

... ITEM
C19
Item
Lands
No. 19
to ... at its 8/21/84
meeting.

CALENDAR ITEM

A 73
S 36

C19 1

08/21/84
SA 5661
Atkins

SALE OF A RIGHT-OF-WAY EASEMENT

APPLICANT: U.S. Department of Agriculture
Forest Service
1147 East Sixth Street
Corona, California 91720
Attention: Carl Corey

AREA, TYPE LAND AND LOCATION: A more or less, 2,263-acre parcel of school
land near Elsinore, San Bernardino County.

LAND USE: Road right-of-way.

CONSIDERATION: \$8,000.

BASIS FOR CONSIDERATION: Pursuant to 2 Cal. Adm. Code 2032.

APPLICANT STATUS: N/A.

PREREQUISITE CONDITIONS, FEES AND EXPENSES: Filing fee has been received.

STATUTORY AND OTHER REFERENCES: A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Adm. Code: Title 2, Div. 3; Title 14,
Div. 6.

AB 884: 07/15/85.

CALENDAR ITEM NO. 019 CONT'D

OTHER PERTINENT INFORMATION:

1. The Staff of the Commission has reviewed an appraisal submitted by the applicant and the purchase price of \$8,000 is based on information in that appraisal. A staff review indicates the land is not suitable for cultivation, and therefore; a right-of-way may be sold under the rules and regulations at a price fixed by the Commission.
2. It is the staff's opinion that under the Commission's present policies, the preparation and circulation of the Initial Study/Negative Declaration for this activity meets the "general plan" requirements of Section 6373 of the Public Resources Code.
3. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15025), the staff has prepared a Proposed Negative Declaration identified as EIR ND 367, State Clearinghouse No. 84040402. Such Proposed Negative Declaration was prepared and circulated for public review pursuant to the provisions of the CEQA.

EXHIBITS:

- A. Land Description.
- B. Location Map.
- C. Negative Declaration

IT IS RECOMMENDED THAT THE COMMISSION:

1. CERTIFY THAT A NEGATIVE DECLARATION, EIR ND 367, STATE CLEARINGHOUSE NO. 84040402, WAS PREPARED FOR THIS PROJECT PURSUANT TO THE PROVISIONS OF THE CEQA AND THAT THE COMMISSION HAS REVIEWED AND CONSIDERED THE INFORMATION CONTAINED THEREIN.
2. DETERMINE THAT THE PROJECT, AS APPROVED, WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.
3. FIND THAT THE PREPARATION, CIRCULATION AND ADOPTION OF THE NEGATIVE DECLARATION COMPLIES WITH THE "GENERAL PLAN" REQUIREMENTS PURSUANT TO PRC 6373.

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CALENDAR ITEM NO. C.19 CONT'D

4. FIND THAT THE STATE SCHOOL LAND, DESCRIBED IN EXHIBIT "A", ATTACHED HERETO, IS NOT SUITABLE FOR CULTIVATION WITHOUT ARTIFICIAL IRRIGATION.
5. AUTHORIZE THE SALE OF A RIGHT-OF-WAY EASEMENT, WITHOUT ADVERTISING, OF THE LAND DESCRIBED ON EXHIBIT "A" AND BY REFERENCE MADE A PART HEREOF, TO THE U. S. DEPARTMENT OF AGRICULTURE, FOREST SERVICE, SUBJECT TO ALL STATUTORY AND CONSTITUTIONAL RESERVATIONS INCLUDING ACCESS TO ADJACENT STATE LANDS, FOR \$8,000 CASH.

