

MINUTE ITEM

This Calendar Item No. C13  
was approved as Minute Item  
No. 13 by the State Lands  
Commission by a vote of 2  
to 0 at its 5/23/85  
meeting.

CALENDAR ITEM

C13

05/23/85  
PRC 6417  
Townsend

A 58

S 37

AMENDMENT OF GENERAL LEASE -  
RIGHT-OF-WAY USE

LESSEE: Chevron U.S.A., Inc.  
2120 Diamond Boulevard  
Concord, California 94520

AREA, TYPE LAND AND LOCATION:  
Two parcels of tide and submerged land  
totalling 12.3 acres in the Gulf of Santa  
Catalina, Orange County.

LAND USE: Maintenance of a submarine gas pipeline, power  
cable, and outfall pipeline.

TERMS OF LEASE: Initial period: 25 years beginning December  
1, 1982.

Surety bond: \$50,000.

Public liability insurance: Combined single  
limit coverage of \$1,000,000.

Consideration: Annual rental for Parcel 1  
(outfall pipeline and  
electric cable), \$1,638.18  
per annum.

Annual rental for Parcel 2  
(gas pipeline): The annual  
rental for Parcel 2 shall be  
computed by multiplying each  
thousand standard cubic feet  
of gas passing over the  
State's land by \$0.00675.  
The minimum annual rental  
shall be \$960 per annum.

CALENDAR ITEM NO. C 13 (CONT'D)

The State reserves the right to fix a different rental on each fifth anniversary of the Lease.

TERMS OF PROPOSED AMENDED LEASE:

Land Area: Change the Lease description of two parcels of land comprising 12.064 acres to 12.3 acres. All other terms of the Lease remain unchanged

BASIS FOR CONSIDERATION:

Pursuant to 2 Cal. Adm. Code 2003.

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 113.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884:

N/A.

OTHER PERTINENT INFORMATION:

1. The terms of the original Lease, as approved by the Commission on April 23, 1983, Minute Item 23, state that Lessee shall provide Lessor with "as built" plans upon completion of construction.
2. This amendment does not significantly enlarge or enhance the estate of use of the site by Lessee. It merely changes the land description to more accurately reflect the use area of the improvements.
3. Inasmuch as submittal of the "as-built" plans are a requirement of the original Lease agreement. Commission staff recommends that the filing fees and processing costs be waived.
4. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA because the activity is not a "project" as defined by CEQA and the State CEQA Guidelines.

CALENDAR ITEM NO. 013 (CONT'D)

Authority: P.R.C. 21065 and 14 Cal. Adm.  
Code 15378.

EXHIBITS: A. Land Description,  
B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY P.R.C. 21065 AND 14 CAL. ADM. CODE 15378.
2. WAIVE ALL FILING FEES AND PROCESSING COSTS FOR THE AMENDMENT OF LEASE P.R.C. 6417.
3. AUTHORIZE THE AMENDMENT OF LEASE P.R.C. 6417.1 TO PROVIDE FOR A NEW LAND DESCRIPTION AS SHOWN ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.
4. ALL OTHER TERMS AND CONDITIONS OF LEASE P.R.C. 6417.1 SHALL REMAIN IN FULL FORCE AND EFFECT. THIS AMENDMENT SHALL BE EFFECTIVE ON AUGUST 1, 1984.

## EXHIBIT "A"

## LAND DESCRIPTION

PRC 6417.1

Two strips of tide and submerged land off the City of Huntington Beach, County of Orange, State of California, each strip being 20 feet in width and lying 10 feet on each side of the following described lines:

PARCEL 1

COMMENCING at a 2" iron pipe marked L.S. 2387 at the northerly terminus of that certain course shown as "N 44° 37' 00" W 3535.83 feet" on a map filed in Book 59, Page 2 of Record of Surveys, Official Records, Orange County, said iron pipe bears N 33° 24' 33" W 924.02 feet from a C.S.L.C. monument with Brass Cap marked "Stolco R.M. No. 3, 1950 having coordinates of N = 554,540.24 and E = 1,458,636.79; thence from said point of commencement S 43° 34' 48" E 1328.08 feet to the TRUE POINT OF BEGINNING; thence S 52° 43' 40" W 1178.14 feet to the end of a 24" waste water outfall pipeline having coordinates of N = 553,636.00 and E = 1,458,106.00; thence S 45° 14' 54" W 3261.00 feet; thence S 50° 32' 54" W 9288.76 feet thence S 50° 05' 03" W 4842.11 feet to a point designated "A" and the end of the herein described line. EXCEPTING THEREFROM any portion thereof lying landward of Boundary Line Agreement No. 84 (Book 8183 O.R. Page 83).

