

MINUTE ITEM

This Calendar Item No. C17  
was approved as Minute Item  
No. 17 by the State Lands  
Commission by a vote of 3  
to 0 at its 9/25/84  
meeting.

CALENDAR ITEM

C17 1

H: 75

S: 40

09/25/84  
W 22499  
Louie

GENERAL PERMIT - PUBLIC AGENCY  
AND TERMINATION OF LEASE PRC 2405.9

APPLICANT: City of Imperial Beach  
825 Imperial Beach Boulevard  
Imperial Beach, California 92032  
Attention: Mr. Jim Sandoval

AREA, TYPE LAND AND LOCATION:  
A 1.826 acre parcel of tide and submerged land  
in the Pacific Ocean at Imperial Beach, San  
Diego County.

LAND USE: Extension of existing groin and construction of  
breakwater.

TERMS OF PROPOSED LEASE:  
Initial period: 49 years beginning October 1,  
1984.

CONSIDERATION: The public health and safety; with the State  
reserving the right at any time to set a  
monetary rental if the Commission finds such  
action to be in the State's best interest.

BASIS FOR CONSIDERATION:  
Pursuant to 2 Cal. Adm. Code 2003.

APPLICANT STATUS:  
Applicant is owner of upland.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:  
Filing fee and processing costs have been  
received.

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STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

1. The City of Imperial Beach proposes to construct a breakwater for shore protection. The City also proposes to extend an existing groin to connect with the breakwater. The groin is currently under Permit PRC 2405.9. The new General Permit - Public Agency Use will cover the proposed construction as well as the existing groin and concurrently terminates PRC 2405.9.
2. The annual rental value of the site is estimated to be \$7,158.
3. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.
4. An EIS was prepared by the United States Army Corps of Engineers for the proposed groin extension and breakwater. The EIS was used as an EIR and adopted for this project by City of Imperial Beach. A Notice of Determination was filed with the Secretary for Resources.

APPROVALS OBTAINED:

United States Army Corps of Engineers,  
California Department of Boating and Waterways.

FURTHER APPROVALS REQUIRED:

California Coastal Commission.

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- EXHIBITS:           A. Land Description.  
                      B. Location Map.  
                      C. EIR Summary.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT AN EIR WAS PREPARED AND ADOPTED FOR THIS PROJECT BY CITY OF IMPERIAL BEACH AND THAT THE COMMISSION HAS REVIEWED AND CONSIDERED THE INFORMATION CONTAINED THEREIN.
2. DETERMINE THAT THE PROJECT, AS APPROVED, WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.
3. FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.F.C. 6370, ET SEQ.
4. AUTHORIZE THE TERMINATION OF LEASE PRC 2405.9 AND THE ISSUANCE TO THE CITY OF IMPERIAL BEACH OF A 49-YEAR GENERAL PERMIT - PUBLIC AGENCY USE BEGINNING OCTOBER 1, 1984; IN CONSIDERATION OF THE PUBLIC HEALTH AND SAFETY, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR THE EXTENSION OF AN EXISTING GROIN AND CONSTRUCTION OF A BREAKWATER ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

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EXHIBIT "A"

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LAND DESCRIPTION

Two parcels of tide and submerged land in the Pacific Ocean adjacent to the northerly city limits of the City of Imperial Beach, more particularly described as follows:

PARCEL 1

A strip of tide and submerged land 50 feet in width, lying 25 feet on each side of the following described centerline:

BEGINNING at a point which bears N 11° 24' 18" E 735.91 feet from a concrete monument designated as "Corner No. 164" on map of Silver Strand Beach Gardens Addition to Imperial Beach No. 1902, San Diego County Recorder's Office, said Corner No. 164 has California Coordinate System Zone 6 coordinates of X = 1,728,618.44 and Y = 153,556.13; thence N 89° 27' 46" W 960 feet to a point designated "A"; thence continuing N 89° 27' 46" W 326 feet to the end of the herein described centerline.

EXCEPTING THEREFROM any portion lying above the ordinary high water mark of the Pacific Ocean.

