## MINUTE ITEM

25
:1129184.
WP 4560
WP 1862
PRC 4648
Louie
Approval of Rent Modification Termination of Leases and Issuance of New. General Lease Industrial Use. Acceptance of Quitrilaim Deeds

Calendar Item 25\%, attached, was pulled from the agenda prior to the meeting.

At:tachment: Calendar Item 25,

## CALENDAR ITEM



APPROUAL OF RENT MODIFTCATTON FOR PRC 4862.1 TERMINATION OF LEASES PRC 4560. 1.
PRC 4648.1 and FRC 4862,1 AND ISSIIANCE OF A NEW GENERAL LEASE - INDUSTRIAL USE: ACCEPTANCE OF QUTTCLATM DEEDS

APPLICANTS: Souvhern California Edison Company F.O. Box 410

Long Beach, California 90801
Atti: RLgft-of-Way and Land Departinent
San Diego Ga's and Electiric Company
-P. O. Box 1931
San Diego, California $920-12$
City of Anahein
c/o Public Utilities. Departmient
P.O. Box 3222

Anaheim', California 92803
Ci'ty of Riuenside
Public Utilities Department: 3900 Main Streel.
Riverside, California 92522
AREA, TYPE LAND AND LOCGTION:
A 26.65 -acre parcel of tide and submerged land located in the Pacific Ocean at San Onofre, San Diego county.

LAND USE: $\quad$ Cooling water conduits, environmental monitorjing buoys, temporary construction area and cand disposal, rock riprap and walkway.

TERMS OF PRIOR LEASES:

(b) Lease PRC 4648.1

Initial períno Eiue years from September 24 1979.
$\begin{array}{ll}\text { Renewal Options: } & \text { Three additional, periods of } \\ & \text { Five years each } \\ \text { Consideration: } \quad \$ i 400 \text { per annum, sth year } \\ & \text { rent review }\end{array}$
(c) Lease PRC 4862.1

Iritial Period: Parcel "A" 49 years from February 1,1974
Parcel "B" 7 years from February 1. 1974
Consideration: Parcél "A" \$15,000 per annum Parcel "g" $\$ 52,500$ per annum5 th year rent reuiew

## TERMS OF PROPOSED LEASE:

Initial period: parcels 1 and 4 (Cooling water conduits, walkway and riprap) - 4.2 years, Parcel 2 (enudronnental monitoring buoys) - 19 years, Parcel 3 (temporary construction area) - four years, beginning March 1, 1981.

Pubilc ioability insurance: Combined single limit coverage of $\$ 5,000,000$.

Special:
Lessees are authorized to encumber their leasahold intérests by lien or charge of any trust indenture, mortgage or deed of trust as may be necessary and reasonable for the benefit of Lessees' bonds.

## CALENDAR ITEM NA 25 (CONTID):






CALENDAR STEM NO. 25 (GONTID)
$\$ 116,70 \%$ (Conduit and temporary
construction area) to be effective
February 1, 1979, in accordance with the
terms of the lease, However, recommendation
to the Commision of the new rent was
delayed in anticipation of combining all
the leases. (b) Lessees use vf the
temparary construction area under prc
4862, terminated as of February 1 . 1981 ,
cessee is quitclaiming this temporary
construction area back to the State.
3. Lefsees' use of Parcel i under pric 4560 i. expired effective March 1, 1981. PRC 4560.1 provides that the Lessees shall continue to be liable for parcel 8 for three years after its expiration. Lessees are therefore quitclaiming Parcol B back to the State.
4. Termination and Replacement of the State's Ledses PRC 4560.1. PRC 4862. 1 land PRC 4648. is for administrative purposes only, and does not change or enlarge the estate or use from that granted in the original lease. However, the use of 'Parcel A under PRC 4560.1 is extended for a period of four additional years.
5. Purstañt to the Cominission"s delegation of atchority and the state CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has deterinined that a portion of thas activity (that previously under PRC 4862.1 and PRC 4648.1 ) is exempt from the requirements of the CEQA because the activity is not a "project" as defined by CEQA and the State CEQA Guidelinés.

Authority: P:R.C. 21065 and 14 Cal. Adm. Code 15378.

A portion of this actiuity (previously under PRC 4560.1) is the continuation of the use of an existing temporary construction area and is a categorical exempt project. This portion of the activity is exempt under class 1, existing facilities, 2905(a)(2) Title 2 Division 3.


