

MINUTE ITEM

This Calendar Item No. 29
was approved as Minute Item
for 29 of the State Lands
Commission by a vote of 2
to 0 at its 8/21/84
meeting.

CALENDAR ITEM

A 1,2,34,61,80
S 1,2,16,25,31

29

08/21/84
W 23399
Chatfield
EX 86

AUTHORIZATION FOR THE EXCHANGE OF THE STATE'S INTEREST
IN UNSURVEYED SCHOOL LAND ENTITLEMENT FOR AN EQUAL
VALUE OF FEDERAL LANDS IN MENDOCINO COUNTY

At the July 1984 meeting the Commission authorized staff to proceed with negotiations leading to the exchange of the State's interest in up to 53,700 acres of unsurveyed school land entitlement for an equal value of Bureau of Land Management (BLM) timber lands in Mendocino County.

Appraisals have now been completed and staff has identified certain forested BLM lands of equal value that are located in the vicinity of lands acquired from BLM by indemnity selection in 1983. These lands will be desirable additions to existing forest management units.

- EXHIBITS:
- A-1 Location map-unsurveyed land.
 - A-2 Location map-lands to be acquired.
 - B-1 List of unsurveyed lands.
 - B-2 List of lands to be acquired.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA under the general rule that CEQA applies only to projects which have the potential for causing a significant effect on the environment. The staff believes there is no possibility that this project may have a significant effect on the environment.

Authority: 14 Cal. Adm. Code 15061 (b) (3).

(NON-SUBSTANTIVE REVISION 03/27/85)

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CALENDAR ITEM NO. 29 (CONT'D)

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 BECAUSE THERE IS NO POSSIBILITY THAT THE ACTIVITY MAY HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT. (14 CAL. ADM. CODE 15061 (1) (3).)
2. FIND THAT AN EXCHANGE OF THE LANDS DESCRIBED IN EXHIBITS "B"-1 AND "B"-2 IS ADVANTAGEOUS TO AND IN THE BEST INTEREST OF THE STATE IN THAT THE LAND TO BE ACQUIRED IS OF EQUAL VALUE TO THE INTEREST TO BE CONVEYED AND THE STATE WILL CONSOLIDATE OWNERSHIP IN MENDOCINO COUNTY FOR PURPOSES OF FOREST MANAGEMENT, ENHANCEMENT OF NATURAL RESOURCES AND REVENUES.
3. AUTHORIZE TRANSMITTAL OF THE ABOVE FINDING TO THE GOVERNOR'S OFFICE WITH THE REQUEST FOR EXECUTION OF A DOCUMENT RELINQUISHING STATE INTEREST IN THE LAND DESCRIBED IN EXHIBIT "B"-1.
4. AUTHORIZE ISSUANCE OF A DOCUMENT RELINQUISHING THE STATE'S INTEREST IN THE UNSURVEYED LANDS AND SCHOOL LAND INDEMNITY DESCRIBED IN EXHIBIT "B"-1 IN EXCHANGE FOR THE FEE TITLE TO BLM LANDS LISTED IN EXHIBIT "B"-2, ATTACHED AND MADE A PART HEREOF.
5. AUTHORIZE THE STAFF OF THE STATE LANDS COMMISSION AND THE OFFICE OF THE ATTORNEY GENERAL TO TAKE ALL STEPS NECESSARY TO CONSUMMATE THE LAND EXCHANGE.

