

MINUTE ITEM

This Calendar Item No. C9
was approved as Minute Item
No. 9 by the State Lands
Commission by a vote of 2
to C at its 3/27/86
meeting.

CALENDAR ITEM

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609

03/27/86
W 23683 PRC 6961
Lane

APPROVAL OF A GRAZING LEASE

APPLICANT: Mrs. Dorothy Waid
P. O. Box 36
Davis Creek, California 96108

AREA, TYPE LAND AND LOCATION:
A 240+-acre parcel of sovereign land, located
in the bed of Goose Lake, Modoc County.

LAND USE: Cattle grazing.

TERMS OF PROPOSED LEASE:
Initial period: Ten years beginning March 1,
1986.

Public liability insurance: Combined single
limit coverage of \$300,000.

CONSIDERATION: \$240 per annum; with the State reserving the
right to fix a different rental on each fifth
anniversary of the lease.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2003.

APPLICANT STATUS:
Applicant is owner of upland.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:
Filing fee has been received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
B. Cal. Adm. Code: Title 2, Div. 3; Title 14,
Div. 6.

TOTAL CHARGES	35
MINUTE FEES	720

CALENDAR ITEM NO. 609 (CONT'D)

AB 884: 04/07/86.

OTHER PERTINENT INFORMATION:

1. The applicant proposes to graze cattle on a seasonal basis over the lands within the bed of Goose Lake contiguous to the applicant's fee uplands. Terms of the lease restrict grazing use to that which the land can support.
2. This activity involves lands which have NOT been identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. However, the Commission has declared that all tide and submerged lands are "significant" by nature of their public ownership (as opposed to "environmental significant"). Since such declaration of significance is not based upon the requirements and criteria of P.R.C. 6370, et seq., use classifications for such lands have not been designated. Therefore, the finding of the project's consistency with the use classification as required by 2 Cal. Adm. Code 2954 is not applicable.
3. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 4, Minor Alteration to Land, 2 Cal. Adm. Code 2905(d)(1).

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

APPROVALS OBTAINED:

None.

FURTHER APPROVALS REQUIRED:

None.

EXHIBITS:

- A. Land Description.
- B. Location Map.

CALENDAR ITEM NO 009 (CONT'D)

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 4, MINOR ALTERATION TO LAND 2 CAL. ADM. CODE 2905(d)(1).
2. FIND THAT THE SIGNIFICANT ENVIRONMENTAL VALUES ORIGINALLY IDENTIFIED PURSUANT TO P.R.C. 6370, ET SEQ., ARE NOT WITHIN THE PROJECT SITE AND WILL NOT BE AFFECTED BY THE PROPOSED PROJECT.
3. AUTHORIZE ISSUANCE TO MRS. DOROTHY WAID OF A TEN-YEAR GRAZING LEASE BEGINNING MARCH 1, 1986; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$240, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$300,000; FOR CATTLE GRAZING ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

W 23683

Those portions of the California State owned lakebed of Goose Lake, Modoc County, California, lying within the following described projected sectional areas:

T 46N, R14E, MDM
S $\frac{1}{2}$ of Section 9
Section 16
N $\frac{1}{2}$ and N $\frac{1}{2}$ of S $\frac{1}{2}$ of Section 21

EXCEPTING THEREFROM any portion thereof lying landward of the U. S. Meander Line around Goose Lake. ALSO EXCEPTING THEREFROM any portion thereof lying waterward of the January 30, 1905, water level line.

END OF DESCRIPTION

REVISED MARCH 21, 1986 BY BOUNDARY SERVICES UNIT, M. L. SHAFER, SUPERVISOR.

(REVISED 03/24/86)

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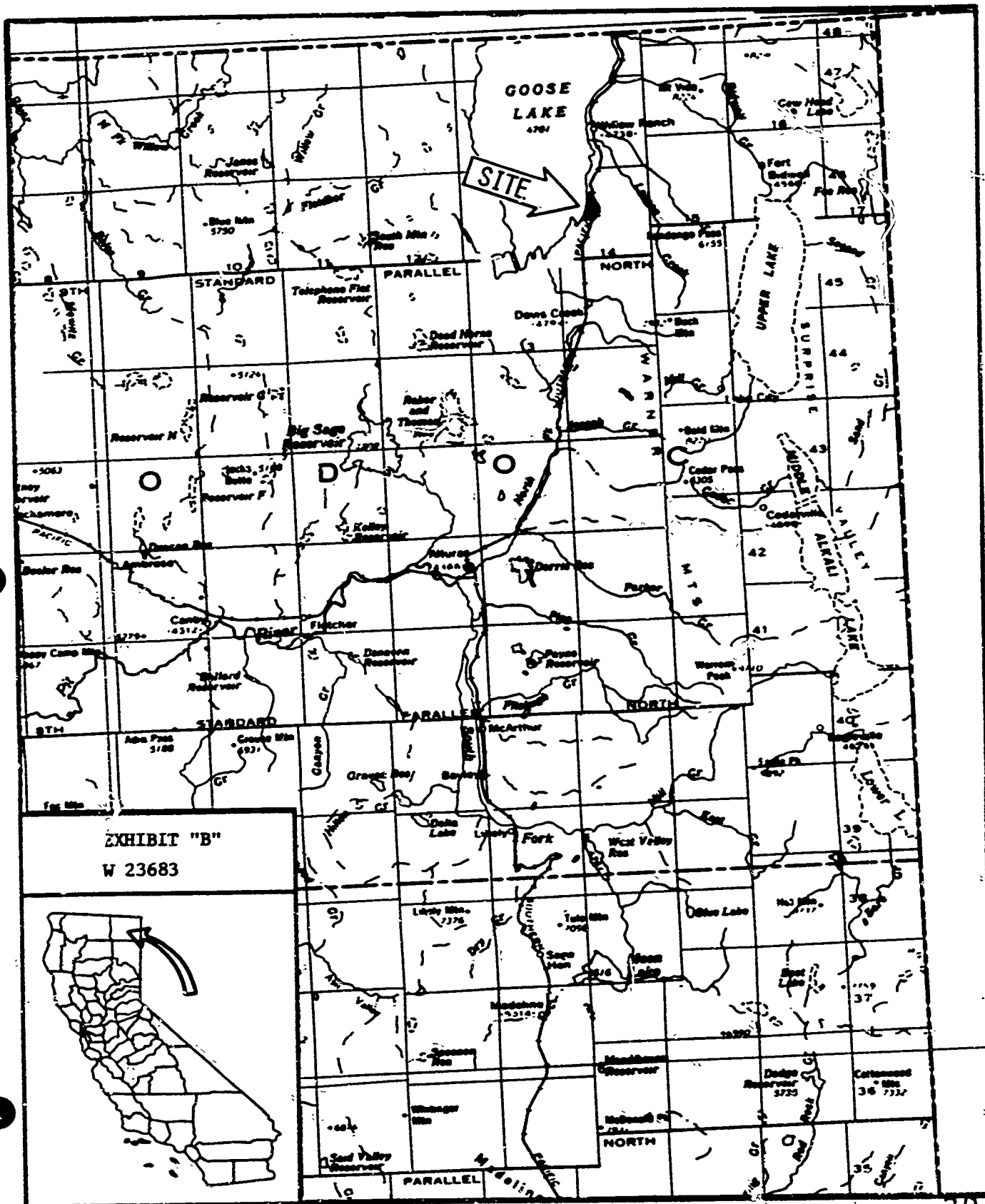


EXHIBIT "B"
W 23683

