

**MINUTE ITEM**

This Calendar Item No. 3  
was approved as Minute Item  
No. 3 by the State Lands  
Commission by a vote of 3  
to 0 at its 3/9/87  
meeting.

**CALENDAR ITEM**

**03**

A 34

S 25

03/09/87  
WP 3467  
N. Smith

**TERMINATION OF LEASE PRC 3467 DATED APRIL 1, 1977 AND  
ISSUANCE OF A GENERAL LEASE - RIGHT-OF-WAY USE**

**APPLICANT:** Southern California  
Edison Company  
P. O. Box 410  
Long Beach, California 90801

**AREA, TYPE LAND AND LOCATION:**  
Two strips of State school land, containing  
3.75±-acres, located in Section 16, T22N R7E,  
SBM, near Shoshone in Inyo County.

**LAND USE:** Operation and maintenance of an existing  
overhead 66KV electric power line.

**TERMS OF CURRENT LEASE:**  
Initial period: Ten years beginning April 1,  
1977.  
Renewal options: Two successive periods of  
ten years each.  
Public liability insurance: Combined single  
limit coverage of \$300,000.  
Consideration: \$100 per annum; five-year  
rent review.

**TERMS OF PROPOSED LEASE:**  
Initial period: 20 years beginning April 1,  
1987.  
Public liability insurance: Combined single  
limit coverage of \$2,000,000.

CALENDAR ITEM NO. 03 (CONT'D)

CONSIDERATION: \$100 per annum; with the State reserving the right to fix a different rental on each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:

Pursuant to 2 Cal. Adm. Code 2003.

STATUTORY AND OTHER REFERENCES:

A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884:

N/A.

OTHER PERTINENT INFORMATION:

1. Lessee was advised that Lease PRC 3467 will expire on March 31, 1987. Lessor and Lessee agreed to combine the two ten-year renewal periods into a new lease document reflecting the current Commission - approved lease format.

2. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 1, Existing Facilities, 2 Cal. Adm. Code 2905(a)(2).

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

EXHIBITS:

- A. Land Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 1, EXISTING FACILITIES, 2 CAL. ADM. CODE 2905(a)(2).

CALENDAR ITEM NO. 03 (CONT'D)

2. AUTHORIZE TERMINATION OF LEASE PRC 3467, EFFECTIVE MARCH 31, 1987, AND ISSUANCE TO SOUTHERN CALIFORNIA EDISON COMPANY OF A 20-YEAR GENERAL LEASE - RIGHT-OF-WAY USE BEGINNING APRIL 1, 1987; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$100, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$2,000,000; FOR OPERATION AND MAINTENANCE OF AN EXISTING OVERHEAD 66KV ELECTRIC POWER LINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

WP 3467

Two parcels of California State School Land, situated in Section 16, T22N, R7E, SBM, County of Inyo, State of California, said parcels more particularly described as follows:

Parcel 1

A strip of land 25 feet wide, being 12.5 feet on each side of the following described centerline:

BEGINNING at a 1 1/4 inch iron pipe with brass cap set for the common quarter corner to Sections 23 and 24, of said township and range; thence N 01°39'07"W, 2,636.55 feet to a 2 inch iron pipe with brass cap set for the common corner to Sections 13, 14, 23 and 24 of said township and range; thence N 88°24'28"E, 89.26 feet to the TRUE POINT OF BEGINNING of this description; thence S 52°44'23"W, 4,879.38 feet; thence S 77°24'38"W, 3,079.74 feet; thence N 67°15'04"W, 2,001.57 feet; thence N 44°53'51"W, 8,107.43 feet to a point hereinafter referred to as Point A; thence N 48°15'01"W, 3,004.49 feet; thence S 88°25'24"W, 2,343.02 feet to a point located N 82°32'53"W, 406.68 feet from a 1 inch iron pipe with brass cap set for the common quarter corner to Sections 8 and 17 of said township and range.

EXCEPTING THEREFROM any portion lying outside Section 16, T22N, R7E, SBM.

Parcel 2

A strip of land 2 feet wide, being one foot on each side of the following described centerline:

BEGINNING at the above mentioned Point A; thence N 43°25'34"E, 55 feet to the end of the described centerline.

This description is based on the California Coordinate System of 1927, Zone 4.