> CALENDAR ITEM NO 2:
6. This actiuity inuolves lands identifited as رossessing significant environmental values pursuant to P.R.C. 6370, et seq. but will not affect those significant lands.

$$
\begin{array}{ll}
\text { EXHIEITS: } & \begin{array}{ll}
A-1, A-2, ~ A-3 ~ L a n d ~ D e s c r i p t i o n s . ~ \\
& B .
\end{array} \\
& \text { Location Map. }
\end{array}
$$

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIUITY IS. EXEMPY FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAE ADM, CODE 15061 BECAUSÉ A PORTION OF THE ACTIUITY IS NOT A PROJECT AS OEFINED GY P. R.C. 21065 AND 14 CAL. ADM. COLE 15378 , AND THE REMAINING PORTION OF THE ACTIUITY' IS AS A CATEGORICAL EXEMPT PROJECT, CLASS 1, EXISTING FACILITIES: 2'CAL.ADM: CODE $2905(a)(2)$.
2. FIND THAT THIS ACTIUITY WILL. TNUOLUE LANDS IDENTIFIED AS POSSESSTNG SIGNIFICANT ENUTRONMENTAL UALUES PURSUANT TO P.R.C., 6370, EET SEQ., BUT THAT SUCH ACTIUITY WILL HAUE NO DIRECT OR INDTRECT EFFECT ON SUCH EANDS.
3. APPROUE THE NEW RENT UNDER PRC 4862.1 IN THE AMOUNT OF $\$ 116,707.50$ PER ANNUM EFFECTIUE FEBRUARY 1, 1979.
4. TERMINATE LEASES PRC 4560.1'. PRC 4648:1 AND PRC 4862.1.
5. AUTHORIZE ACCEPTANCE OF THE LEASE QUETCLAIMS FOR THE LANO DESCRIBED ON EXHIBIT "A-2" AND EXHIBIT "A-3" ATTACHED.
6. AUTHORIZE LSSUANCE TO SOUTHERA CALIIEORNIA EDISON COMPANY, SAN DIEGO GAS AND ELECTRIC. COMPANY, CITY, OF ANAHEIM AND CITY OF RIUERSIDE OF A GENERAL LEASE - INDUSTRIAL USE BEGINNING MARCH 1,1981 SUBSTANTIRLLY IN THE FORM ON FILE IN THE OFFICE OF THE COMMISSION; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF $\$ 145,016.50$, WITH THE STATE RESERUING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIUERSARY OF THE LEASE; FROUISION OF PUBLIC IIARTLITY INSURANCE FOR COMBENEC SINGLEE LIMIT COUERÄGE OF $\$ 5,000,000$; FOR THE MAINTENANCE OF EXISTIING COOLING WATER CONDUIIS, ENUIRONMENTAL MONITORING BUOYS, RTP :RAP AND WALKWAY AND SAND UISPOSAL AND TEMPORARY CONSTRUCTION AREA ON THE LAND DESCRIBED ON EXHIBIT " $n-1$ " ATTACHED AND BY REFERENCE MADE A PART HEREOF.

| EXHIBIT "A-7" | P4862 |
| :---: | ---: |
| LAND DESCRIPTION | P4648 |
| P4560 |  |

P4648
P4560

Four parsels of tide and submerged land lying. in the Pacific Ocean adjacent to the San Onofre Nuclear Generating Stätion, San Diego County; Stạte of Californiá, more particulariy described as follows:

## PARCEL 1

COMMENCING at the easteriy terminus of that certain course in the southwesterly boundary line of the 83.63 acre parcel of land shown on the Licensed Surveyor!s Map filed on June 13, 1963, as Map No. 6242 of Record of Surveys in the Office of the County Recorder of said County, said certain course is shown on said. map as having: a bearing of S $49^{\circ} 34^{\prime \prime} 15^{\prime \prime} E$ and a length of $300: 24$ feet; thence S $57^{\circ} 24^{\prime \prime} 41,{ }^{\prime \prime}, 8.64$ feet to the TRUE POINT OF BEGINNING: thence the following 45 courses:

