

## EALENDAR ITEM NO, 40 (CONT'D)

## AB 88.4: $\quad N / P$. <br> OTHER PERTINENT <br> ORMATION:

1. The applicant plans to expand its park Facilities; presently located on adjacent property, onto the subject parcel.
2. The State's title to these lands; which are legally tidelands, was established pursuant to BLA 175 .
3. The only environmental effect would be lariūscaping of the subject parcel and perhaps á very slight increase ’in tiraffic.
4. Pursuant to khe Commission's delegation of authority and tire State GEQA Guidelines (1.4:Cal. Adm. Code 15061 )., the stalf has determined that this actiuity is exempt from requirements of lige CEQn as a categorical exempt project. The project is exempt under Class 4, Minor Altenations to Land. 14. Cal. Adm. Code Section 1530n.

Authority: PRC 21084 and 14 Cal . Adm. Code 1530n.

## EXHIBLTG:

A. Land Descriptión.
B. Lóation Plat.

## $\because \therefore$ IT IS GECOMMENDED THAT THE COMMTSSION:

1. FIND THAT THE ACTIUITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA P'SRSUANT TO 14 CAL. ADM. CODE 15061. AS A ©ATEGORICAL EXEMPT PROJECT, CLASS 4, MINOR ALTERATIONS TO LAND, 14 CAL. ADM. CODE $153 \cup 4$.
2. AUTHORIZE ISSUANCE TO THE CITY OF MILPITAS OF A A9-YEAR LEASE BEGINNING ON THE DATE THE LEASE [S :RECORDED 'FOR EXPANSION OF PARK, FACILITIES; IN CONSIDERATION FOR WHICH THE STATE SHAILL RECEIUE THE PUBLIC USE AND BENEFTT, WITH THE STATE RESERUING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FTNDS SUCH ACTION TO BE IN THE BEST INTEREST OF THE STATE ANO IF A PROFIT JS RERALIZED FROM THE PROPERTY B $\because$ THE GITY.



## EZHIBIT A

خ 21730.

## LAND DESCRIPTION

That real property in the County of Santa clara; State of California, described as follows:

COMMENCING at the soutneasteriy corner of Parcei 2 as said Parcel is shown on that certain parcel Map recorded Eebruary 1, 1978, in Book 412 of Maps or pages 12 and 13 , in the office of the county Recorder of Santa Clara county, thence ziong, the easterly line of sád parcel $2 \mathrm{~N} 21^{\circ} 07^{\prime \prime} 13^{\prime \prime}$ E 279.80 feet thence continuing along said easterly line of parcel 2 along a tangent curve to the left having a radius of 450.00 feet, through a central angle of $8^{\circ} 39^{\prime} 08^{\prime \prime}$, for an arć distance of 67.95 feet: thence continuing along the easterly line of Parcel 2, N $37^{\circ} 04^{\prime} 10^{\prime \prime} \mathrm{W} 7.36 .06$ feet; thence continuing along the easterly line of parcel $2 \mathrm{~N} 190.02^{\prime \prime}$ 28" E 109.30 feet; thence continuing along the easterly line of Parcel 2. N $85^{\circ} 47^{\prime} 00^{\prime \prime}$ E 20.25 feet to the TRUE POINT OF BEGINNING; thence continuing zong, the easterly fine of parcel $2 \mathrm{~N} 85^{\circ} 47$. 00" E 354.84 feet; thence continuing along the easterly line of Farcel $2 \mathrm{~N} 04^{\circ} 13^{\prime} 00^{\prime \prime}$ West 670.97 feet; thence leaving the easterly line of parcel 2 $S_{2} 86^{\circ} 50!21 "$ W 2.78 feet; thence along alangent curve to the left having a radius of 12.00 feet through a central angle of $91^{\circ} 03^{\prime \prime} 21^{\prime \prime} ;$ an arc distance of 19.07 feet; thence $504^{\circ}$ 13' $00^{\prime \prime} \mathrm{E} 299.15$ feet; thence along a tangent curve to the right having a radius of 278.00 feet, through a central angle of $65^{\circ} 56^{\prime} 49^{\prime \prime}$, for an arc distance of 319.98 feet; thence $S 61^{\circ}$. 43' $49^{\prime \prime} \mathrm{W} 100.00$ feet; thence along a tangent curve to the left having a radius of 222 feet, through a central angle of $27^{\circ} 41^{\prime}$ 06" an arc distance of 107.27 Eeet to the TRUE POINT OF BEGINNING.

Containing 1.153 acres, more or less.
Subject to an easement for flood control and/or storm water drainage purposes in, upon, over and across that certain real property more fully described below whici was granted to the Santa clara Water Control District by Alpha Land Company, a California corporation, and was recorded November 16, 1978, in Book El00, page 363, Official Records of Santa Clara County:
"Commencing at the most northerly corner of Parcel 2 as shown on that certain Parcel Map of a portion of the Rancho Rincon De Los Esteros as recorded in Book 412 of Maps, pages 12 and 13, Santa Clara County Records. Thence S $04^{\circ}$ i $3^{\prime \prime} 00^{\prime \prime}$ E 201.74 feet to the true point of beginning; thence continuing s $04^{\circ} 1^{\prime \prime} 00^{\prime \prime}$ E 670.97 feet; thence $S 85^{\circ} 47^{\prime} 00^{\prime \prime} \mathrm{W} 14.50$ feet; thence $\mathrm{N} 04^{\circ}$ 13' $00^{\prime \prime} W 662.45$ feet to a point on a curve concave to the southeast having a radius of 12 feet and a radial bearing of $N 77^{\circ}$ $37^{\prime \prime} 14^{\prime \prime} \mathrm{W}$; thence northeasterly along said curve through a central ang', ef $74^{\circ} 27^{\prime} 35^{\prime \prime}$, an arc distance of 15.60 Eeet; thence $N$ ह. $6^{\circ} 5^{\prime \prime} 21^{\prime \prime} \mathrm{E} 2.78$ feet to the true point of beginnjing.
"Cjontaining 0.223 acre of land, more or less.

"Said" easpment area shall be kept clear of any type of building, fences, structure, pavement or trees unless prior written approval is obtained from District.
"The eat ment shall'include thè right "to construct' reconstruct, inspert, maintain and repair a channel; protection works and appurtenant structures, together with the right to trim or removesuch trees or brush within the easement area ds may constitute a hazard to persoñs or property or may interfefe with the use of said ared for the purposes granted. It aiso shall inciude the right to enter upon said land with vehicles tools, implements and other materialis, take therefrom and use earth, rock sañ, and gravel for the construction mantenance and repair of said channel; protection works and appurtenant structures by said District, its officers, agents, and employees and by persons under contract with it and their employees whenever and wherever necessary for flood control or storn drainage purposes."

## END OF DESCRCPTON

 EEBRUAKY 4\% 1985\%


