

MINUTE ITEM

This Calendar Item No. 02
was approved as Minute Item
No. 2 by the State Lands
Commission by a vote of 2
to 0 at its 8/29/85
meeting.

CALENDAR ITEM
002

08/29/85
WP 3739 PRC 3739
Miller, D.
Bjoerner

A 61

S 25

GRAZING LEASE

APPLICANT: Ebbie H. Davis and D. L. Dawson
Box 650, Star Route 70
Jean, Nevada 89019

AREA, TYPE LAND AND LOCATION:
2,410.51± acres in four sections of school land
situated in NE portion of San Bernardino County.

LAND USE: Livestock grazing.

TERMS OF PROPOSED LEASE:
Initial period: Ten years beginning
September 21, 1985.

CONSIDERATION: \$85 per annum; with the State reserving the
right to fix a different rental on the fifth
anniversary of the lease.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2003.

APPLICANT STATUS:
Applicants are Grazing Permittees on adjacent
Bureau of Land Management land.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:
Filing fee has been received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
B. Cal. Adm. Code: Title 2, Div. 3; Title 14,
Div. 6.

AB 884: 09/04/85.

CALENDAR ITEM NO. C(1)2 (CONT'D)

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 4, Minor Alteration to Land, 2905(d)(1) (Title 2, Div. 3).
2. This activity involves one section of school land identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. Its description is Section 16, T18N R13E, SBM, containing 640 acres. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the activity, as proposed, is consistent with its use classification.

EXHIBITS:

- A. Land Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 4, MINOR ALTERATION OF LAND, 2 CAL. ADM. CODE 2905(d)(1).
2. FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND (SECTION 16, T18N R13E, SBM) PURSUANT TO P.R.C. 6370, ET SEQ.
3. AUTHORIZE ISSUANCE TO EBBIE H. DAVIS AND D. L. DAWSON OF A TEN-YEAR GRAZING LEASE BEGINNING SEPTEMBER 21, 1985; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$85 WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON THE FIFTH ANNIVERSARY OF THE LEASE FOR LIVESTOCK GRAZING ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

WP 3739

Four parcels of California State school lands in San Bernardino County, California, said parcels being described as follows:

1. Section 36, T18N, R12E, SBM.
2. Section 36, T18N, R12½E, SBM.
3. Section 16, T18N, R13E, SBM.
4. Section 36, T18½N, R12E, SBM.

END OF DESCRIPTION

REVISED AUGUST 6, 1985, BY BOUNDARY SERVICES UNIT, M.L. SHAFER, SUPERVISOR.

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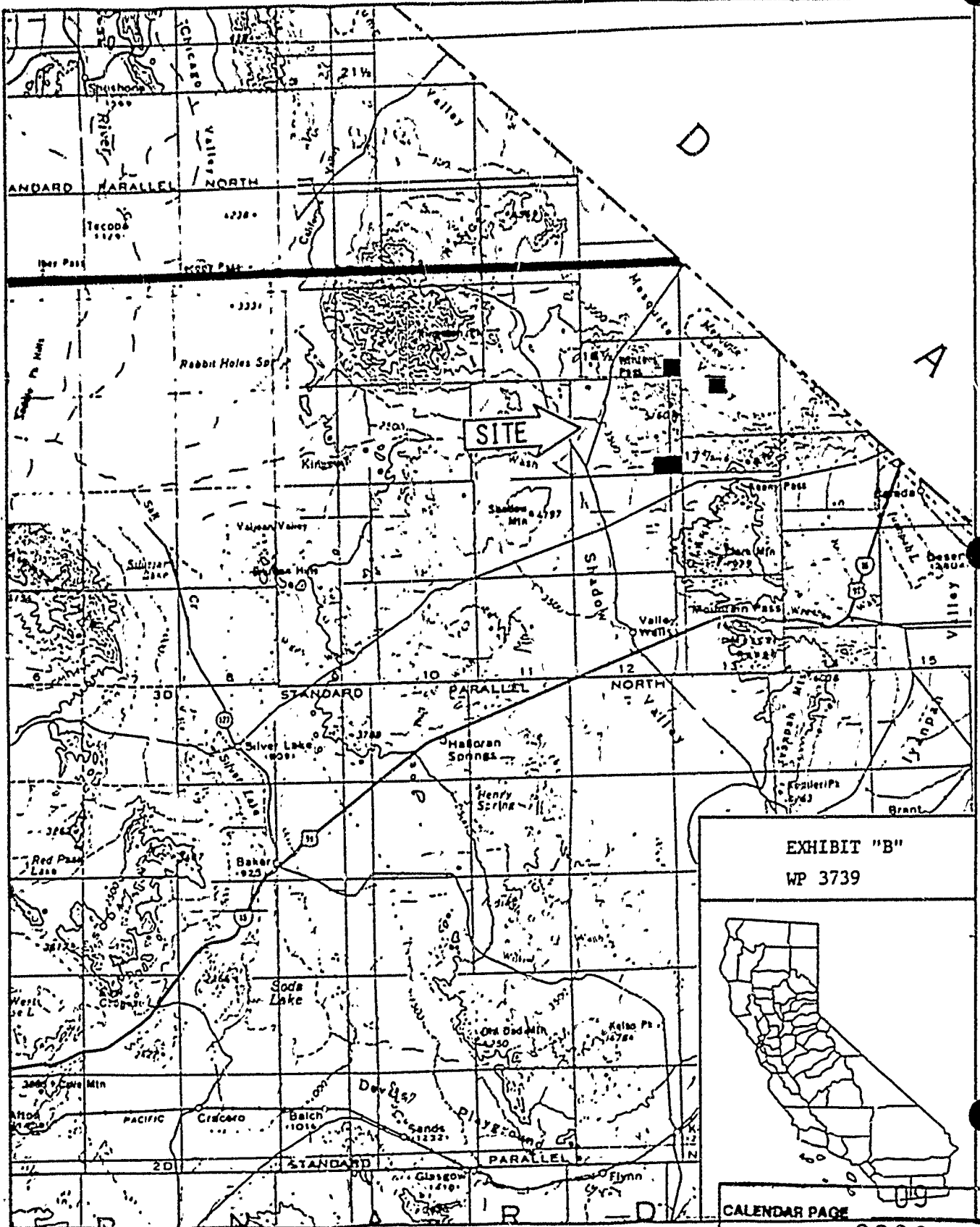


EXHIBIT "B"

WP 3739



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