified during the inventory pursuant to PRC 6370.

EXHIBITS:

- A. Land Description.
- B. Location Map.

CALENDAR ITEM NO. C 13 (CONT'D)

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 1, EXISTING FACILITIES, 2 CAL. ADM. CODE 2905(a)(2).
2. AUTHORIZE TERMINATION OF LEASE PRC 3463, EFFECTIVE MARCH 31, 1987, AND ISSUANCE TO SOUTHERN CALIFORNIA EDISON COMPANY OF A TWENTY-YEAR GENERAL LEASE - RIGHT-OF-WAY USE BEGINNING APRIL 1, 1987; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$100, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$2,000,000; FOR OPERATION AND MAINTENANCE OF AN EXISTING OVERHEAD 66KV ELECTRIC POWER LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

**EXHIBIT "A"**

**LAND DESCRIPTION**

**WP 3463**

Two parcels of California State School Land, situated in the west half of Section 36, T23N, R6E, SBM, County of Inyo, State of California, said parcels described as follows:

**PARCEL 1**

A strip of land 25 feet wide being 12.5 feet on each side of the following described centerline:

BEGINNING at a point in the line extending from a rock mound set for the northwest corner of Section 26, T23N, R6E, SBM, to a mound of rocks set for the northeast corner of said Section 26, said point of beginning being N88°33'04"W, 227.94 feet measured along said line from said northeast corner; thence from said point of beginning S01°46'57"W, 3294.35 feet; thence S11°45'19"E, 6065.07 feet to a point hereinafter referred to as Point A; thence S01°30'51"W, 1450.58 feet to a point located S65°22'54"E, 472.16 feet from a monument with a brass cap marked U.S. Cadastral Survey, Bureau of Land Management, set for the northeast corner of Section 23, T22 1/2N, R6E, SBM.

EXCEPTING THEREFROM any portion lying outside Section 36, T23N, R6E, SBM.

**PARCEL 2**

A strip of land 2 feet wide, being 1 foot on each side of the following described centerline:

BEGINNING at the aforementioned point referred to as Point A; thence N84°52'01"E, 55 feet to the end of the described centerline.

This description is based on the California Coordinate System of 1927, Zone 4.

**END OF DESCRIPTION**

REVIEWED OCTOBER 15, 1986 BY BOUNDARY SERVICES UNIT, M.L. SHAFER, SUPERVISOR.

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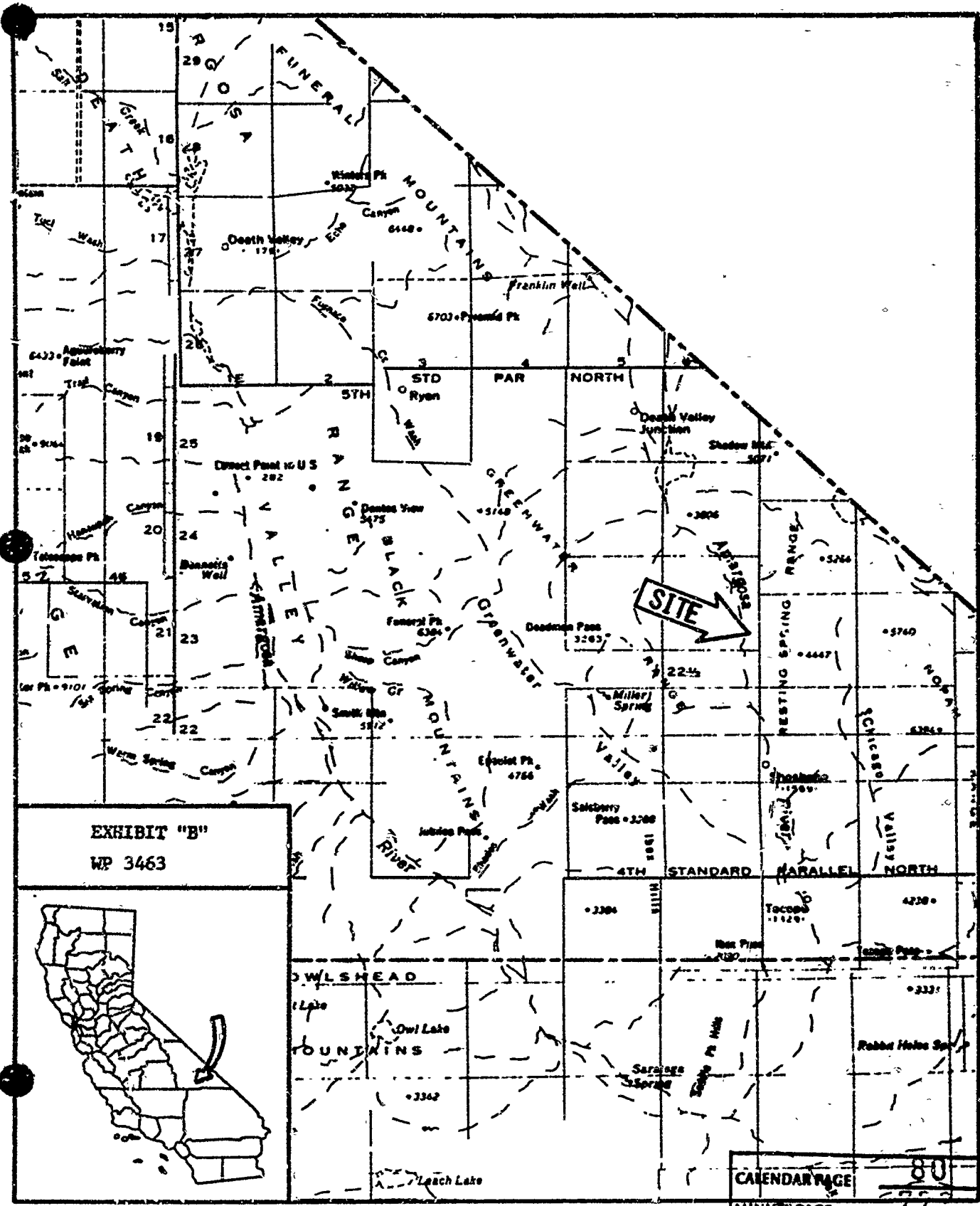


EXHIBIT "B"  
WP 3463



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