

MINUTE ITEM

This Calendar Item No. C13
Minute Item
No. 13: State Lands
Commission by a vote of 2
to 0 at its 8/21/84
meeting.

CALENDAR ITEM

A 58
S 31

C13 4

08/21/84
PRC 5258
Townsend

AMENDMENT OF GENERAL PERMIT
RECREATIONAL USE PRC 5258.1

APPLICANT: Trinidad Island Homeowners Association
P. O. Box 1761
Huntington Beach, California 92647

AREA, TYPE LAND AND LOCATION:
A 1.416-acre parcel of tide and submerged land
located in the Main Channel of Huntington
Harbour, Orange County.

LAND USE: Operation and maintenance of docks, wharfage
facilities and bulkheads for use by members of
the Association.

TERMS OF ORIGINAL LEASE:

Initial period: 15 years from June 1, 1977.

Renewal options: One successive period of ten
years.

Public liability insurance: \$600,000 per
occurrence for bodily injury
and \$400,000 for property
damage, or combined single
limit coverage of \$1,000,000.
Consideration: \$7,560 per
annum.

TERMS OF PROPOSED LEASE:

Special: Land Area: A 1.416-acre
parcel. All other terms of
the Lease remain unchanged.

BASIS FOR CONSIDERATION:

Pursuant to 2 Cal. Adm. Code 2003.

APPLICANT STATUS:

Applicant is Permittee of upland.

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PREREQUISITE CONDITIONS, FEES AND EXPENSES:

1. This amendment is required to correct a technical error made in the preparation by staff of the original legal description.
2. This amendment does not enlarge or enhance the estate of use of the site by the Lessee. It merely changes the land description to more accurately reflect the use area of the existing wharfage facilities.
3. Commission staff recommends that the processing costs be waived.

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

1. This activity involves lands which have NOT been identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. However, the Commission has declared that all tide and submerged lands are "significant" by nature of their public ownership (as opposed to "environmentally significant"). Since such declaration of significance is not based upon the requirements and criteria of P.R.C. 6370, et seq., use classifications for such lands have not been designated. Therefore, the finding of the project's consistency with the use classification as required by 2 Cal. Adm. Code 2954 is not applicable.
2. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA because the activity is not a "project" as defined by CEQA and the State CEQA Guidelines.

Authority: P.R.C. 21065 and 14 Cal. Adm. Code 15378

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APPROVALS OBTAINED:

N/A.

FURTHER APPROVALS REQUIRED:

N/A.

EXHIBITS:

- A. Land Description
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 BECAUSE THE ACTIVITY IS NOT A PROJECT AS DEFINED BY P.R.C. 21065 AND 14 CAL. ADM. CODE 15378.
2. WAIVE ALL PROCESSING COSTS FOR THE AMENDMENT OF LEASE PRC 5258.1
3. AUTHORIZE THE AMENDMENT OF LEASE PRC 5258.1 TO PROVIDE FOR A NEW LAND DESCRIPTION AS SHOWN ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.
4. ALL OTHER TERMS AND CONDITIONS OF LEASE PRC 5258.1 SHALL REMAIN IN FULL FORCE AND EFFECT. THIS AMENDMENT SHALL BE EFFECTIVE ON AUGUST 1, 1984.

EXHIBIT "A"

LAND DESCRIPTION

PRC 5258.1

A parcel of submerged land in the State owned channel of Huntington Harbor, being a portion of fractional Section 19, T5S, R11W, SBM, County of Orange, California, per the map filed in Book 51, page 13 of Miscellaneous Maps, Orange County Records, said parcel being more particularly described as follows:

COMMENCING at the most westerly corner of Lot 70 of Tract No. 9168, per the map filed in Book 371, pages 16 through 20 of Miscellaneous Maps, Orange County Records; thence N 61° 00' 00" W, 720.00 feet; along the northerly boundary of the 400 foot channel described as Strip A in the deed recorded in Book 6368, pages 411 through 413, to the TRUE POINT OF BEGINNING; thence continuing along said northerly boundary of the 400 foot channel, N 61° 00' 00" W, 1159.56 feet to a point on a non-tangent curve concave to the northeast with a radius of 165 feet and a central angle of 48° 11' 23" and from which the radius point of said curve bears N 77° 11' 23" E; thence southeasterly along said curve 138.78 feet; thence tangent to said curve S 61° 00' 00" E, 1036.58 feet; thence N 29° 00' 00" E, 55.00 feet to the point of beginning.