PARCEL 2

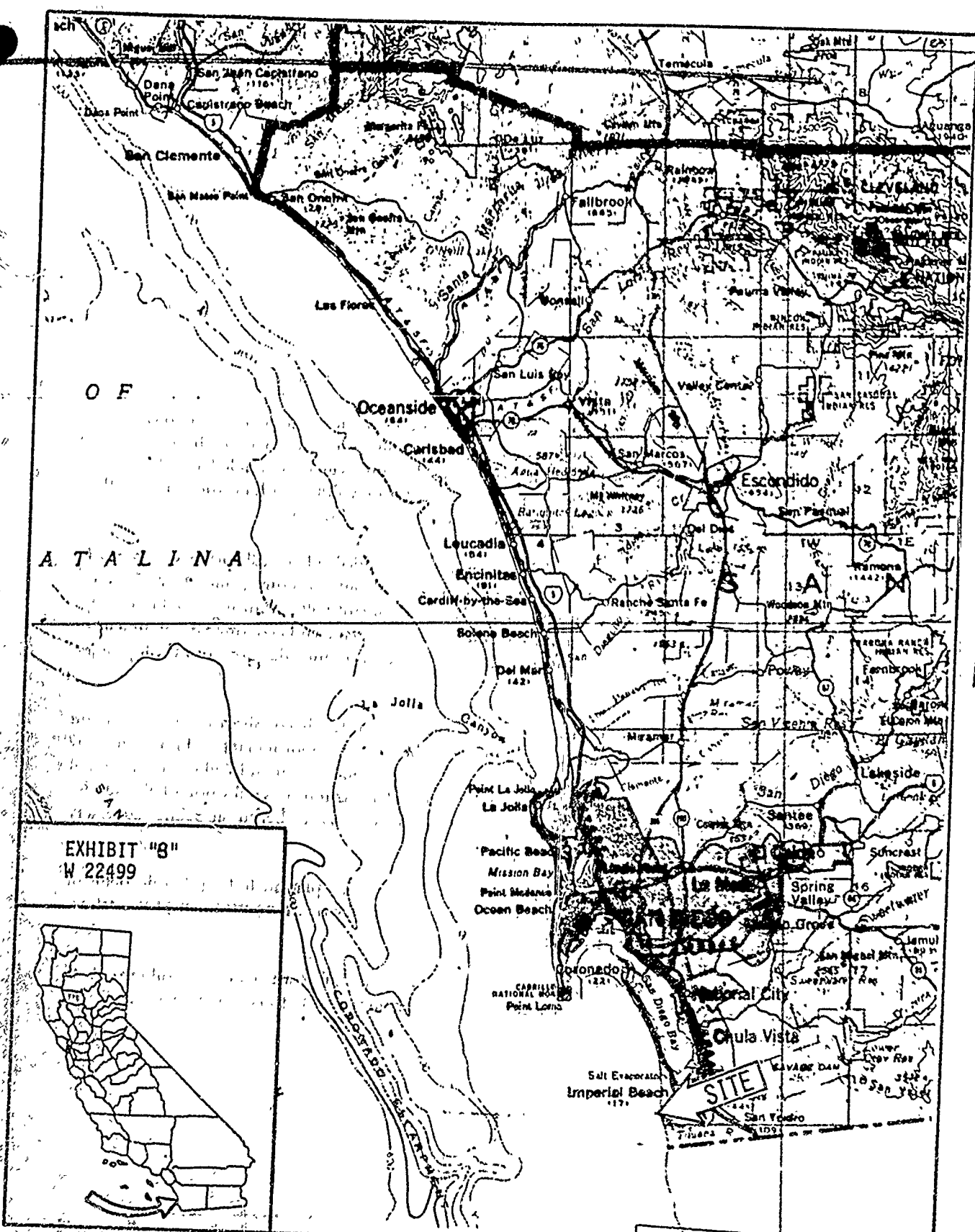
A strip of tide and submerged land, 70 feet in width, lying 35 feet on each side of the following described centerline.

