

MINUTE ITEM

This Calendar Item No. C7
was adopted as Minute Item
No. 7 by the State Lands
Commission by a vote of 8
to 0 at its 9/26/85
meeting.

CALENDAR ITEM

A 10

C07

09/26/85

S 6

W 23668

PRC 6891

Maricle

GENERAL PERMIT - PROTECTIVE STRUCTURE USE

APPLICANTS: Victor F. and Nancy K. Stefan
4061 Garden Highway
Sacramento, California 95834

AREA, TYPE LAND AND LOCATION:
A 0.079-acre parcel of tide and submerged land,
located in the Sacramento River, Sacramento
County.

LAND USE: Placement and maintenance of fill, rock or
concrete riprap material utilized for erosion
control and bank protection purposes.

TERMS OF PROPOSED PERMIT:
Initial period. Ten years beginning
September 26, 1985.

CONSIDERATION: The public benefit; with the State reserving
the right at any time to set a monetary rental
if the Commission finds such action to be in
the State's best interest.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2003

APPLICANT STATUS
Applicant is owner of upland

PREREQUISITE CONDITIONS, FEES AND EXPENSES:
Filing fee, processing costs have been received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
B. Cal. Adm. Code: Title 2, Div. 3; Title 14,
Div. 6.

(ADDED 09/24/85)

-1-

CALENDAR PAGE	2630
MINUTE PAGE	2650

CALENDAR ITEM NO. C07 (CONT'D)

AB 884

N/A.

OTHER PERTINENT INFORMATION:

1. This is a minor bank protection project. It is staff's opinion that the project may be of mutual benefit to the public and applicant. For example, erosion of the bank, may contribute to the clogging of navigable channels. The value of the applicant's upland property and improvements will be safeguarded to a greater extent from the threat of erosion and flooding.
2. The annual rental value of the sites is estimated to be \$100 00.
3. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 4, Minor Alteration to Land, 2 Cal. Adm. Code 2905(d)(2).

Authority: P.R.C. 21084, 14 Cal. Adm Code 15390, and 2 Cal. Adm. Code 2905.

4. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.

APPROVALS OBTAINED:

United States Army Corps of Engineers,
California Department of Fish and Game,
California Reclamation Board.

FURTHER APPROVALS REQUIRED:

None.

EXHIBITS:

- A. Land Description.
- B. Location Map.

(ADDED 09/21/85)

-2-

CALENDAR PAGE	30.1
MINUTE PAGE	2667

CALENDAR ITEM NO. C07 (CONT'D)

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 4, MINOR ALTERATION TO LAND, 2 CAL. ADM. CODE 2905(d)(2).
2. FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET SEQ.
3. AUTHORIZE ISSUANCE TO VICTOR F. AND NANCY H. STEFAN OF A TEN-YEAR GENERAL PERMIT - PROTECTIVE STRUCTURE USE BEGINNING SEPTEMBER 26, 1985; IN CONSIDERATION OF THE PUBLIC BENEFIT, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR PLACEMENT AND MAINTENANCE OF FILL, ROCK OR CONCRETE RIPRAP MATERIAL UTILIZED FOR EROSION CONTROL AND BANK PROTECTION PURPOSES ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

(ADDED 09/24/85)

-3-

CALENDAR PAGE	30.2
MINUTE PAGE	2668

EXHIBIT "A"

LAND DESCRIPTION

W23668

A parcel of tide and submerged land lying immediately beneath riprap placed for bank protection, said parcel lying along the left bank of the Sacramento River at Mile Post 66.1, Sacramento County, California, as described in the U.S. Army Corps of Engineers, Sacramento District, Public Notice No. 9028.

END OF DESCRIPTION

PREPARED SEPTEMBER 10, 1985, BY BOUNDARY SERVICES UNIT, M. L. SHAFER, SUPERVISOR.