EXHIBIT "A"

LAND DESCRIPTION

SA 5661

A strip of California State school lands in Section 36, T6S, R5W, SBM, Riverside County, California, described as follows:

COMMENCING at the south 1/16 corner between Section 36, T6S, R5W, SBM and Section 31, T6S, R4W, SBM described in R.S. Map 69/22-24, filed for record in said Riverside County; thence N 87° 29' 58" W 1333.20 feet; thence S 0° 11' 40" W 643.55 feet to a point lying N 74° 26' 49" E 3.03 feet from the centerline of the Main Divide Truck Trail, said point being the TRUE POINT OF BEGINNING; thence along the centerline of said strip of land (sidelines lying 33 feet northerly and 33 feet southerly measured at right angles from said centerline) N 74° 26' 49" E 221.11 feet to a tangent curve concave to the southeast and having a radius of 382.65 feet; thence along the arc of said curve 29.98 feet through a central angle of 4° 29' 23"; thence tangent to said curve N 78° 56' 12" E 53.94 feet to a tangent curve concave to the south and having a radius of 132.61 feet; thence along the arc of said curve 97.38 feet through a central angle of 42° 04' 21"; thence tangent to said curve S 58° 59' 27" E 88.14 feet to a tangent curve concave to the northeast and having a radius of 199.48; thence along the arc of said curve 47.93 feet through a central angle of 13° 46' 01"; thence continuing along said curve and centerline (sidelines lying 45 feet northerly and 33 feet southerly measured at right angles from said centerline) 86.71 feet through a central angle of 24° 54' 20"; thence tangent to said curve N 82° 20' 12" E 25.75 feet; thence continuing along said centerline (sidelines lying 33 feet northerly and 33 feet southerly at right angles from said centerline) N 82° 20' 12" E 97.30 feet to a tangent curve concave to the northwest and having a radius of 90.89 feet; thence along the arc of said curve 52.49 feet through a central angle of 33° 05' 22"; thence tangent to said curve N 49° 14' 50" E 11.33 feet to a tangent curve concave to the southeast and having a radius of 260.00 feet; thence along the arc of said curve 65.96 feet through a central angle of 14° 32' 05"; thence tangent to said curve N 63° 46' 55" E 31.12 feet to a tangent curve concave to the southeast and having a radius of 600.00 feet; thence along the arc of said curve 84.53 feet through a central angle of 3° 04' 20"; thence tangent to said curve N 71° 51' 15" E 83.55 feet to a tangent curve concave to the northwest and having a radius of 185.00 feet; thence along the arc of said curve 102.94 feet through a central angle of 31° 52' 54"; thence tangent to said curve N 39° 58' 21" E 113.37 feet to a tangent curve concave to the south and having a radius of 106.42 feet; thence along the arc of said curve 171.28 feet through a central angle of 92° 12' 58"; thence along the arc of a reverse curve concave to the northeast and having a radius of 163.97 feet, through a central angle of 3° 57' 55" 11.35 feet to a point on the east line of said Section 36 from which the point of commencement bears N 00° 35' 35" E 303.18 feet and the end of the herein described line.

Bearings in the above description are based on the California Coordinate System, Zone 6.

END OF DESCRIPTION

PREPARED JULY 2, 1984 BY BOUNDARY AND TITLE UNIT.

