

MINUTE ITEM

This Calendar Item No. C12
is approved as Minute Item
12 by the State Lands
Commission by a vote of 3
to 0 at its 5/25/86
meeting.

CALENDAR ITEM

C12 1

08/28/86
WP 4629 PRC 4629
N. Smith

A 34, 61
S 25

GENERAL LEASE - RIGHT-OF-WAY USE

APPLICANT: Southern California
Edison Company
P. O. Box 410
Long Beach, California 90801

AREA, TYPE LAND AND LOCATION:
Two strips of State school land containing
4.67± acres, located in Section 36, T20N R8E,
SMB and Section 36, T20N R9E, SBM in Inyo and
San Bernardino counties.

LAND USE: An existing 33 KV electrical distribution
facility.

TERMS OF ORIGINAL LEASE:
Initial period: 15 years beginning August 25,
1971.
Consideration: \$100 per annum; five-year
rent review.

TERMS OF PROPOSED LEASE:
Initial period: 15 years beginning August 25,
1986.
Public liability insurance: Combined single
limit coverage of \$2,000,000.

CONSIDERATION: \$100 per annum; with the State reserving the
right to fix a different rental on each
fifth anniversary of the lease.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2003.

CALENDAR ITEM NO. C12 (CONT'D)

PREREQUISITE CONDITIONS, FEES AND EXPENSES:

Filing fee has been received.

STATUTORY AND OTHER REFERENCES:

A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884: 12/03/86.

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 1, Existing Facilities, 2 Cal. Adm. Code 2905(a)(2).

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

EXHIBITS:

- A. Land Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 1, EXISTING FACILITIES, 2 CAL. ADM. CODE 2905(a)(2).
2. AUTHORIZE ISSUANCE TO SOUTHERN CALIFORNIA EDISON COMPANY OF A 15-YEAR GENERAL LEASE - RIGHT-OF-WAY USE BEGINNING AUGUST 25, 1986; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$100, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$2,000,000; FOR AN EXISTING 33 KV ELECTRICAL DISTRIBUTION FACILITY ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

WP 4629

Two parcels of California State school lands in San Bernardino County and Inyo County, California, said parcels being described as follows:

PARCEL 1

A strip of land 25 feet wide lying within the N1/2 of Section 36, T20N, R8E, SBM, San Bernardino County and Inyo County, California, the centerline of said strip being described as follows:

BEGINNING at a point on the north line of said Section 36 from which the northwest corner thereof bears S 89°58'00" W 301.25 feet; thence S 0°00'05" W, 21.38 feet to a point hereinafter referred to as Point "A"; thence S 73°38' 55" E, 5188.97 feet, more or less, to a point on the east line of said Section 36, from which the northeast corner thereof bears North, 1485.63 feet.

TOGETHER WITH the following two strip of land 4 feet in width, the centerlines of which are described as follows:

Strip 1; BEGINNING at Point "A"; thence N 73°38'55" W, 40 feet;

Strip 2; BEGINNING at Point "A", thence S 0°00'05" W, 40 feet.

PARCEL 2

A strip of land 25 feet wide lying within the N1/2 of Section 36, T20N, R9E, SBM, San Bernardino County, California, the centerline of said strip being described as follows:

BEGINNING at a point on the north line of said Section 36 from which the northeast corner thereof bears East, 2864.57 feet; thence S 87°03'10" E, 936.87 feet to a point hereinafter referred to as Point "B"; thence S 80°06'10" E, 1395.58 feet to a point hereinafter referred to as Point "C"; thence S 75°51'40" E, 571.44 feet to a point on the east line of said Section 36 from which the northeast corner thereof bears North, 427.63 feet.

TOGETHER WITH the following two strips of land 4 feet in width, the centerlines of which are described as follows:

Strip 3; beginning at Point "B"; thence N 6°10'00" E, 40 feet;

Strip 4; BEGINNING at Point "C"; thence N 12°01'00" E, 40 feet.

END OF DESCRIPTION

REVISED MARCH 24, 1986 BY BOUNDARY SERVICES UNIT, M. L. SHAFER,
SUPERVISOR.