(ADDED 09/24/85)

CALENDAR PAGE	30.3
MINUTE PAGE	2669

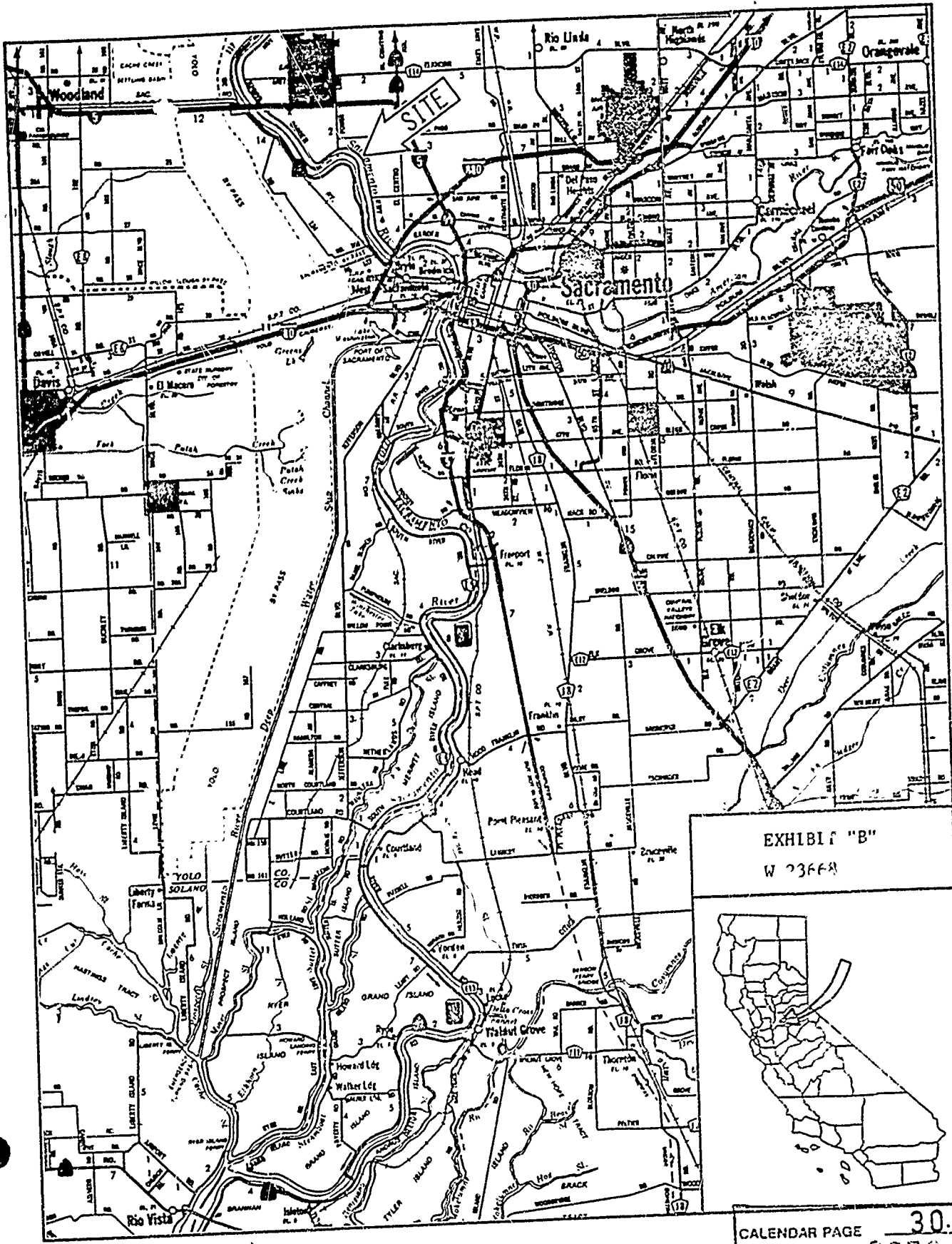


EXHIBIT "B"
W 2366A

(ADDED 09/24/85)

CALENDAR PAGE 30.4
MINUTE PAGE 2679