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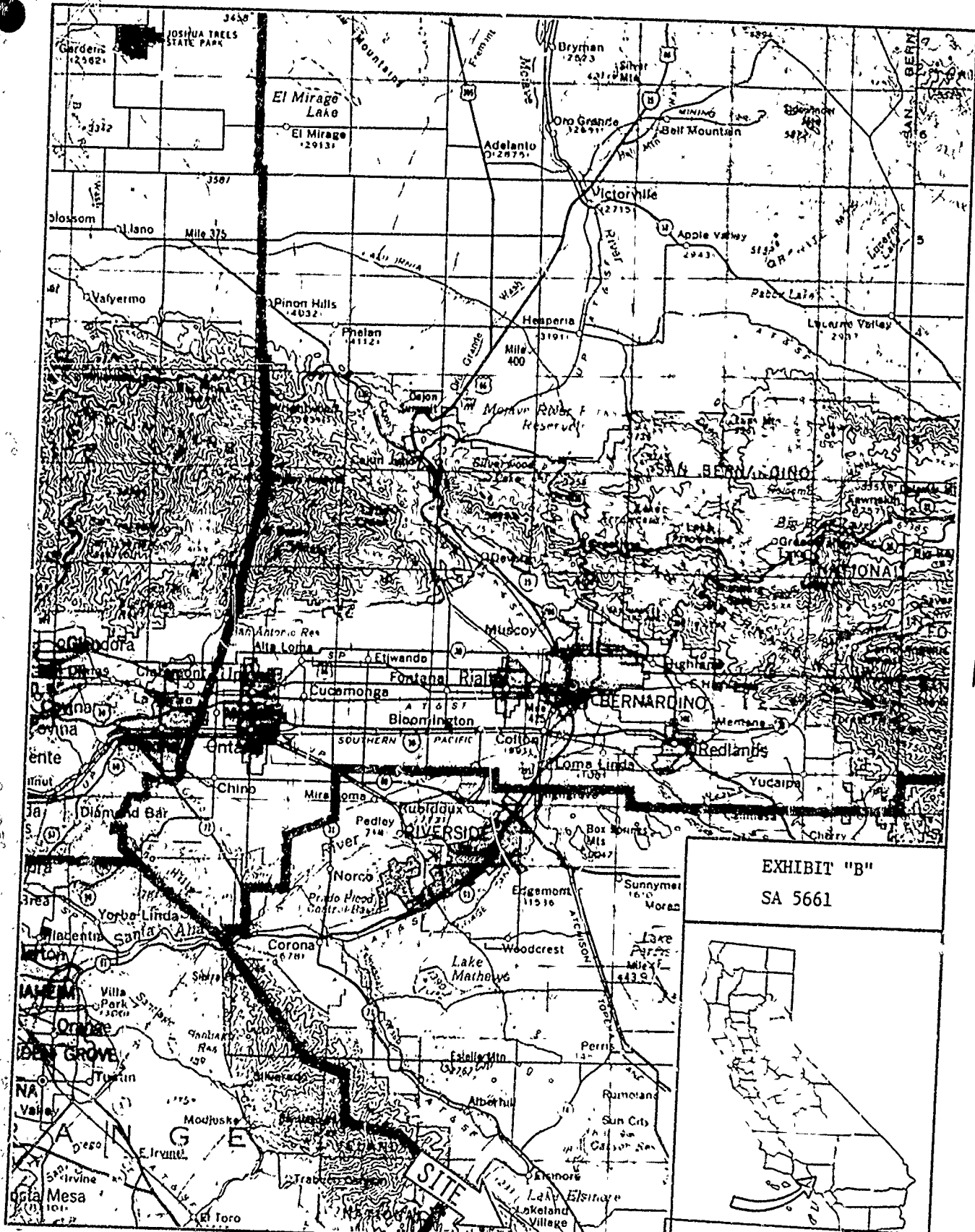


EXHIBIT "B"
SA 5661



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STATE LANDS COMMISSION

EXECUTIVE OFFICE
1807 - 13th Street
Sacramento, California 95814PROPOSED NEGATIVE DECLARATION

ETR NO. 367

File Ref.: SA 5661

SCH#: 84040402

Project Title: Access Road Replacement - Elsinore Peak.

Project Proponent: U. S. Department of Agriculture - Forest Service

Project Location: A strip of land 66 feet wide within the SE $\frac{1}{4}$ of SE $\frac{1}{4}$ Section 36, T.6 S., R.5 W., and the W $\frac{1}{2}$ Section 31, T.6 S., R.4 W., S.B.M., Cleveland National Forest at Lake Elsinore, Riverside County.

Project Description: Construction of new access road from existing main divide, truck trail to county and MCI telecommunications equipment atop Elsinore Peak.