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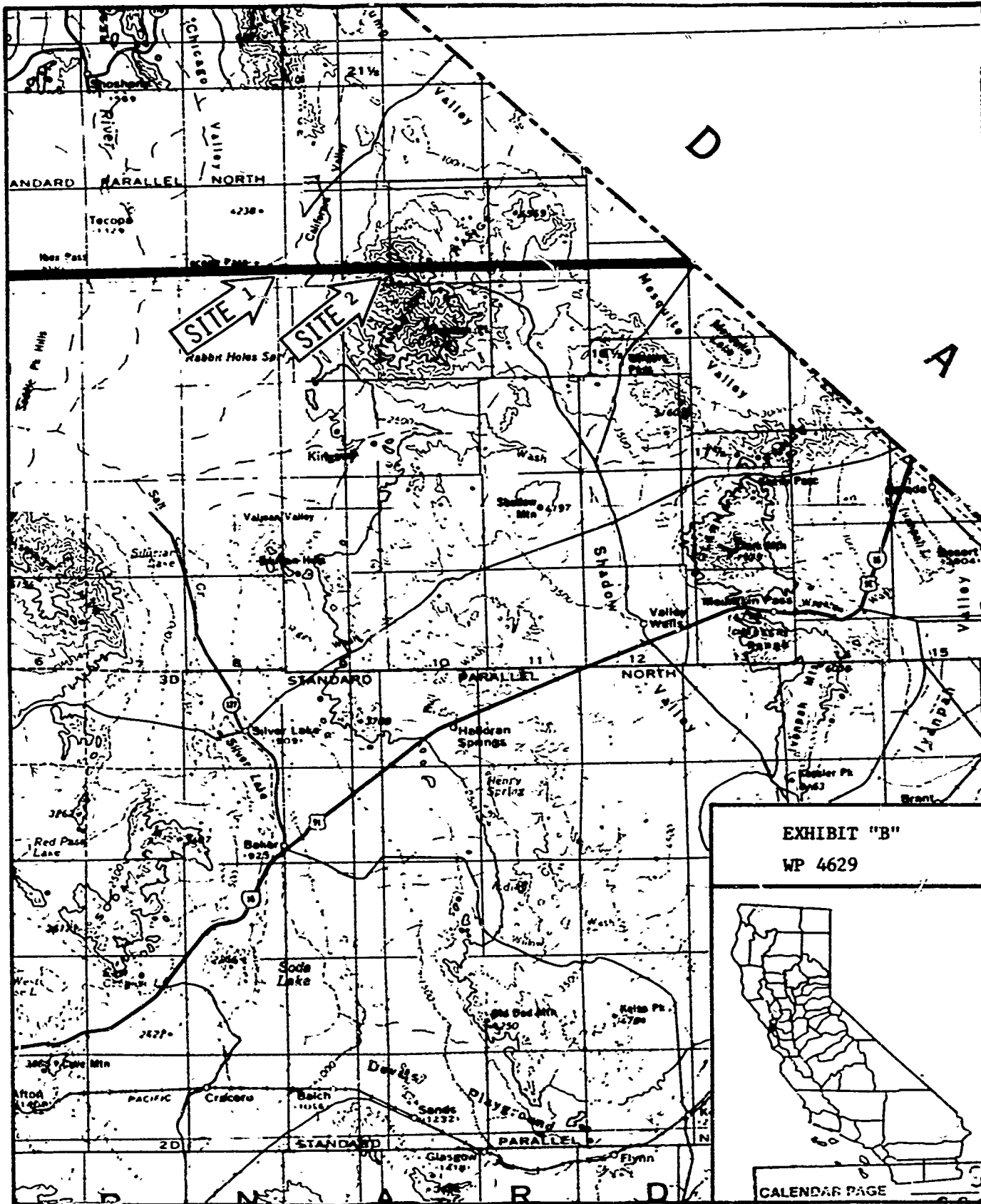


EXHIBIT "B"
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