

CALENDAR ITEM

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10/24/85
WP 3904
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ASSIGNMENT OF GENERAL LEASE - INDUSTRIAL USE

ASSIGNOR: Phillips Petroleum Company
Attn: Richard Hillburn
8055 East Tufts Avenue Parkway
Denver, Colorado 80237

ASSIGNEE: Atlantic Richfield Company
Attn: Douglas Logan
4201 Stine Road
Bakersfield, California 93302

AREA, TYPE LAND AND LOCATION:
An 11.84-acre parcel of tide and submerged land
located in the Pacific Ocean, Santa Barbara
County.

LAND USE: Maintenance of a marine terminal and
submarine-loading pipeline for the transport
and loading of crude oil.

TERMS OF ORIGINAL LEASE:

Initial period: Ten years beginning March 1,
1983.

Renewal options: Two successive periods of ten
years each.

Surety bond: \$25,000.

Public liability insurance: Combined single
limit coverage of \$5,000,000.

Consideration: \$47,043 per annum; five-year
rent review.

CALENDAR ITEM NO. 22 (CONT'D)

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2007.

APPLICANT STATUS:
Applicant is owner of upland.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:
Processing costs have been received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
B. Cal. Adm. Code: Title 2, Div. 3; Title 14,
Div. 6.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

1. On January 27, 1983, the State Lands Commission approved the issuance to Aminoil USA, Inc. of General Lease - Industrial Use, PRC 3904 for operation and maintenance of a marine terminal and attendant pipeline. On January 1, 1985, Phillips Oil Company merged into itself Aminoil USA, Inc. and filed a Certificate of Merger with the Office of the Secretary of State of the State of Delaware on January 4, 1985. On July 31, 1985, Phillips Oil Company merged into itself Phillips Petroleum Company, effective August 1, 1985, and filed a Certificate of Merger with the Office of the Secretary of State of the State of Delaware on July 31, 1985.

Now, Phillips Petroleum Company is selling the Ellwood Marine Terminal facilities to Atlantic Richfield Company (ARCO) and wishes to assign its interest in Lease PRC 3904 to ARCO.

2. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. but will not affect those significant lands.

CALENDAR ITEM NO. 22 (CONT'D)

3. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA because the activity is not a "project" as defined by CEQA and the State CEQA Guidelines.

Authority: P.R.C. 21065 and 14 Cal. Adm. Code 15378.

- EXHIBITS:
- A. Land Description.
 - B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY P.R.C. 21065 AND 14 CAL. ADM. CODE 15378.
2. FIND THAT THIS ACTIVITY WILL INVOLVE LANDS IDENTIFIED AS POSSESSING SIGNIFICANT ENVIRONMENTAL VALUES PURSUANT TO P.R.C. 6370, ET SEQ., BUT THAT SUCH ACTIVITY WILL HAVE NO DIRECT OR INDIRECT EFFECT ON SUCH LANDS.
3. AUTHORIZE ISSUANCE OF AN ASSIGNMENT, SUBSTANTIALLY IN THE FORM ON FILE IN THE PRINCIPAL OFFICE OF THE STATE LANDS COMMISSION, TO ATLANTIC RICHFIELD COMPANY OF LEASE PRC 3904, EFFECTIVE OCTOBER 24, 1985, ALL TERMS AND CONDITIONS OF PRC 3904 REMAIN UNCHANGED ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

WP 3904

A strip of tide and submerged lands fifty feet in width, situated in the County of Santa Barbara, State of California, the center line of said fifty foot strip being described as follows:

COMMENCING at a 3-3/4" pipe survey monument shown as Monument No. 18 on the westerly boundary of a 526.079 acre tract of land shown on a map of a Portion of Rancho Los Dos Pueblos filed in Book 64 at Page 18 Record of Surveys in the office of the County Recorder of said County; thence along said westerly boundary S 1° 06' 39" E, 579.77 feet to Monument No. 16 (said monument No. 16 being shown on a map of a Portion of Rancho Los Dos Pueblos, filed in Book 39 at Page 96, Record of Surveys of said County); thence N 60° 20' 40" E, 88.71 feet to the TRUE POINT OF BEGINNING of the centerline herein described:

Thence, S 3° 05' 30" E, 11.82 feet;

Thence, S 32° 52' 14" W, 301.76 feet to the beginning of a curve to the left having a radius of 714.72 feet and a central angle of 13° 54' 33";

Thence, southwesterly along the arc of said curve 173.51 feet;

Thence S 18° 57' 41" W, 129.30 feet to the beginning of a curve to the right having a radius of 4405.55 feet and a central angle of 8° 06' 15";

Thence, southwesterly along the arc of said curve 623.15 feet;

Thence, S 27° 03' 56" W, 126.39 feet;

Thence, S 29° 31' 42" W, 166.51 feet to the beginning of a non-tangent curve to the right having a radius of 2500.00 feet and a central angle of 15° 10' 02", the radial center of which bears N 62° 56' 14" W;

Thence, southwesterly along the arc of said curve 661.79 feet to the beginning of another non-tangent curve to the right having a radius of 600.00 feet and a central angle of 40° 24' 57", the radial center of which bears N 36° 46' 31" W;

Thence, westerly along the arc of said curve 423.23 feet;

Thence, N 86° 21' 34" W, 100.00 feet to the end of the centerline herein described.