Contact Person:

Ted T. Fukushima

Telephone:

(916) 322-7813

This document is prepared pursuant to the requirements of the California Environmental Quality Act (Section 21000 et seq., Public Resources Code), the State CEQA Guidelines (Section 15000 et seq., Title 14, California Administrative Code), and the State Lands Commission regulations (Section 2901 et seq., Title 2, California Administrative Code).

Based upon the attached Initial Study, it has been found that:

 the project will not have a significant effect on the environment. mitigation measures included in the project will avoid potentially significant effects.

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FORM 15-17 (8/87)

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ENVIRONMENTAL IMPACT ASSESSMENT FORM - Part I
(To be completed by applicant)
FORM 69 3(11/82)

A. GENERAL INFORMATION

1. Name, address, and telephone number:

a. Applicant

b. Contact person if other than applicant:

U.S. Dept. of Agriculture-Forest Service

Carl Corey

1147 East 6th Street

Corona, CA 91720

(714) 736-1811

2. a. Project location: (Please reference to nearest town or community and include county)

SE 1/4 of SE 1/4 Sec. 36, T.6 S., R.5 W., and the W 1/2 Sec. 31, T.6 S., R.4 W., S.B.M.,

Cleveland National Forest at Lake Elsinore, Riverside County.

b. Assessor's parcel number: _____

3. Existing zoning of project site: _____

4. Existing land use of project site: _____

5. Proposed use of site. Construction of new access road from existing main divide truck trail

to county and MCI telecommunications equipment atop Elsinore Peak

6. Other permits required: None

B. PROJECT DESCRIPTION

1. For building construction projects, complete "ATTACHMENT A".

2. For non building construction projects: Describe fully, the proposed activity, its purpose and intended use, e.g. for proposed mineral prospecting permits, include the number of test holes, size of holes, amount of material to be excavated, maximum surface area of disturbance, hole locations, depth of holes, etc. Attach plans or other drawings as necessary.

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C. ENVIRONMENTAL SETTING

1. Describe the project site as it exists before the project, including information on topography, soil stability, plants and animals, and any cultural, historical, or scenic aspects. Describe any existing structures on the site, and the use of the structures.
2. Describe the surrounding properties, including information on plants and animals and any cultural, historical, or scenic aspects. Indicate the type of land use (residential, commercial, etc.), intensity of land use (one-family, apartment houses, shops, department stores, etc.), and scale of development (height, frontage, set-back, rear yard, etc.).

D. ENVIRONMENTAL IMPACT ASSESSMENT

Answer the following questions by placing a check in the appropriate box. Discuss all items checked "yes" or "maybe".
(Attach additional sheets as necessary)

Will the project involve:	YES	MAYBE	NO
1. a change in existing features of any bays, tidelands, beaches, lakes, or hills, or substantial alteration of ground contours?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2. a change in scenic views or vistas from existing residential areas or public lands or roads?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
3. a change in pattern, scale, or character of the general area of project?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4. a significant effect on plant or animal life?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
5. significant amounts of solid waste or litter?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6. a change in dust, ash, smoke, fumes, or odors in the vicinity?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
7. a change in ocean, bay, lake, stream, or ground water quality or quantity, or alteration of existing drainage patterns?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
8. a change in existing noise or vibration levels in the vicinity?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
9. construction on filled land or on slope of 10 percent or more?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
10. use or disposal of potentially hazardous materials, such as toxic or radioactive substances, flammables, or explosives?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
11. a change in demand for municipal services (police, fire, water, sewage, etc.)?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
12. an increase in fossil fuel consumption (electricity, oil, natural gas, etc.)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
13. a larger project or a series of projects?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

E. CERTIFICATION

I hereby certify that the statements furnished above and in the attached exhibits present the data and information required for this initial evaluation to the best of my ability, and that the facts, statements, and information presented are true and correct to the best of my knowledge and belief.

