

MINUTE ITEM

This Calendar Item No. 05
was approved as Minute Item
No. 3 by the State Lands
Commission by a vote of 2
to 0 at its 5/23/85
meeting.

A 34

S 25

CALENDAR ITEM

C 05

05/23/85
WP 2161 PRC 2161
Bjornsen

GENERAL PERMIT - PUBLIC AGENCY USE

APPLICANT: Department of Food and Agriculture
1220 N Street
Sacramento, California 95814

AREA, TYPE LAND AND LOCATION: A 0.65-acre parcel of State school land at Vidal
Junction, San Bernardino County.

LAND USE: Agricultural Inspection Station and
appurtenances.

TERMS OF ORIGINAL LEASE:

Initial period: Ten years beginning July 1,
1975.

Consideration: \$112 per annum; five-year
rent review.

Special: This lease expires June 30,
1985

TERMS OF PROPOSED PERMIT:

Initial period: Ten years beginning July 1,
1985.

CONSIDERATION: \$112 per annum, with the State reserving the
right to fix a different rental on the fifth
anniversary of the permit.

BASIS FOR CONSIDERATION:

Pursuant to 2 Cal. Adm. Code 2003.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:

Filing fee and first year's rental have been
received.

(REVISED 05/15/85)

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STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884:

01/16/86.

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 1, Existing Facilities, 2 Cal. Adm. Code 2905(a)(2).

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 2 Cal. Adm. Code 2905.

2. The area presently occupied by the Department of Food and Agriculture's agricultural inspection station pre-dates July 1958. Throughout this period of time there has been no indication of any damage to the environment.
3. The purpose of the agricultural inspection station activity is to protect California's farm, home, park and recreational environments from the introduction of serious plant pests which are carried by man. The facility is used to check all vehicles entering the State on State Route 62 for plant materials and to check the material for live pests and plant quarantine compliance.

EXHIBITS:

- A. Land Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 1, EXISTING FACILITIES, 2 CAL. ADM. CODE 2905(a)(2).

CALENDAR ITEM NO. C:05 (CONT'D)

2. AUTHORIZE ISSUANCE TO DEPARTMENT OF FOOD AND AGRICULTURE OF A TEN-YEAR GENERAL PERMIT - PUBLIC AGENCY USE BEGINNING JULY 1, 1985; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$112, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON THE FIFTH ANNIVERSARY OF THE PERMIT; FOR THE OPERATION AND MAINTENANCE OF AN AGRICULTURAL INSPECTION STATION ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

WP 2161

A parcel of land in the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 9, T1N, R23E, SBM, at Vidal Junction, San Bernardino County, California, more particularly described as follows:

COMMENCING at the west one-quarter corner of said Section 9; thence North 215.32 feet; thence East 1070.59 feet to the intersection of the centerline of California State Highway No. 95 with the northerly right-of-way of the Metropolitan Aqueduct Highway and being the TRUE POINT OF BEGINNING; thence along said northerly right-of-way line N 77° 39' 18" E, 262.04 feet to the east line of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 9; thence along said east line N 00° 52' 13" W, 102.04 feet; thence S 77° 39' 18" W, 325 feet, more or less, to said centerline of California State Highway No. 95; thence southeasterly, along said centerline of California State Highway No. 95, a distance of 109 feet, more or less, to the point of beginning.

EXCEPTING THEREFROM that portion lying within California State Highway No. 95 right-of-way.

END OF DESCRIPTION

REVIEWED MARCH 19, 1985, BY BOUNDARY SERVICES UNIT, M. L. SHAFER, SUPERVISOR.

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