

MINUTE ITEM

This Calendar Item No. C02
was approved as Minute Item
No. 2 by the State Lands
Commission by a vote of 3
to 0 at its 9/25/84
meeting.

CALENDAR ITEM

C02

09/25/84
W 23364
Suetta
PRC 6725

A 1
S 1

GENERAL PERMIT - PROTECTIVE STRUCTURE USE

APPLICANT: Frank T. Sanderford and
Marlene F. Sanderford
Route 2, Box 2400
Orland, California 95963

AREA, TYPE LAND AND LOCATION:
A 0.275-acre parcel of submerged land in the
Sacramento River north of Hamilton City, Tehama
County.

LAND USE: Bank erosion protection.

TERMS OF PROPOSED PERMIT:
Initial period: 25 years beginning July 1,
1984.

CONSIDERATION: The public use and benefit; with the State
reserving the right at any time to set a
monetary rental if the Commission finds such
action to be in the State's best interest.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2003.

APPLICANT STATUS:
Applicant is owner of upland.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:
Filing fee and processing costs have been
received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.; Div. 6, Parts 1 and 2; Div. 13.
B. Cal. Adm. Code: Title 2, Div. 3; Title 14,
Div. 6.

AR 884: 11/04/84.

OTHER PERTINENT INFORMATION:

1. To prevent further erosion of agricultural property, Mr. and Mrs Frank Sanderford have placed rip-rap along a 400 foot section of the Sacramento River, utilizing land under the Commission's jurisdiction. Staff has received all fees and completed application requirements. The Sanderfords have also obtained all the necessary permits from other agencies. It is therefore recommended that the Commission approve issuance of a General Permit - Protective Structure Use for the project.
2. The annual rental value of the site is estimated to be \$100.
3. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. but will not affect those significant lands. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.
4. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 4, minor alteration to land, 2 Cal. Adm. Code 2905(d)(2).

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 14 Cal. Adm. Code 2905(d)(2).

APPROVALS OBTAINED:

United States Army Corps of Engineers,
California Regional Water Quality Control
Board, State Reclamation Board and Department
of Fish and Game.