PARCEL 2

BEGINNING at a point from which the point designated "A" in Parcel 1 above bears S 48° 23' 28" E 50.55 feet; thence N 50° 05' 03" E 4849.56 feet to a tangent curve concave to the north having a radius of 2375.81 feet; thence through a central angle of 88° 45' 31" along the arc of said curve 3680.44 feet to Platform Eva and the end of the herein described line.

Coordinates, bearings, and distances in the above description are based on the California Coordinate System, Zone 6.

END OF DESCRIPTION

REVISED JUNE 27, 1984 BY BOUNDARY AND TITLE UNIT.

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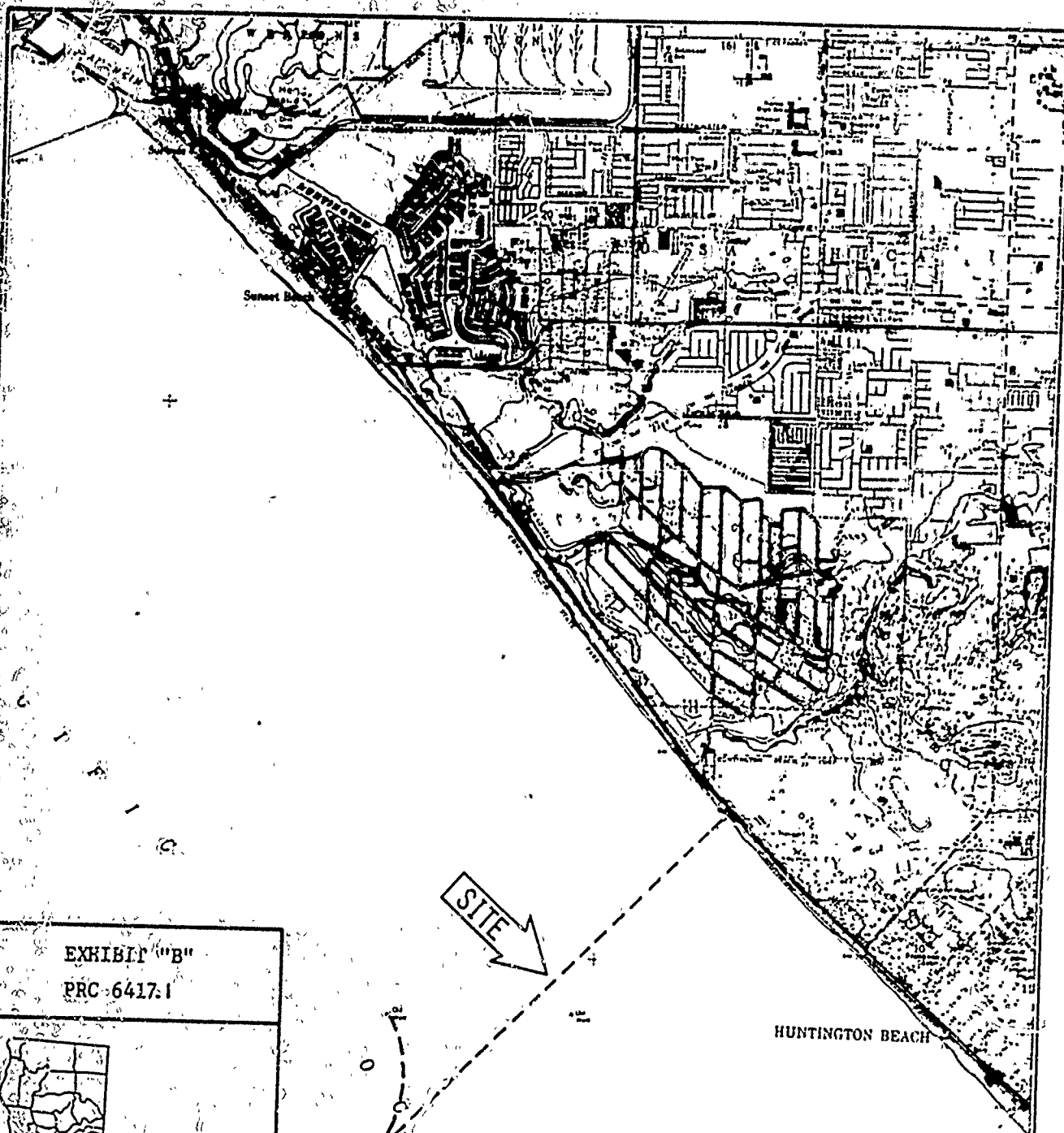


EXHIBIT "B"  
PRC-6417.1