END OF DESCRIPTION

REVIEWED OCTOBER 15, 1986 BY BOUNDARY SERVICES UNIT, M. L. SHAFER, SUPERVISOR.

CALENDAR PAGE	14
MINUTE PAGE	506

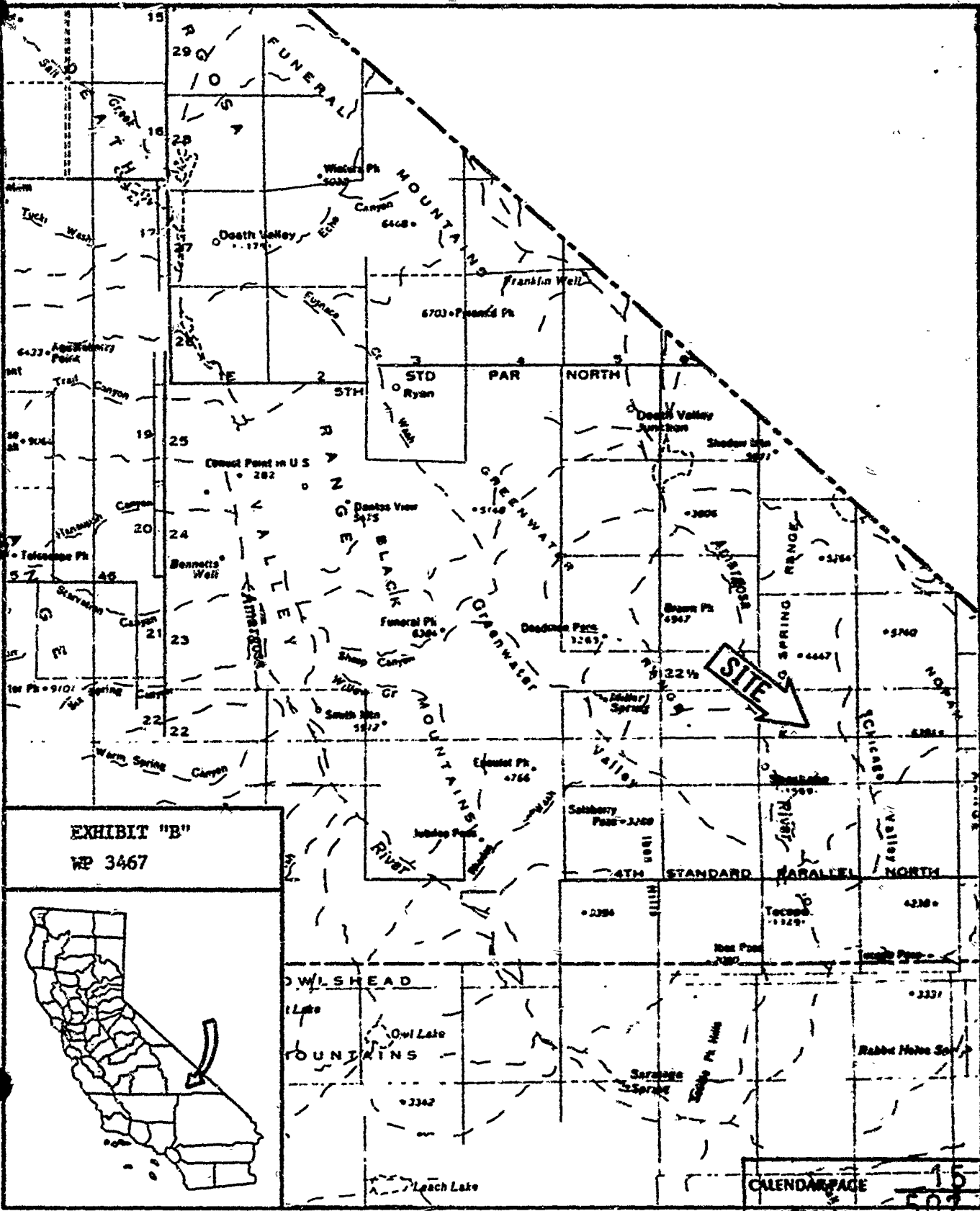


EXHIBIT "B"  
WP 3467



CALENDAR PAGE 15  
MINUTE PAGE 507