

MINUTE ITEM

This Calendar Item No. C10  
was approved as Minute Item  
No. 10 by the State Lands  
Commission by a vote of 3  
to 0 at its \_\_\_\_\_  
meeting.

CALENDAR ITEM

C10

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04/24/86  
W 23787 PRC 6971  
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GENERAL PERMIT - PUBLIC AGENCY USE

APPLICANT: County of Sacramento  
Attn: Mr. Phil Hollingshead  
3711 Branch Center Road  
Sacramento, California 95827

AREA, TYPE LAND AND LOCATION:  
A 0.056-acre parcel of tide and submerged land,  
located at Georgiana Slough, Sacramento County.

LAND USE: Minor erosion control and a proposed eight foot  
by 20 foot floating dock, and an existing  
boat-launching facility.

TERMS OF PROPOSED PERMIT:  
Initial period: 49 years beginning April 24,  
1986.

CONSIDERATION: The public use and benefit; with the State  
reserving the right at any time to set a  
monetary rental if the Commission finds such  
action to be in the State's best interest.

BASIS FOR CONSIDERATION:  
Pursuant to 2 Cal. Adm. Code 2003.

APPLICANT STATUS:  
Applicant is permittee of upland.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:  
Filing fee and processing costs have been  
received.

CALENDAR ITEM NO. C10 (CONT'D)

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884: 09/28/86.

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 1, Existing Facility (boat ramp), Class 3, New Construction of a Small Structure (boat dock) and Class 4, Minor Alterations to Land (erosion control), 2 Cal. Adm. Code 2905(a)(2), 2905(c)(1), and 2905(d)(2).

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

2. The Applicant's project is located on the east side of Andrus Island, on Andrus Island Road, approximately 30 miles south of Walnut Grove.
3. The Applicant proposes to do minor erosion control and bank protection work, and to construct a new floating dock, with gangway, for a fishing access site at Georgiana Slough, and to maintain an existing boat-launching facility.
4. The erosion control and bank protection work will include the placement of approximately 80 linear feet of rock along the bank of the Slough. This element of the Applicant's project has been approved by the United States Army Corps of Engineers under nationwide permit standards for maintenance of existing bank protection.

CALENDAR ITEM NO. C10 (CONT'D)

5. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. project, as proposed, is consistent with its use classification.

APPROVALS OBTAINED:

Regional Water Quality Control Board.

FURTHER APPROVALS REQUIRED:

United States Army Corps of Engineers, Reclamation Board, and State Department of Fish and Game.

EXHIBITS:

- A. Land Description.  
B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 1, EXISTING FACILITY (BOAT RAMP), CLASS 3, NEW CONSTRUCTION OF A SMALL STRUCTURE (BOAT DOCK), AND CLASS 4, MINOR ALTERATIONS TO LAND (EROSION CONTROL), 2 CAL. ADM. CODE 2905(a)(2), 2905(d)(1), AND 2905(d)(2).
2. FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET SEQ.
3. AUTHORIZE ISSUANCE TO THE COUNTY OF SACRAMENTO OF A 49-YEAR GENERAL PERMIT - PUBLIC AGENCY USE BEGINNING APRIL 24, 1986; IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR MINOR EROSION CONTROL WORK AND THE CONSTRUCTION OF AN EIGHT FOOT BY 20 FOOT FLOATING DOCK AND AN EXISTING BOAT-LAUNCHING FACILITY ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.



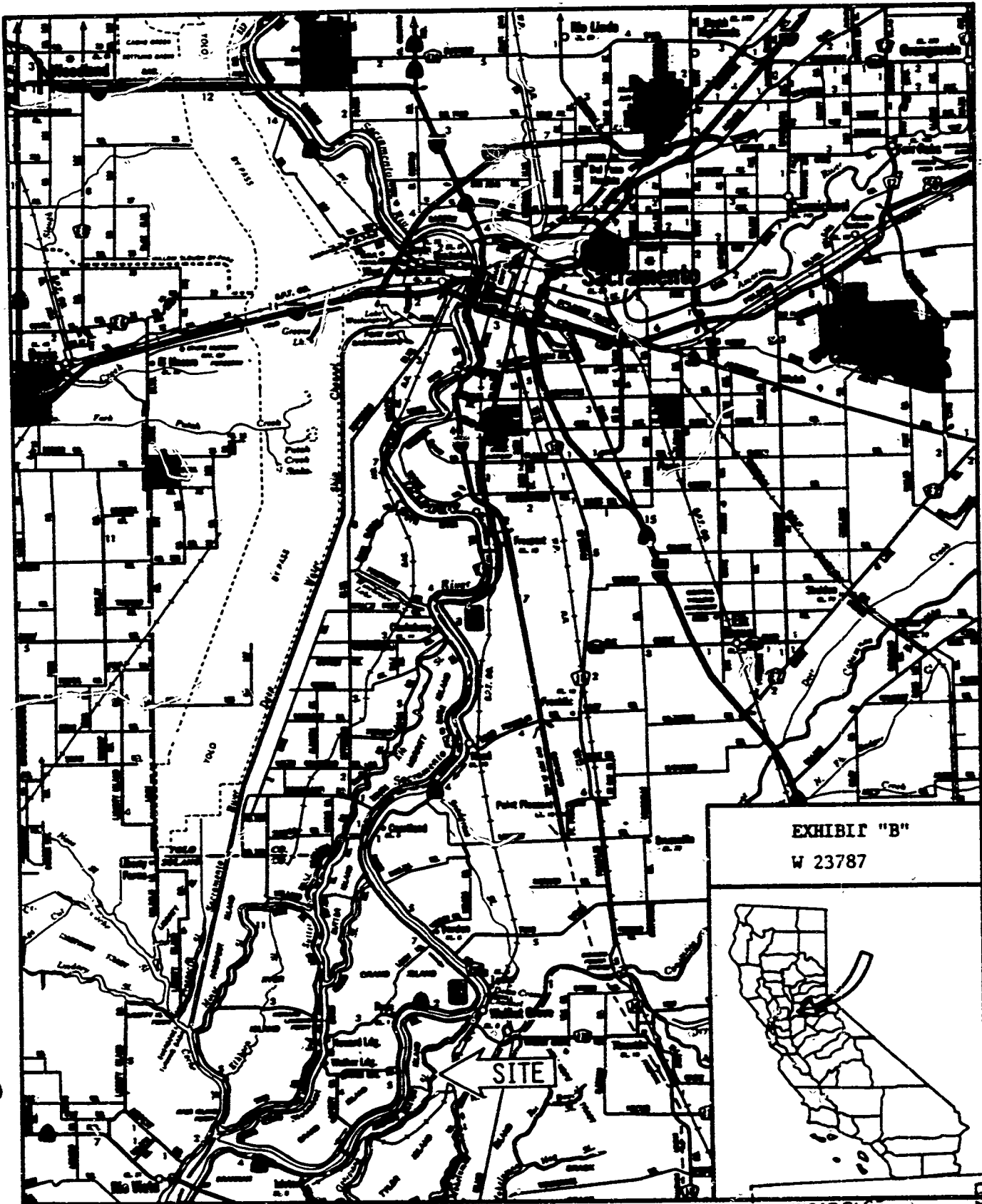


EXHIBIT "B"  
W 23787