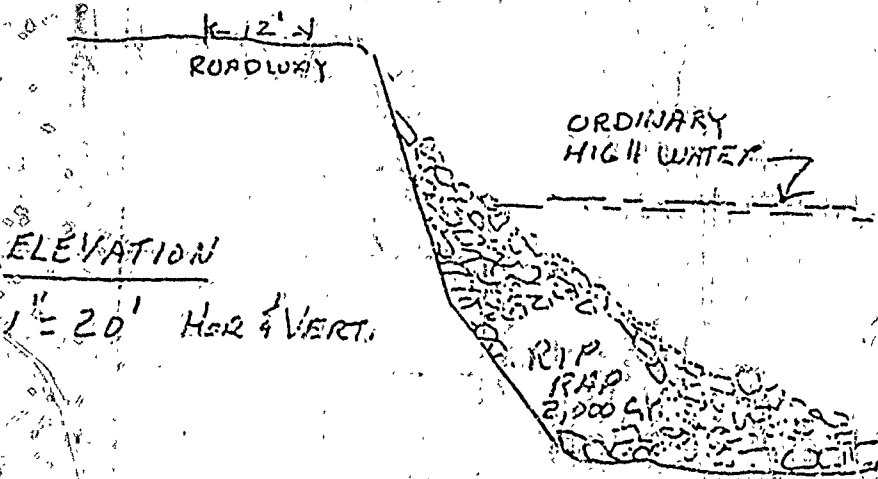
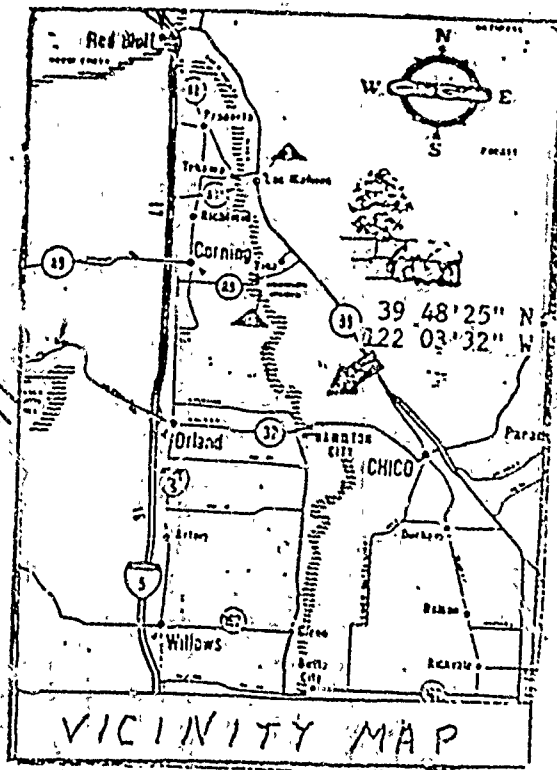
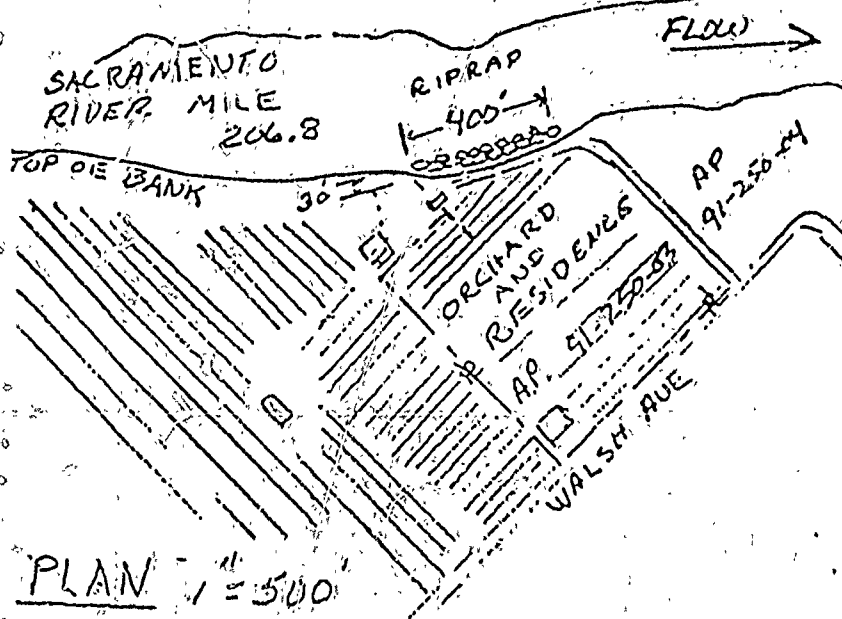
CALENDAR ITEM NO. C-02 (CONT'D)

FURTHER APPROVALS REQUIRED:
None.

EXHIBITS: A. Land Description.
 B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 4, MINOR ALTERATION TO LAND, 2 CAL. ADM. CODE 2905(d)(2).
2. FIND THAT THIS ACTIVITY WILL INVOLVE LANDS IDENTIFIED AS POSSESSING SIGNIFICANT ENVIRONMENTAL VALUES PURSUANT TO P.R.C. 6370, ET SEQ., BUT THAT SUCH ACTIVITY WILL HAVE NO DIRECT OR INDIRECT EFFECT ON SUCH LANDS.
3. AUTHORIZE ISSUANCE TO FRANK T. SANDERFORD AND MARLENE F. SANDERFORD OF A 25-YEAR GENERAL PERMIT - PROTECTIVE STRUCTURE USE BEGINNING JULY 1, 1984; IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR BANK EROSION PROTECTION ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.



BANK EROSION PROTECTION

FRANK SANDERFORD
 RT. 2 BOX 2400
 ORLAND CA.