|  | S $33^{\circ} 00{ }^{\prime} 0011 \mathrm{~W}$; | 56.81 feet; |
| :---: | :---: | :---: |
| 3. | S 39 $39^{\circ} 44^{\prime} 55^{\prime \prime} \mathrm{W}_{\text {; }}$ | ; 2,347.44 feet; |
| 3. | $N 57^{\circ} 00^{\prime \prime} 00^{\prime \prime} W$, | , 58.14 feet; |
| 4. | S 330.00: $00^{\prime \prime} \mathrm{W}$, | 140.00 feet; |
| 5. | S 5790 $00^{\prime} 00{ }^{\prime \prime} \mathrm{E}$, | , 50.00 feet; |
| 5. | S. $33^{\circ} 000^{\prime} 001 \mathrm{H}$, | ; 681.39 feet; |
| 7. | N $57^{\circ} 000100!$ W, | 20.00 feet; |
| 8. | S $33^{\circ} 00{ }^{\prime} 001 \mathrm{~W}$ ', | 140.00 feet; |
| 9. | S. $57^{\circ} 000^{\prime \prime} 00^{\prime \prime} \mathrm{E}$, | 20:00 feet; |
| 10. | S $33^{\circ} 000^{\prime} 00^{\prime \prime} \mathrm{W}$, | 5,029:50 feet; |
| 11. | S $57^{\circ} 00{ }^{\prime} 0011$ | 40.00 feet; |
| 12. | N 330.00! $00^{\prime \prime \prime}$ | 5,029.50 feett; |
| 13. | S $57^{\circ} 000^{\prime} 001 \mathrm{E}$, | 80.00 feet; |
| 14. | N $33^{\circ} 000^{\prime} 00 \prime \mathrm{E}$, | 140.00 feet; |
| 15. | N 579\% $00^{\prime} 00^{\prime \prime} \mathrm{W}$, | 50.00 feet; |
| 16. | N $33^{\circ} 00{ }^{\prime} 001 \mathrm{E}$, | 681.39 feet; |
| 17. | S $57^{\circ} 000^{\prime} 00^{\prime \prime} \mathrm{E}$, | 20.00 feet; |
| 18. | N $33^{\circ}: 00{ }^{\prime} .00 \prime \mathrm{E}$, | 140.00 feet; |
| 19. | $N 57^{\circ} 00{ }^{\prime} 00^{\prime \prime} \mathrm{W}$. | 11.37 feet; |
| 20. | N $39^{\circ} 44^{\prime \prime} 55^{\prime \prime} \mathrm{E}$, | 543.88 feeet; |
| 21. | S 50\% $15{ }^{\prime} 05^{\prime \prime} \mathrm{E}$, | 70.00 feet; |
| 22. | N $39^{\circ} .44^{\prime} 55^{\prime \prime} \mathrm{E}$; | 140.00 feet; |
| 23. | N $50^{\circ} \cdot 15^{\prime} 05^{\prime \prime} \mathrm{W}$, | 45.00 feet; |
| 24. | $N 39^{\circ} 44^{\prime} 53^{\prime \prime} \mathrm{E}$, | 1,660.88 feet; |
| 25. | S $661^{\circ} 03^{\prime} 16^{\prime \prime} \mathrm{E}$, | 21.05 feet; |
| 26. |  | 2,343,08 feet; |
| 27. | $N 570^{\circ} 00^{\prime} 00^{\prime \prime} \mathrm{W}$ W, | 11.43 feet; |
| 28. | S $33^{\circ} 00^{\circ} 00^{\prime \prime} \mathrm{W}$ W, | 140.00 feet; |
| 29. | S $57^{\circ} 000^{\prime} 00^{\prime \prime} \mathrm{E}$, | 20.00 feet; |
| 30. | S $33^{\circ} 00^{\prime} 001 \mathrm{H}$, | 681.38 feet; |
| 31. | $N 57^{\circ} 00{ }^{\prime} 001$ W, | 50.00 feet; |
| 32. | S $33^{\circ} 000^{\prime} 00 \mathrm{H}$ W, | 140.00 feet; |
| 33. | S $57^{\circ} 00^{\prime} 00^{\prime \prime} \mathrm{E}$, | 80.00 feet; |
| 34. | S $33^{\circ} 000^{\circ} 00^{\prime \prime \prime} \mathrm{W}, 2$ | 2,699.50 feet; |
|  | S $57^{\circ} 00{ }^{\prime} 00 \prime \mathrm{E}$, | 40.00 feet; |



