

MINUTE ITEM

This Calendar Item No. 08
was approved as Minute Item
No. 8 by the State Lands
Commission by a vote of 3
to 0 at its 4/24/86
meeting.

CALENDAR ITEM

A 61
S 25

C 08

04/24/86
WP 3739 PRC 3739
Bjornsen

GRAZING LEASE

APPLICANT: Davis - Whipple - Dawson
Mr. D. L. Dawson, Agent
Box 650, Star Route 70
Jean, Nevada 89019

AREA, TYPE LAND AND LOCATION:
2,410.51± acres in four sections of State
school land situated in NE portion of
San Bernardino County.

LAND USE: Cattle grazing.

TERMS OF PROPOSED LEASE:
Initial period: Ten years beginning
September 21, 1985.

CONSIDERATION: \$85 per annum; with the State reserving the
right to fix a different rental on each fifth
anniversary of the lease.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2003.

APPLICANT STATUS:
Applicants are grazing permittees on adjacent
Bureau of Land Management land, Clark Mountain
Allotment.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:
Filing fee and first year's rental have been
received.

CALENDAR ITEM NO. C08 (CONT'D)

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884: 07/08/86.

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 4, Minor Alteration to Land, 2905(d)(1) (Title 2, Div. 3):
2. This activity involves one section of school land identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. Its description is Section 16, T18N R13E, SBM, containing 640 acres. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the activity, as proposed, is consistent with its use classification:
3. Special provisions of the lease include the following:
 - a. The number of animals permitted on the leased land is restricted to that which can be supported by the available forage and water, taking into consideration forage and water reserved for necessary wildlife use. The actual capacity may vary over the term of this lease due to climatic conditions or other natural phenomena.
 - b. Lessee shall take all reasonable and necessary actions to prevent, suppress, and control fires on the leased land.

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- c. This lease shall terminate as to all or a portion of the lease premises upon State Lands Commission approval of the sale or exchange of such premises or their designation as a base for indemnity selection as provided by law. Lessee shall be notified of such termination by registered mail at least 60 days prior to its effective date.
- d. Section 4 entitled General Provisions, subsection 5, entitled Reservations, Encumbrances, and Rights-of-Way, part (a)(1), entitled Reservations, is amended to read as follows:

5. RESERVATIONS, ENCUMBRANCES AND RIGHTS-OF-WAY

(a) Reservations:

- (1) Lessor expressly reserves all natural resources in or on the lease premises, including, but not limited to, oil, coal, natural gas and other hydrocarbons, minerals, aggregates, timber, and geothermal resources, as well as the right to grant exploration permits and leases in and over the lease premises for the extraction of such natural resources and so much of the surface as is reasonably necessary for the extraction and processing of such natural resources.

EXHIBITS:

- A. Land Description.
B. Location Map.

CALENDAR ITEM NO. C 0 8 (CONT'D)

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 4, MINOR ALTERATION OF LAND, 2 CAL. ADM. CODE 2905(d)(1).
2. FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET SEQ.
3. AUTHORIZE ISSUANCE TO DAVIS-WHIPPLE-DAWSON OF A TEN-YEAR GRAZING LEASE BEGINNING SEPTEMBER 21, 1985; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$85, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON THE FIFTH ANNIVERSARY OF THE LEASE FOR CATTLE GRAZING ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

WP 3739

Four parcels of California State school lands in San Bernardino County, California, said parcels being described as follows:

1. Section 36, T18N, R12E, SBM.
2. Section 36, T18N, R12E, SBM.
3. Section 16, T18N, R13E, SBM.
4. Section 36, T18N, R12E, SBM.

END OF DESCRIPTION

REVISED AUGUST 6, 1985, BY BOUNDARY SERVICES UNIT, M.L. SHAFER, SUPERVISOR.

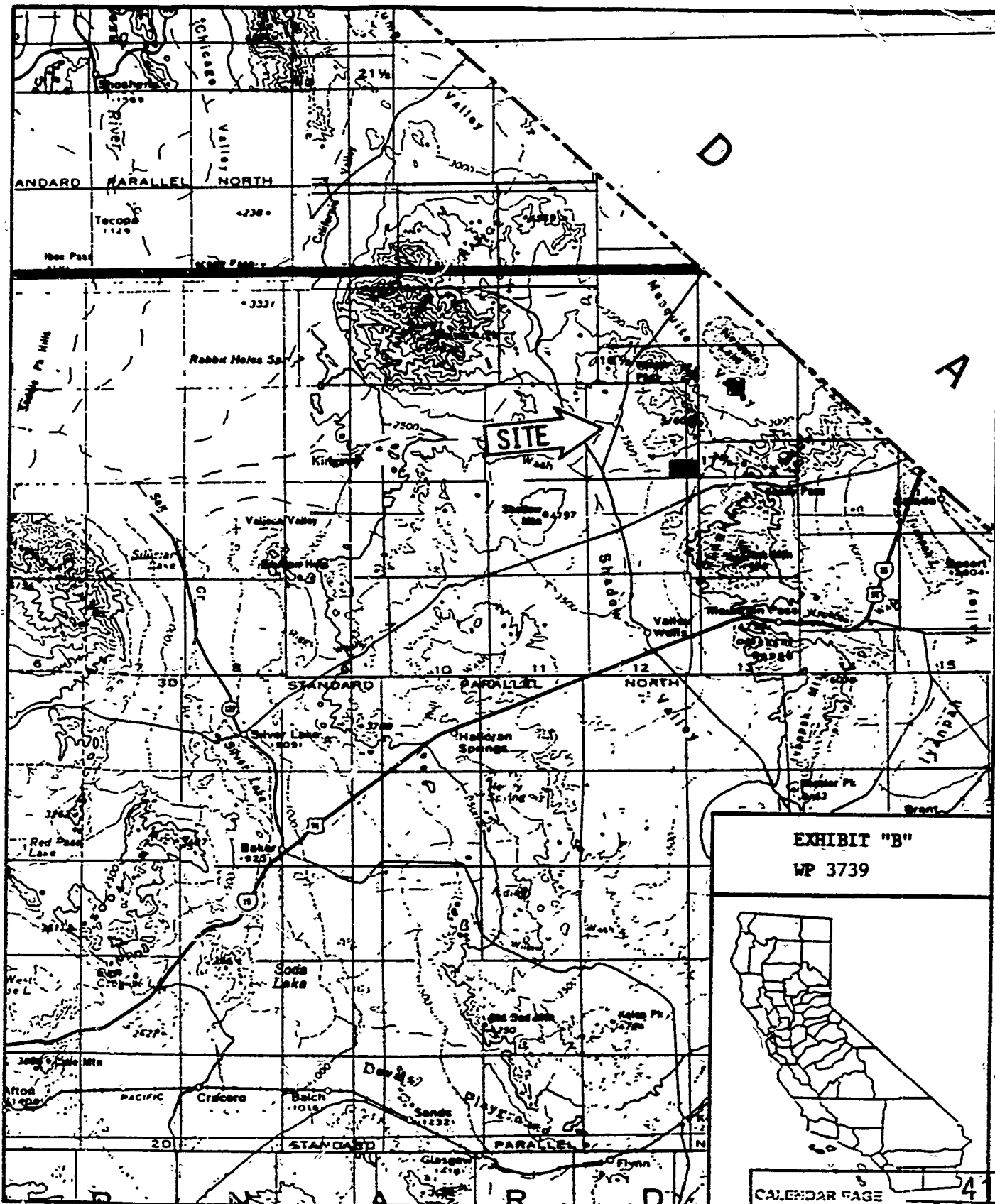


EXHIBIT "B"

WP 3739



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