Date: July 10, 1964

Signed: [Signature]

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ATTACHMENT

ENVIRONMENTAL IMPACT ASSESSMENT FORM - Part I

B. PROJECT DESCRIPTION

2. The project will involve:

- (a) clearing and grubbing proposed right-of-way;
- (b) excavation, embankment, grading, and watering;
- (c) surfacing road with approximately 680 cubic yards of decomposed granite;
- (d) installation of drainage pipe (total of 92 linear feet) and supporting riprap (total 15 cubic yards);
- (e) construction of natural barriers to off-road vehicles at potential access points;
- (f) construction of earth and riprap catch basin; and
- (g) scarify existing, eroded access road, and return to natural condition.

C. ENVIRONMENTAL SETTING

The project area is hilly with 2 to 30% slopes; runoff moderate to high; and erosion hazard moderate to high. The area is covered with grasses and sedges.

The surrounding area is similar as the project area with very low intensity of land use.

D. ENVIRONMENTAL IMPACT ASSESSMENT

- 1. The road construction will involve alteration of the topography.
- 6. There will be minor amounts of dust, smoke, and fumes during construction.
- 7. The road construction will result in the alteration of the drainage pattern.
- 12. There will be minor increases in the use of fossil fuels during the construction of the road.

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ENVIRONMENTAL IMPACT ASSESSMENT CHECKLIST - PART II

Form 14-20 (7/82)

File Ref.: SA 5661

SCH No.: 84040402

I. BACKGROUND INFORMATION

A. Applicant: U.S. Forest Service
1147 East 6th Street
Corona, California 91720

B. Checklist Date: 4 / 5 / 84

C. Contact Person: Dan Cohen

Telephone: (916) 522-7805

D. Purpose: To provide more convenient all-season access to Elsinore Peak for telecommunications equipment maintenance.

E. Location: SE 1/4 SE 1/4 Section 36, T6S, R5W and W 1/2 Section 31, T6S, R4W, SBB&M, Cleveland National Forest at Lake Elsinore, Riverside County

F. Description: Construction of new access road from existing main divide truck trail to county and MCI telecommunications equipment atop Elsinore Peak. The project will involve:

- Persons Contacted: (1) clearing and grubbing proposed right-of-way; (2) excavation, embankment, grading and watering; (3) surfacing road with approximately 680 cubic yards of decomposed granite; (4) installation of drainage pipe (total 92 linear feet) and supporting riprap (total 15 cubic yards); (5) construction of natural barriers to off-road vehicles at potential access points; (6) construction of earth and riprap catch basin; and (7) scarify existing eroded access road, return to natural condition.

The project area is hilly, covered with grasses and sedges; no trees or brush are threatened. A limited portion of ground-dwelling wildlife habitat may be affected.

II. ENVIRONMENTAL IMPACTS. (Explain all "yes" and "maybe" answers)

A. Earth. Will the proposal result in:

Yes Maybe No

- 1. Unstable earth conditions or changes in geologic substructures? [] [] [X]
2. Disruptions, displacements, compaction, or overcovering of the soil? [X] [] []
3. Change in topography or ground surface relief features? [X] [] []
4. The destruction, covering or modification of any unique geologic or physical features? [] [] [X]
5. Any increase in wind or water erosion of soils, either on or off the site? [] [] [X]
6. Changes in deposition or erosion of beach sands, or changes in alluvium deposition or erosion which may modify the channel of a river or stream or the bed of the ocean or any bay, inlet or lake? [] [] []
7. Exposure of all people or property to geologic hazards such as earthquakes, landslides, mudslides, ground liquefaction or similar hazards? [] [] []

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Yes Maybe No

B. *Air*. Will the proposal result in:

- 1. Substantial or measurable deterioration of ambient air quality?
- 2. The creation of objectionable odors?
- 3. Alteration of air movement, moisture or temperature, or any change in climate, either locally or regionally?