| 36. | N $33^{\circ} 0010010$, | 2,699.50 feet; |
| :---: | :---: | :---: |
| 37. | S $57^{\circ} 000^{\circ \prime} 00{ }^{\prime \prime} \mathrm{E}$, | 20.00 feet; |
| 38. | N $33^{\circ} 000^{\prime} 00^{\prime \prime}$, E, | 140.00 feet; |
| 39. | N $57^{\circ} 00{ }^{\prime} 00{ }^{\prime \prime} \mathrm{H}$, | 20.00 feet; |
| 40. | N $33^{\circ} 00^{\prime} 00 \prime \mathrm{E}$, | 681.38 feet; |
| 4]. | S $57^{\circ} 000^{\prime} 000^{\prime \prime \prime} \mathrm{E}$, | 50.00 feet; |
| 42. | N 33000'00' 0 , | 140.00 feet; |
| 43. | N $57^{\circ} 00{ }^{\prime} 00^{\prime \prime} \mathrm{W}$, | 58.09 feet; |
| 44. | N $26^{\circ} 17^{\prime} 55^{\prime \prime} \mathrm{E}$, | 2,347.21 feet; |
| 45. | N $33^{\circ} 001001 \mathrm{E}$, | 64.97 feet |

to a point in the southwesteriy boundary line of the 83.53 acre parcel of land shown oń satid Licensed Surveyor's Map No. 6242; thence along said southwesterly line, the following two courses:

> 46. N $65^{\circ} 24^{\circ} .53^{\prime \prime} W, \quad 48.94$ feet $W_{0}$ and
> 47. $57^{\circ} 24^{\prime} 41^{\prime \prime} W^{\prime \prime} \quad 137.60^{\circ}$ feét
to the point of beginning:
EXCEPTING THEREFROM any portion lying landward of the ordinary high wáter mark.

## PARCEL 2

Twenty-six circular parcels of submerged land offshore from the San Ono fre Nuçlear Génerating Station, twerity-four of the zwenty-six parcels hàving a radius of 20 feet and two of the twenty-six parcels having a radius of 70 feet; the centers of said circles having the following Califorria Coordinate System Zone 6 Coordinates:

Those parcels having a radius of 20 feet;

## Location:

| A | N 438,950 | E 1,595,140 |
| :---: | :---: | :---: |
| 8 | N 437,800 | E 1,596,785 |
| C | N 438,625 | E 1,597,360 |
| 0 | N 439,775 | E 1,595,710 |
| E | N 435,015 | E 1 ',597;290 |
| ; | - $\mathrm{N} 435{ }^{\text {c }}$, 850 | E 1,597,860 |
| G | * 434,570 | E 1,599,495 |
| H | N 436,325 | E 1;600;650 |
| I | . N 435,175 | E 1,602,300 |
| J | iN 436,000 | E 1;602;875 |
| K | N 737,145 | E 1,601,225 |
| K | N -32,860 | E' 1,605,610 |
| M | N 438,110 | E 1,597,255 |
| N | N. 437; 855. | E $1,597,815$ |
| 0 | N 422,795 | E 1,615,480 |
| $p$ | N 422,030 | E 1,616,020 |
| Q | N 421,930 | E 1,616,115 |
| R | N 421,405 | E 1,616,475 |
| S | If 409,340 | E 1,621,035 |




Those parcels having a radius of 70 feet:

## Location:

$$
\begin{array}{lll}
Y & N 435,877 & E 1,600,930 \\
Z & H 423,067 & E 1,615,705
\end{array}
$$

## PARCEL 3

COMMENCING at the northwesterly terminus of that certain course in the southwesterly boundary line of the 83.63 acre parcel of land. shown on the Licensed Surveyor's Map filed on June 13, 1963; as. Map of said of Records of Surveys in the Office of the County Recorder $17^{\prime \prime} E$ and a lego county shown as having a bearing of $S 50^{\circ} 066^{\prime}$ $550^{\circ} 06^{\prime} 17 \prime E$ a dis 300.13 feet; thence along said boundary line being the TRUE POINT CF tinuing along said southwester iv of this description; thence conand distances: $S 50^{\circ} 06^{\prime} 17^{\prime \prime}$ E boundary line the following courses
 and $573^{\circ} 50^{\prime} 00^{\prime \prime} \mathrm{E}, 284.85$ feet th $65^{\circ} 24^{\prime} 53^{\prime \prime}$ E, 169.60 feet boundary line $\approx 33^{\circ} 00^{\circ} 00^{\prime \prime}$ w. 338.36 feet; thence $57^{\circ}$, 0 thesterly 1000.00 feet; thence $N 33^{\circ} 00^{\circ} 00^{\prime \prime}$ E, $282.80^{\prime \prime}$ feet $N 57^{\circ} 000^{\prime \prime}$ W, of beginning. $\quad 4,00^{\prime \prime}, 282.80$ feet to the true point

EXCEPTING THEREFROM any portion thereof described in Parcel it above. ALSO EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark.