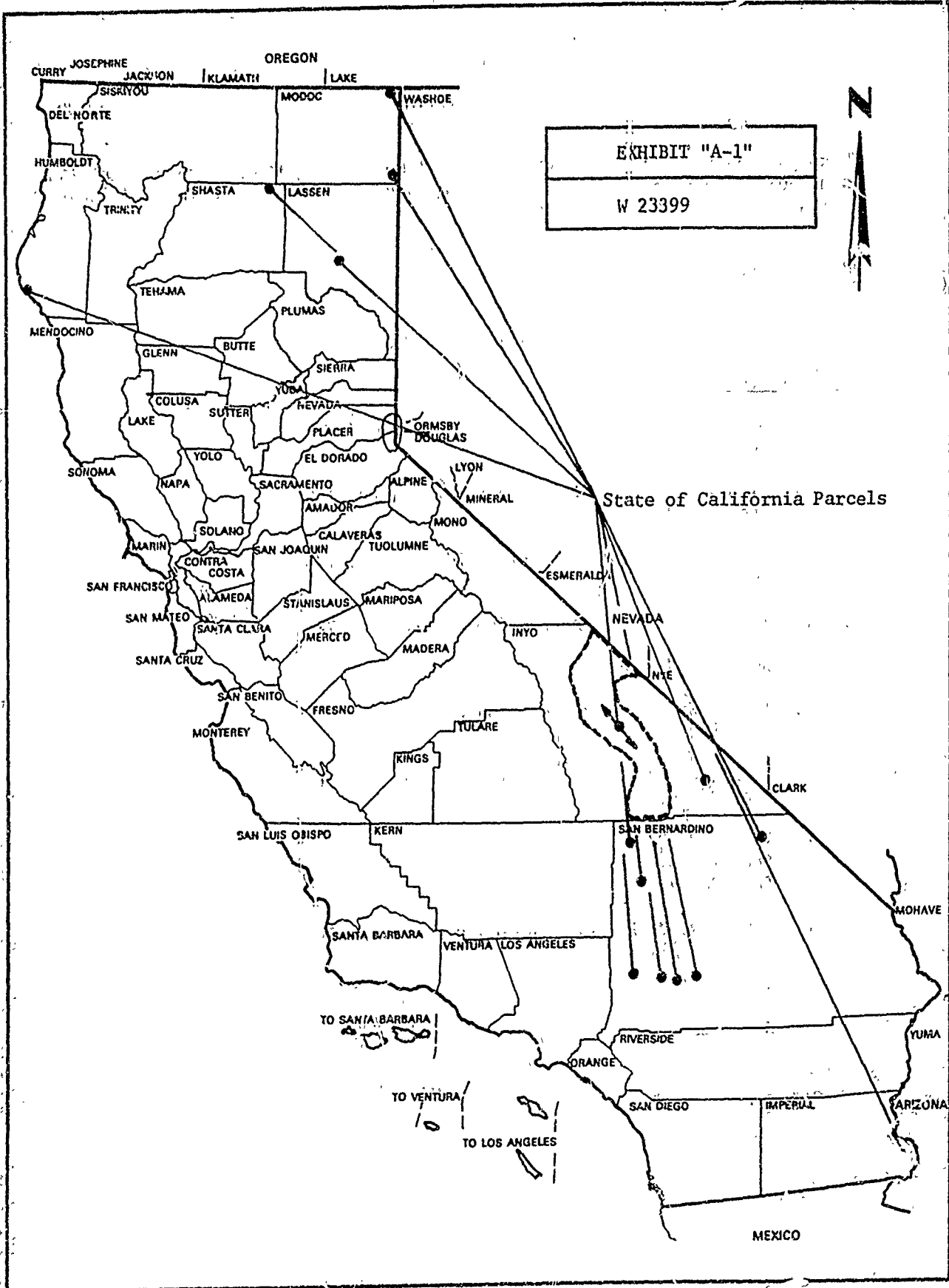


EXHIBIT "B-1"

LAND DESCRIPTION

W 23399.

Those parcels of California State school lands and unsurveyed entitlement lands in Humboldt, Shasta, Lassen, Modoc, Inyo, San Bernardino, and Imperial Counties, California, described as follows:

HUMBOLDT MERIDIAN

T. 3 S., R. 1 W.,
Sec. 36, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$.

MOUNT DIABLO MERIDIAN

- T. 39 N., R. 4 E., Protraction Diagram No. 168,
Sec. 36, A11.
- T. 31 N., R. 13 E., Protraction Diagram No. 165,
Sec. 16, A11.
- T. 48 N., R. 16 E., Protraction Diagram No. 174,
Sec. 36, A11.
- T. 10 S., R. 37 E., Protraction Diagram No. 72,
Sec. 16;
Sec. 36, N $\frac{1}{2}$, SE $\frac{1}{4}$.
- T. 12 S., R. 37 E., Protraction Diagram No. 71,
Sec. 16, A11.
- T. 13 S., R. 37 E., Protraction Diagram No. 61,
Sec. 36, A11.
- T. 14 S., R. 37 E., Protraction Diagram No. 61,
Sec. 16, A11;
Sec. 36, A11.
- T. 14 $\frac{1}{2}$ S., R. 37 E., Protraction Diagram No. 61,
Sec. 36, A11.
- T. 15 S., R. 37 E., Protraction Diagram No. 61,
Sec. 16, A11;
Sec. 36, A11.
- T. 9 S., R. 38 E., Protraction Diagram No. 72,
Sec. 36, A11.

