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State Lands
12/19/85

CALENDAR ITEM
C16

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12/19/85
WP 6207
Hamilton

PARTIAL RELEASE OF COMPENSATORY GAS AGREEMENT
PRC 6207, COLUSA AND GLENN COUNTIES

SECOND PARTY/OPERATOR:

Jordan Oil and Gas Company
P. O. Box 1919
Santa Rosa, California 95402

SUMMARY

On August 26, 1982, the State Lands Commission issued Compensatory Gas Agreement PRC 6207 to Jordan Oil and Gas. This agreement covers approximately 209 acres of submerged land in the bed of the Sacramento River, Colusa and Glenn counties, and permits no use of the State land.

In accordance with paragraph 5(b) of Compensatory Gas Agreement PRC 6207 and Section 6804.1 of the P.R.C., Jordan Oil and Gas Company has requested in a letter dated August 19, 1985, that the State Lands Commission consents to the release of certain State lands that have not been included in the pooling agreement identified as the Hopper #1-6 Unit. The remaining State acreage that will be maintained by Jordan, which was included in the operating unit and which is subject to the terms of the Compensatory Gas Agreement, is 23.872 acres.

AB 884: N/A.

EXHIBITS: A. Land Description of Remaining State Lands Subject to Compensatory Gas Agreement PRC 6207.

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CALENDAR ITEM NO. C 16 (CONT'D)

- A-1. Land Description of State Lands Proposed to be Released Under State Compensatory Gas Agreement PRC 6207.
- B. Location Map.

OTHER PERTINENT INFORMATION:

Pursuant to the Commission's Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA because it is not a "project" as defined by CEQA and the State CEQA Guidelines.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 BECAUSE IT IS NOT A PROJECT AS DEFINED BY P.R.C. 21065 AND 14 CAL. ADM. CODE 15378.
2. ACCEPT THE PARTIAL RELEASE OF COMPENSATORY GAS AGREEMENT DOCUMENT OF JORDAN OIL AND GAS COMPANY DATED AUGUST 6, 1985 (A COPY OF WHICH WAS FILED WITH THE COMMISSION ON AUGUST 21, 1985) WHICH AMENDS THE LAND DESCRIPTION (EXHIBIT "C") OF COMPENSATORY GAS AGREEMENT PRC 6201, IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE AGREEMENT AND THE RULES AND REGULATIONS OF THE COMMISSION. JORDAN OIL AND GAS COMPANY AGREES TO MAINTAIN ALL OF THE PROVISIONS OF THE COMPENSATORY GAS AGREEMENT AS TO THOSE LANDS NOT SUBJECT TO THE PARTIAL RELEASE.

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EXHIBIT "A"

LAND DESCRIPTION

WP 6207

A parcel of submerged land in the bed of the Sacramento River approximately three miles south of Princeton, Colusa County, California, said parcel being those submerged lands contained within the drilling and spacing unit for Jordan Oil & Gas Company's #1-6 Hopper Well as described in that certain Declaration of Pooling dated September 23 1981, recorded in Book 510, Page 431, and the Amendment to Declaration of Pooling effective August 1, 1982, recorded in Book 525, Page 163, both in Official Records of Colusa County, State of California.

END OF DESCRIPTION

REVISED DECEMBER 10, 1985, BY BOUNDARY SERVICES UNIT, M. L. SHAFER,
SUPERVISOR.

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EXHIBIT "A-1"

LAND DESCRIPTION

WP 6207

A parcel of submerged land in the bed of the Sacramento River extending southerly six miles from Princeton, Colusa and Glenn Counties, California, described as follows:

All those lands bounded by the ordinary low water marks on the east and west banks of said Sacramento River and bounded on the north and south by California Coordinate System, Zone 2 latitudinal grid lines of the following "y" values:

North line "y" = 632,150
South line "y" = 609,800

consisting of 209 acres, more or less.

LESS AND EXCEPT

those lands contained within the drilling and spacing unit for Jordan Oil & Gas Company's #1-6 Hopper Well as described in that certain Declaration of Pooling dated September 23, 1981, recorded in Book 510, Page 431, and the Amendment to Declaration of Pooling effective August 1, 1982, recorded in Book 525, Page 163, both in Official Records of Colusa County, State of California, consisting of 23.872 acres, more or less.

REVIEWED OCTOBER 29, 1985 BY BOUNDARY SERVICES UNIT, M. L. SHAFER,
SUPERVISOR

TRACT #	85.3
PLATE #	3539