TOGETHER WITH a circular parcel of submerged land 700 feet in diameter, the centerpoint of which is located at the end of the above described centerline.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark of the Pacific Ocean.

PREPARED NOVEMBER 15, 1982 BY BOUNDARY AND TITLE UNIT, LEROY NEED, SUPERVISOR.

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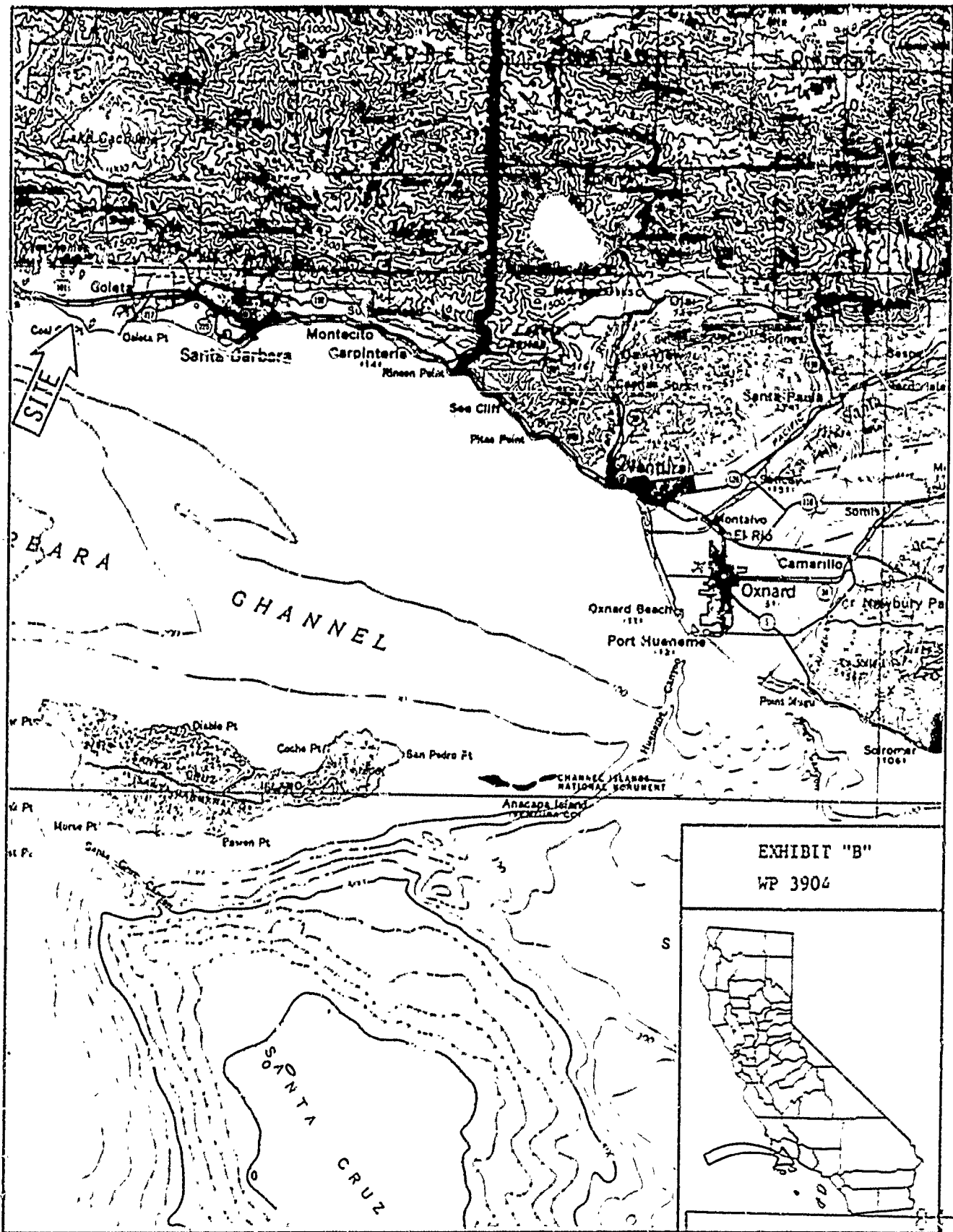


EXHIBIT "B"
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