(REVISED 08/20/84)

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- T. 10 S., R. 38 E., Protraction Diagram No. 72
Sec. 16, A11;
Sec. 36, A11.
- T. 11 S., R. 38 E., Protraction Diagram No. 71
Sec. 16, A11;
Sec. 36, A11.
- T. 12 S., R. 38 E., Protraction Diagram No. 71
Sec. 16, A11;
Sec. 36, A11.
- T. 15 S., R. 38 E., Protraction Diagram No. 62
Sec. 16, A11;
Sec. 36, A11.
- T. 16 S., R. 38 E., Protraction Diagram No. 59
Sec. 16, A11;
Sec. 36, A11.
- T. 17 S., R. 38 E., Protraction Diagram No. 59
Sec. 36, A11.
- T. 9 S., R. 39 E., Protraction Diagram No. 72
Sec. 16, A11;
Sec. 36, A11.
- T. 10 S., R. 39 E., Protraction Diagram No. 72
Sec. 16, A11;
Sec. 36, A11.
- T. 11 S., R. 39 E., Protraction Diagram No. 71
Sec. 16, A11;
Sec. 36, A11.
- T. 12 S., R. 39 E., Protraction Diagram No. 71
Sec. 16, A11.
- T. 15 S., R. 39 E., Protraction Diagram No. 62
Sec. 16, W $\frac{1}{2}$, SE $\frac{1}{4}$;
Sec. 36, A11.
- T. 16 S., R. 39 E., Protraction Diagram No. 62
Sec. 16, A11;
Sec. 36, A11.
- T. 17 S., R. 39 E., Protraction Diagram No. 35
Sec. 16, A11;
Sec. 36, A11.
- T. 18 S., R. 39 E., Protraction Diagram No. 35
Sec. 16, N $\frac{1}{2}$, SE $\frac{1}{4}$.

- T. 8 S., R. 40 E., Protraction Diagram No. 73
Sec. 16, A11;
Sec. 36, A11.
- T. 8 $\frac{1}{2}$ S., R. 40 E., Protraction Diagram No. 73
Sec. 36, A11.
- T. 13 S., R. 40 E., Protraction Diagram No. 63
Sec. 16, A11.
- T. 14 S., R. 40 E., Protraction Diagram No. 63
Sec. 16, A11
- T. 15 S., R. 40 E., Protraction Diagram No. 63
Sec. 36, A11.
- T. 16 S., R. 40 E., Protraction Diagram No. 64
Sec. 16, A11;
Sec. 36, A11.
- T. 17 S., R. 40 E., Protraction Diagram No. 35
Sec. 16, A11;
Sec. 36, A11.
- T. 8 S., R. 41 E., Protraction Diagram No. 107
(Fractional Township)
- T. 16 S., R. 41 E., Protraction Diagram No. 64
Sec. 16, A11;
Sec. 36, A11.
- T. 17 S., R. 41 E., Protraction Diagram No. 64
Sec. 16, A11.
- T. 9 S., R. 42 E., Protraction Diagram No. 73
(Fractional Township)
- T. 10 S., R. 42 E., Protraction Diagram No. 73
Sec. 16, A11.
- T. 17 S., R. 42 E., Protraction Diagram No. 68
Sec. 36, A11.
- T. 19 S., R. 42 E., Protraction Diagram No. 68
Sec. 16, A11.
- T. 20 S., R. 42 E., Protraction Diagram No. 68
Sec. 16, A11.
- T. 18 S., R. 43 E., Protraction Diagram No. 66
Sec. 16, A11;
Sec. 36, A11.
- T. 23 S., R. 43 E., Protraction Diagram No. 85
Sec. 36, A11.