END OF DESCRIPTION

REVISED JULY 2, 1984, BY BOUNDARY AND TITLE UNIT.

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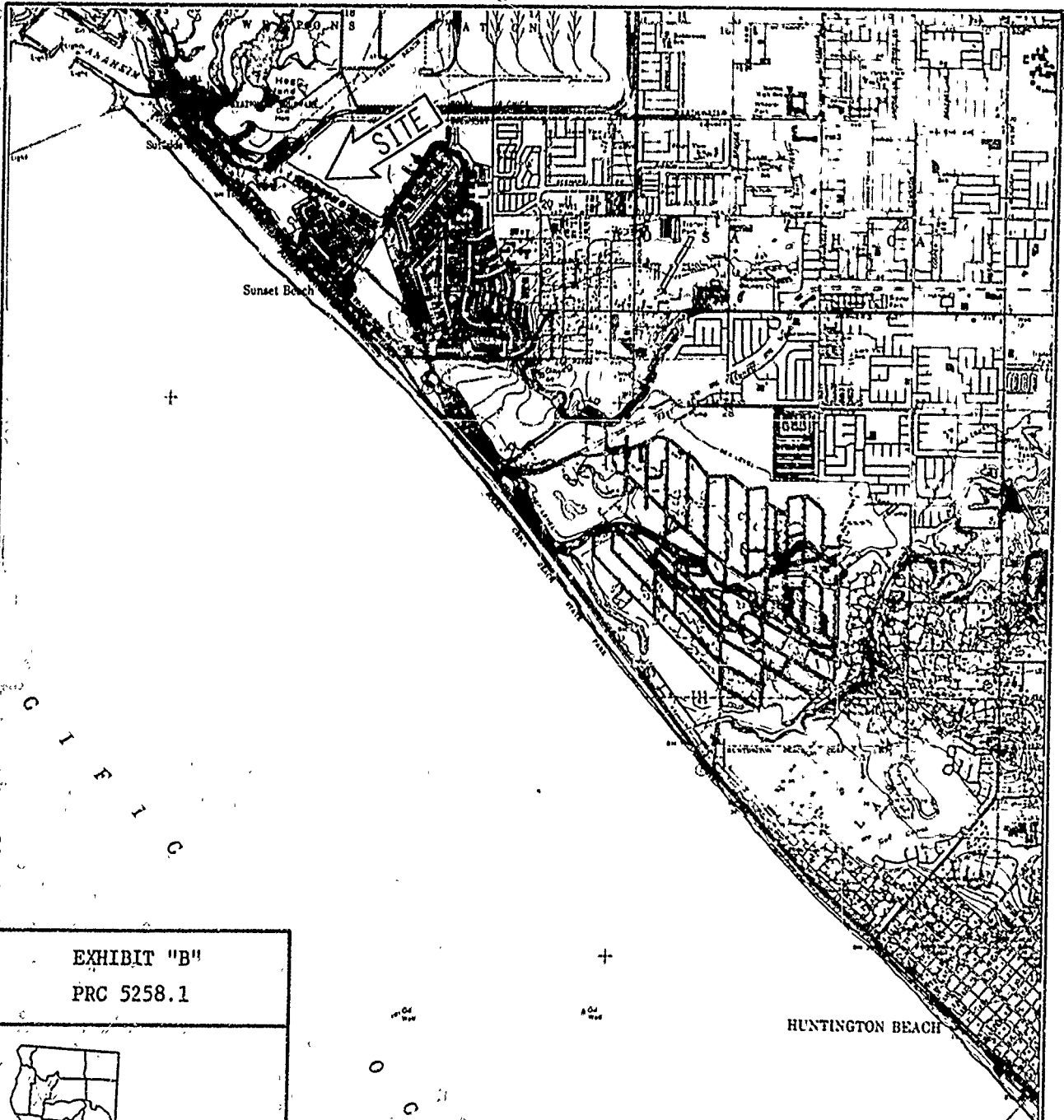


EXHIBIT "B"
 PRC 5258.1



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