### MINUTE ITEM.

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6	This Calendar Item N was approved as Mi No by the St	nute Itëm	1 - 1 - 1 1 - 1	t a construction of the	
	Commission by a vot	e of 3			4
	to at its	10700	CALENDAR IT	EM	11
	A 3 /	,			04/25/85
	: <b>S 1</b>		ĊOŢ	3	W 23527 Omand
	•	GENERAL DE		EATIONAL USE	PRC 6824
			INMIT - AECK	CHITONHE USE	9 <i>%</i>
	APPLICANTS:	4205 (Sunn)	err wav	1 N	al de la com
	· · · · · · · · · · · · · · · · · · ·	4	o, Californi	.a. 95864	·
:	AREA, TYPE LAN	A O 176-ac located ir	ne parcelo nitherSacham	futide and sento River,	ubmerged land, Sutter County,
,		dock and protection	on and main lacement of	tenancemof a additional	private boat riprap bank
	IFKW2 OF BKODOS	BED PERMITE	* •	a . abir	
		e unitialispe	riod: Ten 198	iyeansHbegin	ning April 1,
	, , , , , , , , , , , , , , , , , , ,	Rublic lia	bility insur	ance: Cómb	ined single of \$100,000.
	CONSIDERATION:	THE CONTRACTOR	r annum: wit	h the State	
	BASIS FOR CONSI	DERATION	,	Code 2003.	
			1 A.		
ťл	APPLUICANT STATU	Applicant i	s: ownersof i	upland	
	PREREQUISITE CON	VDITIONS, FE Filing fee received.	ES AND EXPER	VSES: ar <sup>u</sup> s rental	havé been
	ст. <sup>1</sup>		,		
		1	··· · ,	ı <sup>4</sup> .	an tha share and
			en tre ser		e sur geriter.
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	and the second				CALENDAR PAGE

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#### CALENDAR ITEM NO.CO1 (CONT!D)

•		THER A	REFERENCES: P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
<u>ب</u> ۲۱	1443 A.	•	Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.
*1	AB 884:	07/0	09/85.
·7	OTHER PERTINENT	TNE	ORMATION: The annual rental required is for the boat dock and use area only. No rental to be charged for the riprap bank protection.
ş7.	in the second		Staff feels that bank protection at this location will be of mutual benefit to both the public and the applicant. The bank will have additional protection at no
»	n viti) ku stata kan L		This activity involves lands identified as

ed as possessing significant environmental Values 1115 TATCA pursuant to P.R.C. 6370, let seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA neview process, it is the staff's co opinion that the project, as proposed, 1s consistent with its use classification.

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Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 3 and 4, New Construction of Small Structures, and Minor Alterations to Land, 2 Cal. Adm. Code 2905(c)(1) and 1 1111 2905 (d) (2)

P.R.C. 21084, 14 Cal. Adm. Authority: Code 15300, and 2 Cal. Adm. Code 2905.

### APPROVALS OBTAINED:

'United States Army Corps of Engineers.

FURTHER APPROVALS REQUIRED: Reclamation Board.

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CALENDAR ITEM NO COI (CONTID)

EXHIBITS:

Au Land Description. ... B. Decation Map.

IT IS RECOMMENDED THAT THE COMMISSION:

- FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A
  CATEGORICAL EXEMPT PROJECT, CLASS 3 AND 4, NEW CONSTRUCTION OF SMALL STRUCTURES AND MINOR ALTERATIONS TO LAND, 2 CAL. ADM. CODE 2905(c)(1) AND 2905(d)(2).
- 24. FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET SEQ.
- 3. AUTHORIZE ISSUANCE TO ERWIN AND VERONIKA ZACHARTAS AND ALFRED AND HILDAGARD ZACHARIAS OF A TEN-YEAR GENERAL PERMIT - RECREATIONAL USE BEGINNING APRIL 1, 1985, IN CONSIDERATION OF ANNUAL RENT IN: THE AMOUNT OF \$121.25, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE PERMIT; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$100,000; FOR THE CONSTRUCTION AND MAINTENANCE OF A FLOATING DOCK AND PLACEMENT OF ADDITIONAL RIPRAP FOR BANK PROTECTION ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

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## EXHIBIT "A"

# LAND DESCRIPTION

Two parcels of tide and submerged Rand in the bednof the Sacramento Rivers' Sutter County, California, said parcels being described as follows:

PARCEL 1 - Pier

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All that land lying immediately beneath a pier lOGETHER WITH a necessary use area extending 10 feet from the extremities of said pier, said pier being adjacent to Lot 8, Lauppe Tract, as shown on the map filed for record in Book 8 of Record Maps, Page 98, Sutter County Records.

PARCEL 2 - Bank Protection

All that land lying immediately beneath riprap placed for bank protection along the left bank of the Sacramento River adjacent to the above described Lot 8. 

EXCEPTING FROM the above described Parcels, 1 and 2 any portion thereof lying Jandward of the ordinary high water mark of the Sacramento Rivers The last of the second END OF DESCRIPTION 19

, <sup>1</sup> , k PREPARED JANUARY 9, 1985 BY BOUNDARY SERVICES UNIT, M.L. SHAFER, SUPERVISOR.

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