C. *Water*. Will the proposal result in:

- 1. Changes in the currents or the course or direction of water movements, in either marine or fresh waters?
- 2. Changes in absorption rates, drainage patterns, or the rate and amount of surface water runoff?
- 3. Alterations to the course or flow of flood waters?
- 4. Change in the amount of surface water in any water body?
- 5. Discharge into surface waters, or in any alteration of surface water quality, including but not limited to temperature, dissolved oxygen or turbidity?
- 6. Alteration of the direction or rate of flow of ground waters?
- 7. Change in the quantity of ground waters, either through direct additions or withdrawals, or through interception of an aquifer by cuts or excavations?
- 8. Substantial reduction in the amount of water otherwise available for public water supplies?
- 9. Exposure of people or property to water related hazards such as flooding or tidal waves?
- 10. Significant changes in the temperature, flow or chemical content of surface thermal springs?

D. *Plant Life*. Will the proposal result in:

- 1. Change in the diversity of species, or number of any species of plants (including trees, shrubs, grass, crops, and aquatic plants)?
- 2. Reduction of the numbers of any unique, rare, or endangered species of plants?
- 3. Introduction of new species of plants into an area, or in a barrier to the normal replenishment of existing species?
- 4. Reduction in acreage of any agricultural crop?

Animal Life. Will the proposal result in:

- 1. Change in the diversity of species, or numbers of any species of animals (birds, land animals including reptiles, fish and shellfish, benthic organisms, or insects)?
- 2. Reduction of the numbers of any unique, rare, or endangered species of animals?
- 3. Introduction of new species of animals into an area, or result in a barrier to the migration or movement of animals?
- 4. Deterioration to existing fish or wildlife habitat?

F. *Noise*. Will the proposal result in:

- 1. Increase in existing noise levels?
- 2. Exposure of people to severe noise levels?

G. *Light and Glare*. Will the proposal result in:

- 1. The production of new light or glare?

H. *Land Use*. Will the proposal result in:

- 1. A substantial alteration of the present or planned land use of an area?

I. *Natural Resources*. Will the proposal result in:

- 1. Increase in the rate of use of any natural resources?
- 2. Substantial depletion of any nonrenewable resources?

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- J. Risk of Impact.** Does the proposal result in
- | | Yes | Maybe | No |
|---|--------------------------|--------------------------|-------------------------------------|
| 1. A risk of an explosion or the release of hazardous substances (including, but not limited to, oil, pesticides, chemicals, or radiation) in the event of an accident or upset conditions? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Possible interference with emergency response plan or an emergency evacuation plan? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
- K. Population.** Will the proposal result in:
- | | | | |
|---|--------------------------|--------------------------|-------------------------------------|
| 1. The alteration, distribution, density, or growth rate of the human population of the area? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|---|--------------------------|--------------------------|-------------------------------------|
- L. Housing.** Will the proposal result in:
- | | | | |
|---|--------------------------|--------------------------|-------------------------------------|
| 1. Affecting existing housing, or create a demand for additional housing? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|---|--------------------------|--------------------------|-------------------------------------|
- M. Transportation/Circulation.** Will the proposal result in:
- | | | | |
|---|--------------------------|--------------------------|-------------------------------------|
| 1. Generation of substantial additional vehicular movement? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Affecting existing parking facilities, or create a demand for new parking? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. Substantial impact upon existing transportation systems? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. Alterations to present patterns of circulation or movement of people and/or goods? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5. Alterations to waterborne, rail, or air traffic? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. Increase in traffic hazards to motor vehicles, bicyclists, or pedestrians? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
- N. Public Services.** Will the proposal have an effect upon, or result in a need for new or altered governmental services in any of the following areas:
- | | | | |
|---|--------------------------|--------------------------|-------------------------------------|
| 1. Fire protection? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Police protection? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. Schools? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. Parks and other recreational facilities? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5. Maintenance of public facilities, including roads? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. Other governmental services? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
- O. Energy.** Will the proposal result in:
- | | | | |
|---|--------------------------|--------------------------|-------------------------------------|
| 1. Use of substantial amounts of fuel or energy? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Substantial increase in demand upon existing sources of energy, or require the development of new sources? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
- P. Utilities.** Will the proposal result in a need for new systems, or substantial alterations to the following utilities:
- | | | | |
|---|--------------------------|--------------------------|-------------------------------------|
| 1. Power or natural gas? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Communication systems? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 3. Water? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4. Sewerage, electric, gas, or telephone? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 5. Storm water drainage? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 6. Solid waste and disposal? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
- Q. Health Hazards.** Will the proposal result in:
- | | | | |
|--|--------------------------|--------------------------|-------------------------------------|
| 1. Creation of any health hazard or potential health hazard (excluding mental health)? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 2. Exposure of people to potential health hazards? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
- R. Aesthetics.** Will the proposal result in:
- | | | | |
|--|--------------------------|-------------------------------------|--------------------------|
| 1. The obstruction of any scenic vista or view open to the public, or will the proposal result in the creation of an aesthetically offensive site open to public view? | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|--|--------------------------|-------------------------------------|--------------------------|
- S. Recreation.** Will the proposal result in:
- | | | | |
|---|--------------------------|--------------------------|-------------------------------------|
| 1. An impact upon the quality or quantity of existing recreational opportunities? | <input type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|---|--------------------------|--------------------------|-------------------------------------|

