

COG
com
ands
8/21/84
meeting

CALENDAR ITEM

A 2
S 2

COG 4

08/21/84
W 23436
Lane
PRC 6712.1

APPROVAL OF A GENERAL PERMIT -
PROTECTIVE STRUCTURE

APPLICANT: Brown and Mann Ranch
29035 Highway 116
Jenner, California 95450

AREA, TYPE LAND AND LOCATION:
A 0.138-acre parcel of tide and submerged land
located in the Russian River one mile above
Jenner, Sonoma County.

LAND USE: Bank protection and stabilization.

TERMS OF PROPOSED PERMIT:
Initial period: 25 years from August 1, 1984.

CONSIDERATION: The public benefit; with the State reserving
the right at any time to set a monetary rental
if the Commission finds such action to be in
the State's best interest.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2003.

APPLICANT STATUS:
Applicant is owner of upland.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:
Filing fee and Processing costs have been
received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
B. Cal. Adm. Code: Title 2, Div. 3; Title 14,
Div. 6.

CALENDAR PAGE 25
MINUTE PAGE 1696

CALENDAR ITEM NO. C 0 6 (CONT'D)

AB 884: 01/27/85.

OTHER PERTINENT INFORMATION:

1. The applicant proposes to place rip rap at two locations along the riverbank adjacent to his agricultural lands to prevent bank erosion and cause stabilization. The riprap will be concrete rubble transported from the demolition site of the Russian River Bridge on State Highway 1. (A Cal Trans project). Willows will be planted on the rip-rapped bank to ensure additional protection.
2. The annual rental value of the site is estimated to be \$136.
3. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Ad. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 4, minor alteration to land, 2 Cal. Adm. Code 2905(d)(2).
4. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.

APPROVALS OBTAINED:

Department of Fish and Game, United States Army
corps of Engineers, Water Quality Equality
Board.

EXHIBITS:

- A. Land Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 4. MINOR ALTERATION TO LAND 2 CAL. ADM. CODE 2905.

CALENDAR PAGE	26
MINUTE PAGE	1697

CALENDAR ITEM NO. 006 (CONT'D)

2. FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET SEQ.
3. AUTHORIZE ISSUANCE TO BROWN AND MANN RANCH OF A 25-YEAR GENERAL PERMIT - PROTECTIVE STRUCTURE FROM AUGUST 1, 1984, IN CONSIDERATION OF THE PUBLIC BENEFIT; WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR BANK PROTECTION AND STABILIZATION.

EXHIBIT "A"

LAND DESCRIPTION

W 23436

Two parcels of tide and submerged land along the right bank of the Russian River downstream of State Highway 1 bridge and approximately a mile above the town of Jenner, Sonoma County, California, described as follows:

PARCEL 1:

A strip of tide and submerged land bounded on the north by the ordinary high water mark of the Russian River, bounded on the south by line lying 10 feet southerly of said ordinary high water line, bounded on the east and west by lines 300 feet and 600 feet downstream from said State Highway 1 bridge.

PARCEL 2

A strip of tide and submerged land bounded on the east by the ordinary high water mark of the Russian River, bounded on the west by a line lying 10' westerly of said ordinary high water mark, bounded on the north and south by lines 3300 feet and 3600 feet downstream from said State Highway 1 bridge

END OF DESCRIPTION

PREPARED JULY 18 1984 BY BOUNDARY AND TITLE UNIT.

CALENDAR PAGE	28
MINUTE PAGE	1699

