

MINUTE ITEM

Title Certificate No. C15
Minute Item
15 State Lands
of 3
12/19/85

CALENDAR ITEM

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GENERAL PERMIT - RECREATIONAL USE

APPLICANT: Harry J. and Barbara G. Weber
61 Balboa Coves
Newport Beach, California 92663

AREA, TYPE LAND AND LOCATION: A 0.037-acre parcel of tide and submerged land,
Steamboat Slough, Sacramento County.

LAND USE: Existing riprap for bank stabilization and four
existing moorage pilings.

TERMS OF PROPOSED PERMIT:
Initial period: 15 years beginning December 1,
1985.

Public liability insurance: Combined single
limit coverage of \$100,000.

CONSIDERATION: \$73.50 per annum; as to the authorized pilings,
and the public benefit as to authorized riprap
with the State reserving the right to fix a
different rental on each fifth anniversary of
the permit as to the pilings.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2003.

APPLICANT STATUS:
Applicant is owner of upland.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:
Filing fee and processing costs have been
received.

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STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884: 01/23/85.

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 1, Existing Structure, 2 Cal. Adm. Code 2905(a)(2).

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

2. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.
3. There is uncertainty about the date of installation on the riprap and piling. Since there is a very small amount of rental involved, staff believes it appropriate to waive back rent, penalty and interest, if any.

APPROVALS OBTAINED:

United States Army Corps of Engineers.

EXHIBITS:

- A. Land Description.
- B. Location Map.

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IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 1, EXISTING STRUCTURE, 2 CAL. ADM. CODE 2905(a)(2).
2. FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET SEQ.
3. WAIVE BACK RENT, INTEREST AND PENALTY, IF ANY.
4. AUTHORIZE ISSUANCE TO HARRY J. AND BARBARA G. WEBER OF A 15-YEAR GENERAL PERMIT - RECREATIONAL USE BEGINNING DECEMBER 1, 1985; IN CONSIDERATION OF \$73.50 PER ANNUM AS TO THE AUTHORIZED PILINGS, AND THE PUBLIC BENEFIT AS TO AUTHORIZED RIPRAP WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE PERMIT, AS TO THE PILINGS; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$100,000; FOR THE USE AND MAINTENANCE OF FOUR EXISTING 12-INCH DIAMETER PIPELINES AND EXISTING RIPRAP ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

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EXHIBIT "A"

LAND DESCRIPTION

W22597

Those tide and submerged lands in the bed of Steamboat Slough, Sacramento County, California, described as follows:

All that land lying immediately beneath riprap placed for bank protection along the left bank of said Steamboat Slough, said riprap being adjacent to that land described as Lot 7 of Simpson Tract, in the map filed for record in Book 74 of Records Maps, Page 27, Sacramento County Records, TOGETHER WITH all that land lying immediately beneath a mooring area containing four pilings and extending 35 feet into said Steamboat Slough and 30 feet along said slough, said mooring area being immediately adjacent to and west-erly of said Lot 7.

EXCEPTING THEREFROM any portion thereof lying landward of the ordinary high water mark.

END OF DESCRIPTION

REVISED NOVEMBER 25, 1985 BY BOUNDARY SERVICES UNIT, M. L. SHAFER, SUPERVISOR.

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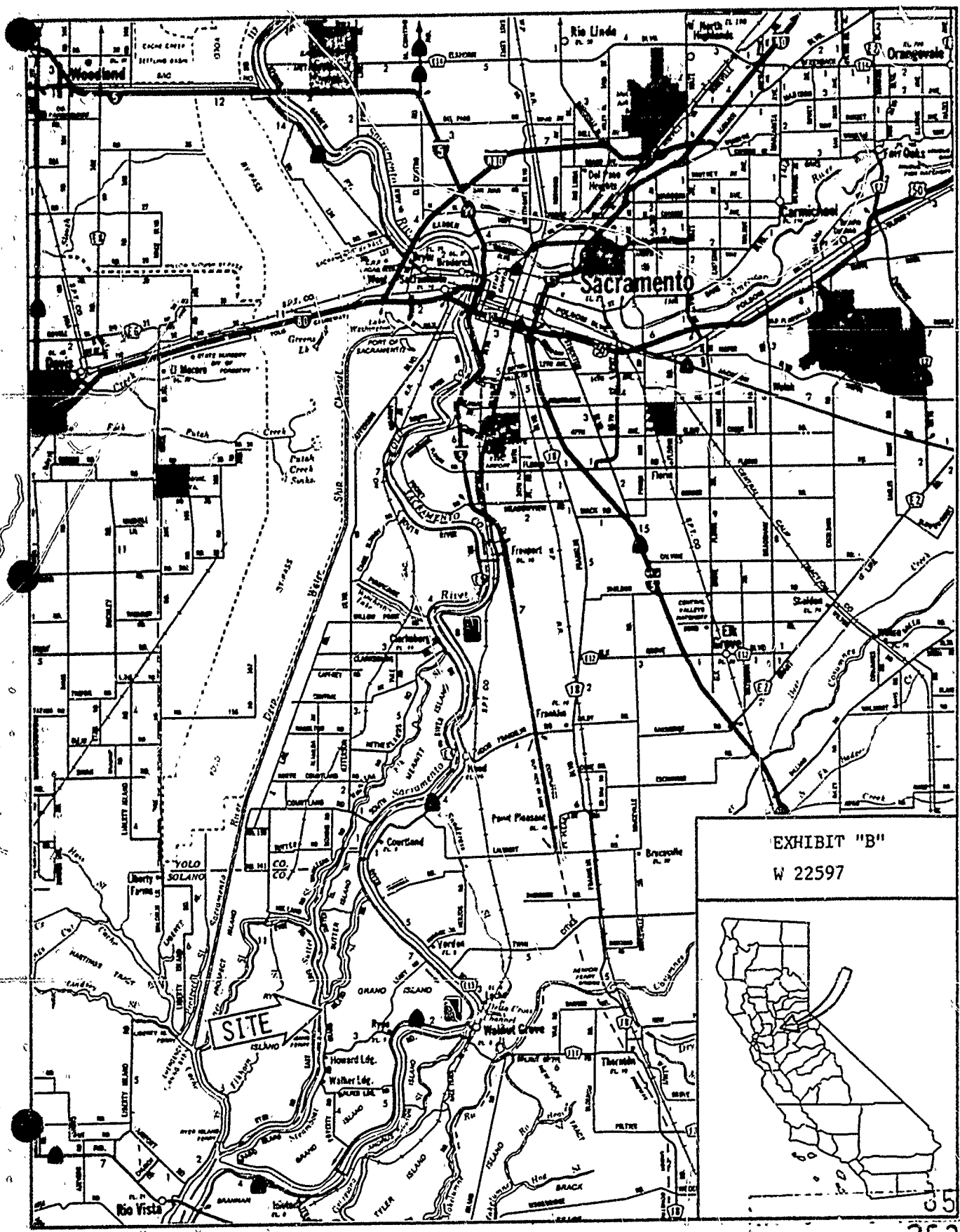


EXHIBIT "B"
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