

MINUTE ITEM

This Calendar Item No. C10  
was removed as Minute Item  
No. 10 by the State Lands  
Commission by a vote of 2  
to 0 at its 2/23/85  
meeting.

CALENDAR ITEM

A 1  
S 1

C 10

02/28/85  
WP 5329 PRC 5329  
Miller

AMENDMENT OF GRAZING LEASE PRC 5329.2

LESSEES: James R. and Zetta H. Clark  
P. O. Box 74  
Litchfield, California 96117

AREA, TYPE LAND AND LOCATION:  
3,363.17-acres of State school land, located  
northwest of Susanville, Lassen County.

LAND USE: Livestock grazing.

TERMS OF LEASE:

Initial period: Ten years beginning May 1,  
1977.

Public liability insurance: \$50,000 per  
occurrence for bodily injury  
and \$50,000 for property  
damage, or combined single  
limit coverage of \$100,000.

Consideration: \$849.10 per annum; five-year  
rent review.

TERMS OF AMENDED LEASE:

Initial period: Ten years beginning May 1,  
1977.

Public liability insurance: \$50,000 per  
occurrence for bodily injury  
and \$50,000 for property  
damage, or combined single  
limit coverage of \$100,000.

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CALENDAR ITEM NO. C10 (CONT'D)

CONSIDERATION: \$332.05 per annum; with the State reserving the right to fix a different rental on each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:  
Pursuant to 2 Cal. Adm. Code 2003.

PREREQUISITE CONDITIONS, FUND EXPENSES:  
Rent has been received.

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6; Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884:

N/A.

OTHER PERTINENT INFORMATION:

- 1. This amendment deletes 6,237.84 acres conveyed to the Federal Government via land exchange between BLM and the State on June 4, 1984. The net aggregate grazing lands to be leased are 3,363.17 acres at a new annual rent of \$332.05. The excess rent paid at the old rate will be prorated through May 1, 1986.
- 2. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA because the activity is not a "project" as defined by CEQA and the State CEQA Guidelines.

Authority: P.R.C. 21065 and 14 Cal. Adm. Code 15378.

EXHIBITS:

- A. Land Description.
- B. Location Map.

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CALENDAR ITEM NO. C-10 (CONT'D)

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY P.R.C. 21065 AND 14 CAL. ADM. CODE 15378.
2. AUTHORIZE ISSUANCE TO JAMES R. AND ZETTA H. CLARK, OF A LEASE AMENDMENT TO LEASE PRC 5329.2, EFFECTIVE JUNE 4, 1984; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$332.05, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF PUBLIC LIABILITY INSURANCE IN THE AMOUNT OF \$50,000 PER OCCURRENCE FOR BODILY INJURY AND \$50,000 FOR PROPERTY DAMAGE, OR COMBINED SINGLE LIMIT COVERAGE OF \$100,000; FOR LIVESTOCK GRAZING ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

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EXHIBIT "A"

LAND DESCRIPTION

PRC 5329.2

Twelve parcels of California State school lands in Lassen County, California, described as follows:

T31N, R15E, MDM

- Section 24; SE $\frac{1}{2}$  of SE $\frac{1}{4}$ .
- Section 25; NE $\frac{1}{2}$  of NE $\frac{1}{4}$ .
- Section 34; That portion lying easterly of Highway 395 right-of-way.
- Section 36; All.

T31N, R16E, MDM

- Section 7; SE $\frac{1}{2}$  and E $\frac{1}{2}$  of SW $\frac{1}{4}$ .
- Section 16; All.
- Section 17; SW $\frac{1}{4}$  of NW $\frac{1}{4}$ .
- Section 18; E $\frac{1}{2}$  of NW $\frac{1}{4}$ , NE $\frac{1}{2}$  of SW $\frac{1}{4}$ , W $\frac{1}{2}$  of SE $\frac{1}{4}$ , and the NE $\frac{1}{4}$ .
- Section 19; Lot 4, NE $\frac{1}{4}$ , and SE $\frac{1}{4}$  of NW $\frac{1}{4}$ .
- Section 20; W $\frac{1}{2}$  of NW $\frac{1}{4}$ .
- Section 30; Lot 1.

T32N, R15E, MDM

- Section 36; All.

END OF DESCRIPTION

REVISED SEPTEMBER 17, 1984, BY BOUNDARY AND TITLE UNIT.