BEGINNING at a point designated "A" above, thence along a line parallel with and 900 feet seaward of the easterly line of First Street in the City of Imperial Beach S 00° 36' 51" W 715 feet, more or less, to a point on the northerly boundary of the City of Imperial Beach being also the northerly boundary of the Grant to the City of Imperial Beach, Chapter 300 Statutes of 1961 as said grant is shown on map CB 1180 on file in the office of the State Lands Commission in Sacramento, and the end of the herein described centerline. Bearings in the above description are based upon the California Coordinate System, Zone 6.

END OF DESCRIPTION

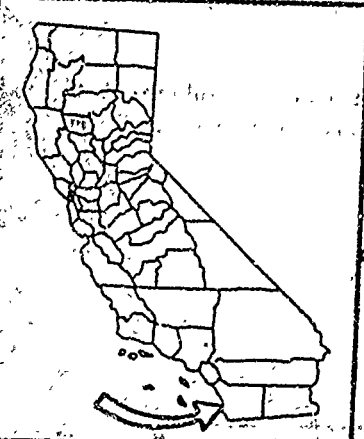
PREPARED OCTOBER 1, 1981 BY TECHNICAL SERVICES UNIT, ROY MINNICK, SUPERVISOR.

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O F  
A T A L I N A

EXHIBIT "B"  
W 22499



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## SUMMARY

IMPERIAL BEACH EROSION CONTROL PROJECT  
SAN DIEGO COUNTY, CALIFORNIA Draft Final Environmental Statement

RESPONSIBLE OFFICE: U.S. Army Engineer District, Los Angeles, Calif.  
Corps of Engineers, P.O. Box 2711  
Los Angeles, California 90012  
213-686-5300

1. NAME OF ACTION:  Administrative  Legislative

2. DESCRIPTION OF ACTION: A 5,000-foot-long submerged breakwater consisting of alternating high and low rubblemound segments will be constructed offshore along the minus-10-foot contour (MLLW). An existing rock groin will be extended by 100 feet to connect with the north end of the breakwater, and a new 600-foot-long rock groin will be constructed from the shoreline to the south end of the breakwater.

3a. ENVIRONMENTAL IMPACTS: The recommended plan will protect a recently replenished public recreational beach, adjacent beachfront structures, and the U.S. Naval Radio Station from beach-erosion damage. Erosion control will permit increased public use of the beach and indirectly encourage land-use improvements and economic development of the western portion of the city of Imperial Beach. The recommended structures will provide new subtidal rocky habitat.

3b. ADVERSE ENVIRONMENTAL EFFECTS: The localized, short-term increases in turbidity that may occur during construction could have a minor impact on biota. The new structures will eliminate 6.6 acres of subtidal sandy-bottom habitat and will be an additional safety hazard to beach users, surfers, and boaters. The structures could potentially hinder the movement of spawning grunion onto the project's sandy beach shoreline, adversely impacting grunion spawning activities.

4. ALTERNATIVES: Alternatives to the recommended plan include: (a) groin fields of various configurations; (b) shoreline revetment; (c) periodic beach-nourishment; (d) offshore nonsubmerged breakwater; and (e) no project.

5. COMMENTS RECEIVED: The draft environmental statement was submitted to various Federal, State, and local agencies for their comments. Letters of comment have been received from the following agencies.

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**Federal Agencies**

**Advisory Council on Historic Preservation**

**Department of Commerce, The Assistant Secretary for Science and  
Technology**

**National Oceanic and Atmospheric Administration**

**Environmental Data Service**

**National Marine Fisheries Service**

**National Ocean Survey**

**Department of Housing and Urban Development**

**Department of Interior**

**Fish and Wildlife Service**

**Department of Transportation**

**Federal Highway Administration, Region IX**

**Environmental Protection Agency, Region IX**

**State of California**

**The Resources Agency**

**Department of Parks and Recreation**

**County of San Diego**

**Air Pollution Control District**

**Environmental Analysis Division, Community Services Agency**

6. **Draft Statement to EPA 28 April 1978**  
**Final Statement to EPA**