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at 1:30 6/26/85
meeting.

CALENDAR ITEM

A)
N/A
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06/26/85
C 8502
C 8503
C 8501
C 8504
C 8450
C 00185
C 8451
C 8540
Fernino

REQUEST FOR AUTHORIZATION BY THE EXECUTIVE OFFICER TO EXECUTE AGREEMENTS FOR SERVICES FOR FY 85-86 INCLUDING REPRODUCTION, HELICOPTER, REPRESENTATION, LEGAL, SITE PREPARATION AND OWENS LAKE DUST ABATEMENT STUDY

The following agreements budgeted for FY 85-86 are presented for your approval.

C 8502 - Atlas Blue Print and Reprographics -

Will provide reproduction services for maps, drawings and related materials for Sacramento Office. Lowest bidder for an amount not to exceed \$27,491.10.

C 8503 - National Helicopter Service -

Will provide helicopter flight service for aerial observation of oil and gas operation on the Santa Barbara Channel. Lowest bidder for an amount not to exceed \$19,750.00.

C 8501 - Lobel, Novins, and Lamont -

Will represent the State Lands Commission on an ongoing basis in Washington, D.C. at meetings, conferences, congressional and administrative hearings on matters affecting the Commission. The Department of Justice has approved entering into this agreement. Sole Source for an amount not to exceed \$150,000.

CALENDAR ITEM NO. 54 (CONT'D)

C 8504 - Department of Justice -

Will provide legal and consultative services concerning the Commission's operations under Chapter 29/56 1st E.S., Chapter 138/64, 1st E.S., the Alamitos Bay investigation for an amount not to exceed \$400,000.

C 8450 - Office of Planning and Research -

Will furnish assistance in coordination and review of oil and gas projects on State-owned coastal waters and the Federal Outer Continental Shelf for an amount not to exceed \$50,000.

C 00185 - Reclamation Board -

State Lands Commission will provide the Board with miscellaneous technical and accounting services on their oil and gas program. The costs of these services will be reimbursed by the Board for an amount not to exceed \$15,000.

The following contracts are not renewals but are new agreements budgeted for FY 85-86.

C 8451 - Bolges Loggings -

Will provide mechanical site preparation of 70 to 100 acres of school land near Mineral Section 16, T28N R3E, MDM, Tehama County. Contract was awarded to the lowest bidder for an amount not to exceed \$15,000.

C 8540 - City of Los Angeles, Department of Light and Power -

By Chapter 1165 Statutes of 1984, the Commission was appropriated an amount not to exceed \$150,000 to be used to finance its share of Phase II of the Owens Lake Dust Abatement Program. This is a memorandum of understanding which formalizes the relationship between the City and the Commission to implement this statute.

AB 884: N/A.

CALENDAR ITEM NO. 54 (CONT'D)

IT IS RECOMMENDED THAT THE COMMISSION:

1. AUTHORIZE THE EXECUTIVE OFFICER OR HER DESIGNEE TO EXECUTE THE NECESSARY AGREEMENTS FOR THE SERVICES DESCRIBED AND FOR THE AMOUNTS SPECIFIED.