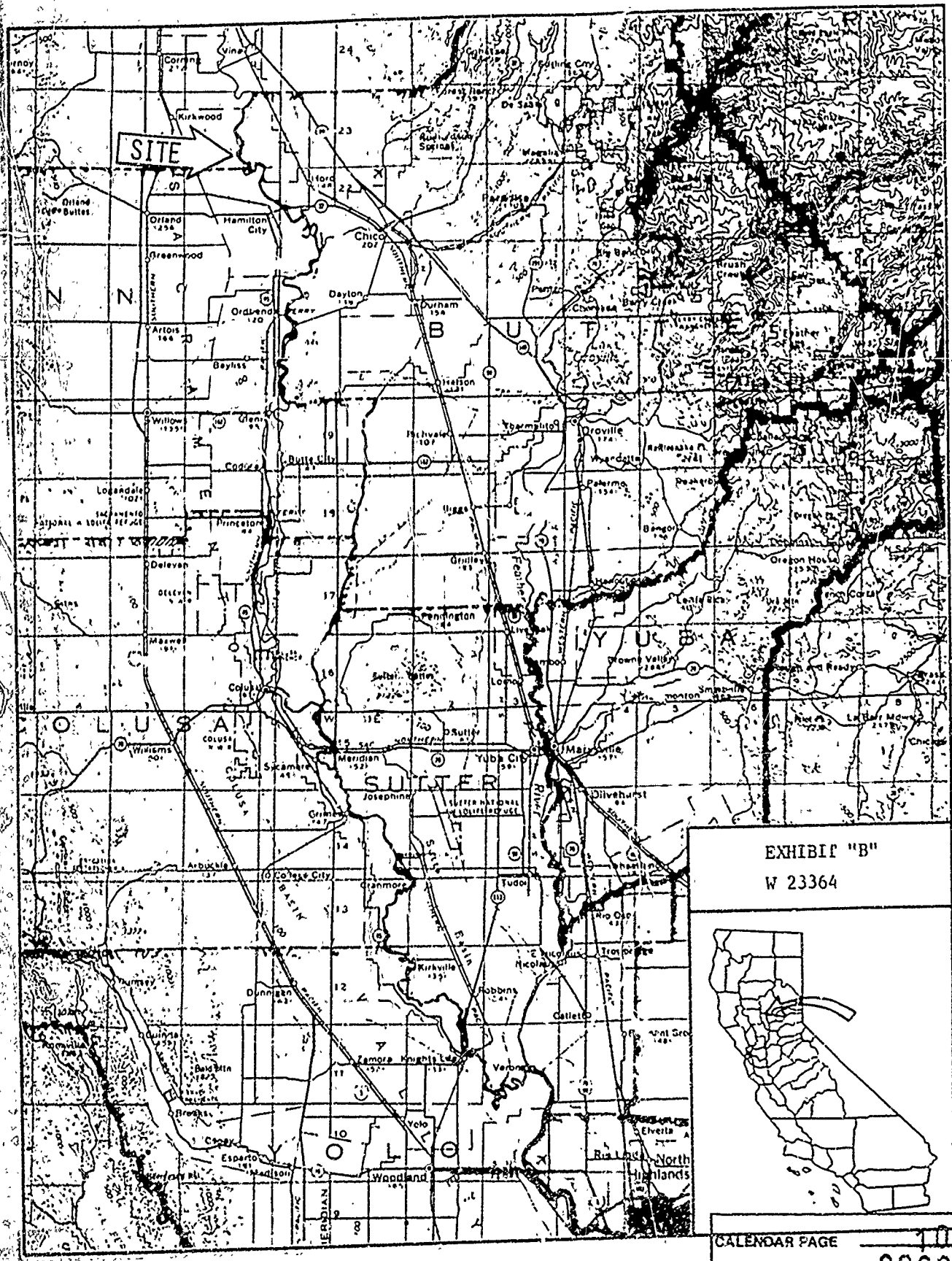
AP # 91-250-03
 TEHAMA COUNTY
 CALIFORNIA
 CAPPY RANCHO
 T23N - R2W

DATE: REVISED
 FEB 27, 1984

EXHIBIT "A"
 LAND DESCRIPTION

W 23364

| | |
|---------------|------|
| CALENDAR PAGE | 09 |
| MINUTE PAGE | 2061 |



SITE



EXHIBIT "B"
W 23364



CALENDAR PAGE 10
MINUTE PAGE 2062