- T. 24 S., R. 43 E., Protraction Diagram No. 85
Sec. 36, N $\frac{1}{2}$, SE $\frac{1}{4}$.
- T. 27 S., R. 43 E., Protraction Diagram No. 48
Sec. 16, A11.
- T. 20 S., R. 44 E., Protraction Diagram No. 67
Sec. 16, A11;
Sec. 36, A11.
- T. 21 S., R. 44 E., Protraction Diagram No. 67
Sec. 36, A11.
- T. 22 S., R. 44 E., Protraction Diagram No. 76
Sec. 36, A11.
- T. 23 S., R. 44 E., Protraction Diagram No. 85
Sec. 36, E $\frac{1}{2}$.
- T. 24 S., R. 44 E., Protraction Diagram No. 95
Sec. 16, A11;
Sec. 36, A11.
- T. 30 S., R. 44 E., Protraction Diagram No. 49
Sec. 16, A11.
- T. 21 S., R. 45 E., Protraction Diagram No. 76
Sec. 16, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$,
Sec. 36, A11.
- T. 22 S., R. 45 E., Protraction Diagram No. 76
Sec. 16, A11, excepting MS 7713 A & B.
- T. 23 S., R. 45 E., Protraction Diagram No. 83
Sec. 16, A11;
Sec. 36, NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$.
- T. 24 S., R. 45 E., Protraction Diagram No. 83
Sec. 16, A11;
Sec. 36, A11.
- T. 24 S., R. 46 E., Protraction Diagram No. 83
Sec. 16, A11;
Sec. 36, A11.
- T. 25 S., R. 47 E., Protraction Diagram No. 51
Sec. 16, A11.

SAN BERNARDINO MERIDIAN

- T. 5 N., R. 1 E.,
Sec. 36, E $\frac{1}{2}$.
- T. 5 N., R. 3 E., Protraction Diagram No. 36
Sec. 16, SW $\frac{1}{4}$,
Sec. 36, SW $\frac{1}{4}$.

- T. 22½ N., R. 4 E., Protraction Diagram No. 28
Sec. 36, A11.
- T. 19 N., R. 9 E., Protraction Diagram No. 19
Sec. 36, E½.
- T. 5 N., R. 1 W., Protraction Diagram No. 39
Sec. 16, N½, SW¼.
- T. 13 ½ S., R. 22 E., Protraction Diagram No. 23
Sec. 36, A11.

END OF DESCRIPTION

REVISED AUGUST 13, 1984 BY BOUNDARY AND TITLE UNIT.

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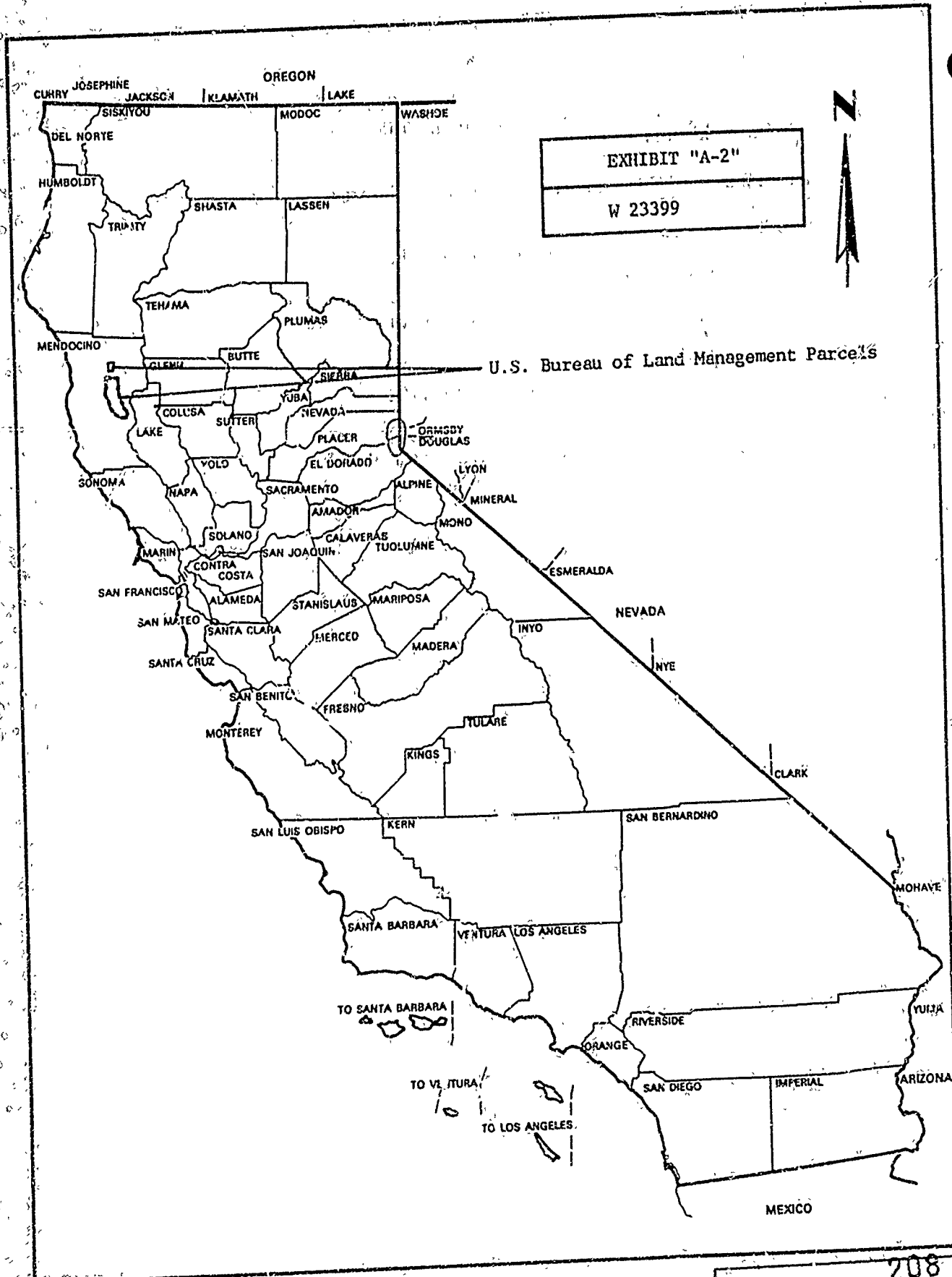