Yes Maybe No

T. Cultural Resources

- 1. Will the proposal result in the alteration of or the destruction of a prehistoric or historic archeological site?
- 2. Will the proposal result in adverse physical or aesthetic effects to a prehistoric or historic building, structure, or object?
- 3. Does the proposal have the potential to cause a physical change which would affect unique ethnic cultural values?
- 4. Will the proposal restrict existing religious or sacred uses within the potential impact area?

U. Mandatory Findings of Significance

- 1. Does the project have the potential to degrade the quality of the environment, reduce the habitat of a fish or wildlife species, cause a fish or wildlife population to drop below self sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal or eliminate important examples of the major periods of California history or prehistory?
- 2. Does the project have the potential to achieve short term, to the disadvantage of long-term, environmental goals?
- 3. Does the project have impacts which are individually limited, but cumulatively considerable?
- 4. Does the project have environmental effects which will cause substantial adverse effects on human beings, either directly or indirectly?

III. DISCUSSION OF ENVIRONMENTAL EVALUATION (See Comments Attached)

A.2., 3. The project involves construction of an access road and will involve some soil disruption. The minor nature of the project is not expected to cause a significant impact.

C.2.1 The road may alter existing drainage patterns. Prudent planning and construction, however, will limit absorption and runoff impacts to a minimal extent.

D.1./E.1. Grasses, shrubs and associated wildlife habitat in the area of road construction will be obliterated. The project area is small, however, and care will be taken to limit disturbance to the construction area. Moreover, the existing access road will be returned to a "natural" condition.

F.1. Construction may cause short-term noise impact. Due to the isolated location, this impact will have little or no effect on people and only a limited affect on wildlife.

IV. PRELIMINARY DETERMINATION

On the basis of this initial evaluation TO BE DETERMINED AT CONCLUSION OF INITIAL STUDY REVIEW...

- I find the proposed project COULD NOT have a significant effect on the environment, and a NEGATIVE DECLARATION will be prepared
- I find that although the proposed project could have a significant effect on the environment, there will not be a significant effect in this case because the mitigation measures described on an attached sheet have been added to the project. A NEGATIVE DECLARATION will be prepared
- I find the proposed project MAY have a significant effect on the environment, and an ENVIRONMENTAL IMPACT REPORT is required

Date: 4 / 26 / 84

Dan Cohen
For the State Lands Commission
DAN COHEN, Environmental Scientist

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