## PARCEL 4

Those tide and submerged lands adjacent to Parcel it 3 above lying immediately beneath an existing walkway and rock riprap as shown in Southern California Edison Company's application on file in Lease PRC 4560 of the State Lands Commission.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark. END OF DESCRIPTION

PREPARED 8/18/1983 bY bOUnDARY; AIID TITLE UNIT, LEROY HEED, SUPERVISOR.


## EXHIBIT "A-2"

LAND DESCRIPTION

A parcel of tide and submerged land lying in the Pacific Ocean adjacent to the Son Onofre Nuclear Generating Station, San Diego County, State of California, more particularly described as follows:

> BEGINNING at a point in that certain course in the southwesterly boundary line of the 83.63 acre parcel of land shown on the Liceńsed Surveyor's Map filed on Jane 13, 1963, 于ै Máp, Ko. 6242 of Record of Surveys, in the office of the County Recorder of said County, said course is shown on said map as laving a bearing of $5.49^{\circ} 34^{\prime} 15!$ E, and a length of 300.24 feet, said point being S $49^{\circ} 34^{\prime \prime} 15^{\prime \prime} \mathrm{E}: 203.06$ feet from the "westerly terminus of said certain course; thence along the following 16 courses:

|  | S 330 $00^{\prime \prime} 00^{\circ \prime} \mathrm{W}$ | $\mathrm{d}, \quad 63.12 \mathrm{fe}$ |
| :---: | :---: | :---: |
|  | S $39^{\circ} 44^{\prime} 55^{\prime \prime} \mathrm{W}$ | W, 2416.74 |
| 3. | S $33^{\circ} 000^{\circ} 00^{\prime \prime}$ |  |
| 4. | S $57^{\circ} 00^{\prime} 000^{\prime \prime}$ | 250\%00 |
| 5. | N $33^{\circ} 000^{\circ} 000^{\prime \prime}$ | 505700 |
| 6. | $557^{\circ} 00^{\prime \prime} 00^{\prime \prime}$ | 50:00 |
| 7 | N $33^{\circ} 00^{\circ} 000^{\prime \prime}$ | 1033.57 |
|  | N 390 $44^{\prime} 55^{\prime \prime}$ | 1545.73 |
|  | S $26^{\circ} 17^{\circ} 55^{\prime \prime}$ | 1545:52 |
| 10. | $533^{\circ} 00^{\prime} 001$ | 1033.63 |
| 11. | S $57^{\circ} 00{ }^{\prime \prime} 00^{\prime \prime}$ | 50.00 |
| 12. | S $33^{\circ} 000^{\prime} 00^{\prime \prime}$ | 2727.00 |
| 13. | S $57^{\circ} 00^{\prime \prime} 001$ | 250:00 |
| $14 .$ | $N 33^{\circ} 00{ }^{\prime} 00$ | 78.20 |
| 15. | it $26^{\circ} 17{ }^{\circ} 55^{\circ}$ | 2416.51 |
| 6. | N $33^{\circ} 00^{\prime} 00^{\prime \prime}$ | 74.36 |

to a point in the southivesterly boundary line of the 83.63 acre parcel of land shown on said Licensed Surveyor's Map No. 6242, thence along said southwesterly line, the following three courses:

| 17. | N $65^{\circ}$ 24! $53^{\prime \prime}$ | 155.07 f |
| :---: | :---: | :---: |
| 18. | N $57^{\circ} \cdot 24^{\prime} .41^{\prime \prime} \cdot \mathrm{H}$, | 146.24 feet and |
| 19. | N $49^{\circ} 34^{\prime} 15^{\prime \prime}$ | 97.18 feet to to |

point of beginning.
EXCEPTING THEREFROM the following described parcel of tide and submerged land:

- COMAENCING at the easterly terminus of that certain course in the southiwesterly boundary line of the 33.63 acre parcel of lánd shown on the Licensed Surveyor's Map filed on June 13, 1963, as Map No. 6242 of Record of Surveys in the Office of the County Recorder of said County, said certain course is shown on said map as having a bearing of $S 49^{\circ} 34^{\prime} 15^{\prime \prime} \mathrm{E}$ and a length of $300: 24$ feet; thence S $57^{\circ} 24^{\prime} 41^{\prime \prime} \mathrm{E}, 8.64$ feet to the TRUE POINT OF BEGlieing ; thence the following 45 courses:


|  | S $33^{\circ} 000^{\prime \prime} 00^{\prime \prime} \mathrm{w}$, | 81 feet; |
| :---: | :---: | :---: |
| 2. | S $39^{\circ} 44^{\prime} 55^{\prime \prime}$ W, | , 2,347.44 faet; |
| 3. | N $57^{\circ} 00^{\prime} 0011 \mathrm{~W}$, | 58.41 feet; |
| 4. | S $33^{\circ} 00^{\prime} 001 \mathrm{~W}$, | 140.00 feet; |
| 5. | S $57^{\circ} 00{ }^{\prime} 0011$ E, | 50.00 feet; |
| 6. | S $33^{\circ} 00^{\prime} 000^{\prime \prime} \mathrm{H}$, | 681.39 feet; |
| 7. | $N 57^{\circ} 00^{\prime} 00^{\prime \prime} \mathrm{W}$, | 20.00 feet; |
| 8. | S $33^{\circ} 00^{\prime} 00 \prime \prime 2$, | 140.00 feet; |
| 9. | S $57^{\circ} 00^{\prime} 00^{\prime \prime} \mathrm{E}$, | 20.00 feet; |
| 10. | S. $33^{\circ} 000^{\prime} 00^{\prime \prime} \mathrm{W}$, | 5,029.50 feet; |
| 11. | S $57^{\circ} 00{ }^{\prime} 0011 \mathrm{E}$, | 40.00 feet; |
| 12. | H $33^{\circ} 00^{\prime} 00^{\prime \prime} \mathrm{E}$, | 5,023.50 feet |
| 13. | S $57^{\circ} 00{ }^{\prime} 001 \mathrm{E}$, | 80.00 feet; |
| 14. | $N 33^{\circ} 00^{1} 00{ }^{\prime \prime} \mathrm{E}$, | 140.00 feet; |
| 15. | N $57^{\circ} 00^{\prime} 00{ }^{\prime \prime} \cdot \mathrm{W}$, | 50:00 feet; |
| 16. | N $33^{\circ} 000^{\prime} 000^{\prime \prime} \mathrm{E}$, | 681.39 feet: |
| 17. | S $57^{\circ} 00{ }^{\prime} 001 \mathrm{E}$, | 20.00 feet; |
| 18. | N $33^{\circ} 00{ }^{\prime}$.00"' E, | 140:00 feet; |
| 19. | N $57^{\circ} 000001 \mathrm{~W}$, | 11.37 feet; |
| 20. | N $39^{\circ}$ 44' 55! ${ }^{\prime \prime}$ | 543.38; feet; |
| 21. | S $50^{\circ} 15^{\prime} 05^{\prime \prime} \mathrm{E}$, | 70.00: feet; |
| 22. | $N 39^{\circ} 44^{\prime} \cdot 55^{\prime \prime} \mathrm{E}$, | 140.00 feet; |
| 23. | M 50․ 15 ${ }^{\prime} 05^{\prime \prime} \mathrm{H}$, | 45.00 feet; |
| 24. | N $39^{\circ}$.44' 53' ${ }^{\prime \prime}$ E; | 1,660:88 feet; |
| 25. | S $61{ }^{\circ} 03^{\prime} 16^{\prime \prime} \mathrm{E}$, | 21:05 feet; |
| 26. | S $26^{\circ} 17^{\prime} 55^{\prime \prime} \mathrm{W}$, | 2,343.08' ${ }^{\text {feet; }}$ |
| 27. | $N 57^{\circ} 00{ }^{\prime} 00^{\prime \prime} \mathrm{N}$, | 11.43 feet; |
| 28. | S $33^{\circ} 000000^{\prime \prime}$ : 1 , | 140.00 feet; |
| 29. | S $57^{\circ} 00^{\prime} 00{ }^{\prime \prime} \mathrm{E}$, | 20.00 feet; |
| 30. | $533{ }^{\circ} 000001 \%$, | 681.38 feet; |
| 31. | $N 57^{\circ} 00{ }^{\prime} 001 \mathrm{~N}$ | 50.00 feet; |
| 32. | $33^{\circ} 000^{\circ} 00^{\prime \prime} \mathrm{H}$, | 140.00 feet |
| 33. | S $57^{\circ} 00^{\circ} 00^{\prime \prime} \mathrm{E}$, | 80.00 feet;: |
| 34. | S $33^{\circ} 00^{\prime} 00^{\prime \prime} \mathrm{N}$, | 2,699.50 feet; |
| 35. | S $57^{\circ} 000^{\prime} 00^{\prime \prime} \mathrm{E}$, | 40.00 feet; |
| 36. | N $33^{\circ} 000^{\prime} 000^{\prime \prime}$ E, | 2,699.50 feet; |
| 37. | S $57^{\circ} 00^{\prime} 00^{\prime \prime} \mathrm{E}$, | 20.00 feet: |
| 8. | N $33^{\circ} 00{ }^{\prime} 00^{\prime \prime} \mathrm{E}$, | 140.00 feet; |
|  | $N 57^{\circ} 000^{\prime} 00^{\prime \prime} \mathrm{N}$, | 20:00 feet; |
|  | $N 33^{\circ} 00{ }^{\circ} 00^{\prime \prime}$ Е, | 681.38 feet; |
|  | S $57^{\circ} 00^{\prime} 000^{\prime \prime} \mathrm{E}$, | 50.00 feet; |
| $42 .$ | $\cdots 33^{\circ} 00^{\prime} 001 \mathrm{E}$, | 140.00 feet; |
|  | N $57^{\circ} 00{ }^{\prime} 001 \mathrm{H}$, | 58.09 feet; |
|  | N $26^{\circ} 17^{\prime} 55^{\prime \prime} \mathrm{E}$, 2 | 2,347.21 feet; and |
|  | N $33^{\circ} 00{ }^{\prime}$, 00.1 E , | 64.97 feet |