EXHIBIT "A-2"
W 23399



U.S. Bureau of Land Management Parcels

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EXHIBIT "B-2"

W 23399

LAND DESCRIPTION

Those parcels of public lands in Mendocino County, California, described as follows:

MOUNT DIABLO MERIDIAN

- T. 17 N., R. 11 W.,
Sec. 4, Lots 1, 2, SE $\frac{1}{4}$ NE $\frac{1}{4}$.
- T. 18 N., R. 11 W.,
Sec. 30, Lots 1-4, E $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 31, Lot 1, NE $\frac{1}{4}$ NW $\frac{1}{4}$.
- T. 18 N., R. 12 W.,
Sec. 2, Lots 3, 4;
Sec. 5, Lots 2-4, E $\frac{1}{2}$ Lot 5, W $\frac{1}{2}$ Lot 6;
Sec. 8, N $\frac{1}{2}$ S $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 9, N $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 13, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 14, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$;
Sec. 15, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 19, Lot 5;
Sec. 20, SE $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$;
Sec. 21, SW $\frac{1}{4}$ SW $\frac{1}{4}$;
Sec. 22, E $\frac{1}{2}$ NE $\frac{1}{4}$;
Sec. 23, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$;
Sec. 24, NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 25, N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$;
Sec. 29, NE $\frac{1}{4}$ NE $\frac{1}{4}$;
Sec. 30, Lot 15;
Sec. 31, SW $\frac{1}{4}$ NE $\frac{1}{4}$.
- T. 19 N., R. 12 W.,
Sec. 7, Lots 1-8, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$;
Sec. 18, Lots 2-9, 11-14, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 19, Lot 1;
Sec. 28, E $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 33, NE $\frac{1}{4}$ SW $\frac{1}{4}$;
Sec. 35, SE $\frac{1}{4}$ SW $\frac{1}{4}$.
- T. 18 N., R. 13 W.,
Sec. 15, SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Sec. 24, SW $\frac{1}{4}$ SW $\frac{1}{4}$;
Sec. 25, Lot 5.
- T. 19 N., R. 13 W.,
Sec. 1, Lot 16;
Sec. 12, Lots 7, 9, 10, 15, 16;
Sec. 13, Lot 1;
Sec. 25, Lot 13.

- T. 22N., R. 13W.,
- Sec. 4, Lot 2, S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$;
- Sec. 5, Lot 1, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$;
- Sec. 8, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$;
- Sec. 9, W $\frac{1}{2}$, W $\frac{1}{2}$ E $\frac{1}{2}$;
- Sec. 17, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$;
- Sec. 21, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$;
- Sec. 28, NW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$.

END OF DESCRIPTION

REVISED AUGUST 13, 1984 BY BOUNDARY AND TITLE UNIT.

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