MINUTE ITEM

22

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05/23/85≥ W 23550 Townsend

GENERAL MEASE - RUBLIC MAGENCY MUSE . .

Calendar Item 22, attached, was pulled finom the agenda prior to the meeting.

Attachment: Calendar Item 22.

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MINUTE PAGE

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CALENDAR ITEM

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05/23/85 W 23550

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Townsend

GENERAL L'EASE - PUBLIC AGENCY LUSE

APPLICANT:

City of Huntington Beach

Attn: Raul Cook, Dinector -

Départment of Public Works

2000 Main Street

Huntington Beach, California

AREA, TYPE LAND AND LOCATION:

A 0.047-acre parcel of tide and submerged land located in the Huntington Harbour Main Channel,

City of Huntington Beach, Orange County.

-LAND USE:

Public dock.

TERMS OF PROPOSED LEASE:

Initial period: 25 years beginning June 1,

1985.

Public liability insurance: Combined single

limit coverage of \$100,000.

CONSIDERATION:

The public use and benefit; with the State reserving the right at any time to set a monetary rental if the Commission finds such action to be in the State's best interest.

BASIS FOR CONSIDERATION:

Pursuant to 2 Cal. Adm. Code 2003.

APPLICANT STATUS:

Applicant is owner of upland.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:

Filing fee and processing costs have been

received.

Calendar Pagè

MÍNUTE PAGE

CALÊNDAR ÎTEM NO. 2-2 (CONTID)

STATUTORY AND OTHER REFFRENCES:

A. P.R.J.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884:

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08/11/85.

OTHER PERTINENT INFORMATION:

1. On January 28, 1985, Commission staff received an application from the City of Huntington Beach for a General Lease Public Agency Use, for the existing public dock which extends over tide and submerged land in the Huntington Harbour Main Channel in the City of Huntington Beach.

Although the dock was originally constructed for public use in association with the adjacent upland park site, which was dedicated to the City, the status of the dock as part of the offer of dedication appears to have been uncertain. The City has determined that both were dedicated to the City by Subdivision Tract No. 8636 Cand accepted by the City pursuant to a Notice of Completion for Tract 8636 filed on October 5, 1981.

- 2. The public shall be allowed the continued use of the public dock; however, such use shall be subject to rules and regulations of the City as have been approved in writing by Commission staff. In addition, a sign shall be posted at the entrance to the dock which states the rules and regulations of the City applicable to use of the dock.
- 3. The annual rental value of the site is estimated to be \$1,475.00.
- 4. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 1, Existing Facilities, 2 Cal. Adm. Code 2905(a)(2).

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CALENDAR ITEM NO. 22 (CONT D)

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

APPROVALS OBTAINED:

N/A:

FURTHER APPROVALS REQUIRED:

EXHIBITS:

A. Land Description.

B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

- 1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 1. EXISTING FACILITIES, 2 CAL. ADM. CODE 2905(a)(2).
- 2. AUTHORIZE ISSUANCE TO THE CITY OF HUNTINGTON BEACH OF A 25-YEAR GENERAL LEASE PUBLIC AGENCY USE BEGINNING JUNE 1, 1985; IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE SHEST INTEREST. PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$100,000; FOR AN EXISTING PUBLIC DOCK ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

92 MINUTE PARE 1591

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EXHIBIT?"A"

LAND DESCRIPTION

W 23550.

A parcel of tide and submerged land in Huntington Harbour, Huntington Seach, Orange County, Call formia described as follows:

All that land lying immediately beneath a pier TOGETHER WITH a necessary use area extending 10 feet from the extremities of said pier being adjacent to Lot 73 of Tract No. 8636 as filed for record February 18, 1977, in Book 397 of Miscellaneous Maps, Rage 34, Crange County Official Records.

ENDROF DESCRIPTION.

~PŘEPARÉD MARCH 20, 1985, BY BOUNDARY SERVÍCESCUNIT; M. L. SHAFER, SUPERVISOR.

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159<u>2</u>