to a point in the southwesterly boundary line of the 83.63 acre parcel of land shown on said licensed Surveyor's Map No. 6242; thence along said southwesterif: line, the following two courses:

$$
\begin{aligned}
& \text { 46. N } 65^{\circ} 24^{\prime} 533^{\prime \prime} \mathrm{W} \text {, 48.98 feet; and: } \\
& \text { 47. N } 57^{\circ} 24^{\prime} 41^{\prime \prime} W \text {, } 137.60 \text { feet }
\end{aligned}
$$

to the point af beginning.

ALSO EXCEPTING THEREFROM any portion thereof lying within the following described parcel of tide and submerged lañd:

COMMENCIIG at the northwesterly terminus of that cortain course in the southwesterily boundary aine of the 83.63 acre parcel of land shown on the Licensed Surveyor's Nap filed on June ad, 1963, as Hap No. 6242 of Records of Surveys in the Office of the County Recorder of said San Diego County shown as having a bearing of $550^{\circ} 05^{\prime}$ $17^{\prime \prime} E$ and length of 300 in feet; thence along sald boundary line $\mathrm{S} 50^{\circ} 05^{\prime} 17^{\prime \prime} \mathrm{E}$ a distance of 183.66 . feet to a point, said point being tife TRUE POIIT OF BEGINMING of thes description; thence conttinuing along said southwesterly boundary line the following courses and distances: $50^{\circ} 05^{\prime} 17^{\prime \prime} \mathrm{E}, 116^{\circ} 47$ feett $\$ 49^{\circ} 34^{\prime \prime} 155^{\circ} \mathrm{E}, 300.24$ feet; $5.57^{\circ} 24^{\circ} 41^{\prime \prime} \mathrm{E}, 146.24$ feet, $555^{\circ} 24^{\prime \prime} 53^{\prime \prime} \mathrm{E}, 169.60$ feet and s. $73^{\circ}=50$ ! $00!\mathrm{E}, 284: 85$ feet; thence leaving said southivesterly boindary line s $33^{\circ} 00^{\circ} 00^{\prime \prime} W, 338.36$ feet; thence $57^{\circ} 00^{\circ} 00^{\circ} 4$, 1000.00 feet; thence $N 33^{\circ} 00^{\prime} 000^{\prime \prime}$ E, 282.80 feet to the true point of beginning.

ALSO EXCEPTING THEREFROM any portion lying, landward of the ordinary high water mark.

END OF DESCRIPTION

PREPARED AUGUST 25, 1983 BY' BOUNDARY AND TITIE UNIT; LEROY WEED; SUPERYISOR.

# EXHIBIT "A-3" 

A parcel of tide and submerged land lying in the Pacific Ocean adjacent to the San Onofre Nuclear Generating Station, San Diego County, California, described as follows:

Those tidelands lying within a strip of land 200 feet wide the northeasterly line of which is described as follows:
COMMENCING at the northwesterly terminus of that certain course in
the southwesteriy boundary line of the 83.63 acre parcel of land
shown on the Licensed Surveyor's Map filed on June 13, 1963, as Map
No. 6242 of Rectords of Surveys in the Office of the County Recorder
of said San Diego County, shown as having a bearing of " 5 " 50 " 06 "
$17^{\prime \prime} E$ and a length of $300.13^{\prime \prime}$; thence $S 50^{\circ} 06^{\prime \prime} 17^{\prime \prime} E$ atong sald'
southwesterly boundary line a distance of 183.60 feet to a point,
said point being the TRUE POINT OF BEGINNING of this description;
thence continuing along said southwesterly boundary line the fol:
lowing courses and distances: $550^{\circ} 06^{\prime} 17^{\prime \prime} \mathrm{E}, 116.47$ feet;
S $49^{\circ} 34^{\prime} 15^{\prime \prime} \mathrm{E}, 300.24$ feet; $s 57^{\circ} 24^{\prime} 41^{\prime \prime} \mathrm{E}, 146.24$ feet, $S 65^{\circ}$
$24^{\circ} .53^{\prime \prime} \mathrm{E}, 169.60$ feet; $\mathrm{S} 73^{\circ} \cdot 50^{\prime} 00^{\prime \prime} \mathrm{E}, 301.73$ feet; 'S $68^{\circ} 35^{\prime}$
$07^{\prime \prime}$ E, 299.99 feet; $S$. $62^{\circ} 34^{\prime \prime} 52^{\prime \prime} E, 301.10$ feet; $S 64^{\circ} 46^{\prime \prime} 32^{\prime \prime}$ E,
224. 38 feet; $560^{\circ} 59^{\prime} 25^{\prime \prime}$ E, 364.49 feet; S $55^{\circ} 13^{\prime} 23^{\prime \prime}$ E, 299.98
feet and $S 56^{\circ} 06^{\prime} 51 " E, 334.54$ feet to the southwest corner of
said 83:63 acre parcel: of land.

EXCEPTIMG THEREFROM any portion thereof lying within the following described parcel of land:

> COMMENCING at the northwesterly terminus of that certain course in the southwesterly boundary line of the 83.63 acre parcel of land shown on the Licensed Surveyor's. Map filed on June 13, 1963, as Map No. 6242 of Records of Surveys in the Office of the County Recorder of said San Diego County shown as having a bearing of $S 50^{\circ} .06^{\prime \prime}$ $17^{\prime \prime} \mathrm{E}$ and a length of 300.13 feet; thence along säid boundary line S $50^{\circ} 06^{\prime} 17^{\prime \prime}$ E a distance of 183.66 feet to a point, said point being the IRUE POIMT OF BEGINHING of this description; thence continuing along sai'd southyesterly boundary line the following courses and distances: $\$ 50^{\circ} 06^{\prime} 17^{\prime \prime} \mathrm{E}, 116.47$ feet; $\varsigma^{\prime 2} 49^{\circ} 34!^{\prime} 15^{\prime \prime} \mathrm{E}, 300.24$ feet; $557^{\circ} 24^{\prime} 41^{\prime \prime} \mathrm{E}, 146.24$ feet; $565^{\circ} 24^{\circ} 53^{\prime \prime} \mathrm{E}, 169.60$ feet and $S 73^{\circ} 50^{\prime} 00^{\prime \prime} \mathrm{E}, 284.85$ feet; thence leaving said southwesterly boundary line $S 33^{\circ} 00^{\prime} 00^{\prime \prime} W, 338.36$ feet; thence $N 57^{\circ} 00^{\prime} 00^{\prime \prime}$ is, 1000.00 feet; thence $N 33^{\circ} 00^{\circ} 00^{\prime \prime} \mathrm{E}, 282.80$ feet to the true point of beginning.

ALSO EXCEPTING THEREFRO\% any portion lying landward of the ordinary high water mark.

END OF DESCRIPTION

PREPARED AUGUST. 24, 1983 BY BOUNDARY AND TITLE UNIT, LEROY WUEED, SUPERVISOR.



