MINUTE ITEM Q...

CALENDAR L'TEM

; C03

08/21/84 WP 4795 Loulle

27

58

His trings

PRC 4795

GENERAL PERMIT - PUBLIC AGENCY USF

APPLICANT

California Department of Fish and Game

1416 Ninth Street

Sacramento, California 95814 Attention: Mr. Jim Christopher

AREM, TYPE LAND AND LOCATION:

An 23.83 acre of tide and submerged land in the Pacific Ocean at Farnsworth Bank, Santa

Catalina Island.

LAND USE:

Ecological reserve for protection of coral.

TEEMS OF ORIGINAL PERMIT:

Initial period:

Ten years from July 1, 1973.

TERMS OF PROPOSED PERMIT:

Initial period:

Twenty years from July 1.

1983.

CONSIDERATION:

The public use and benefit; with the State reserving the right at any time to set a monetary rental if the Commission finds such action to be in the State's best interest.

BASIS FOR CONSIDERATION:

Pursuant to 2 Cal. Adm. Code 2003.

APPLICANT STATUS:

N/A.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:

Filing fee and processing costs have been

received.

ALENDAR PAGE MINUTE PAGE

CALENDAR ITEM NO.CC3 (CONT'D)

STATUTORY AND OTHER REFERENCES:

A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884:

viç.

12/22/84.

OTHER PERTINENT INFORMATION:

- 1. The State Lands Commission, in August 1973, approved a Public Agency Permit. PRC 4795.9, to the Department of Fish and Game for the maintenance of an ecological reserve for protection of purple coral. The permit was for a term of ten years and expired June 30, 1983. The Department has applied for a replacement of that lease.
- 2. The annual rental value of the site is estimated to be \$7.474.
- Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 7, action by a regulatory agency for resource protection, 2 Cal. Adm. Code 2905(7).
- 4. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370. et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEON review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 14 Cal. Adm. Code 2905.

FURTHER APPROVALS REQUIRED: None.

CALENDAR PACE 111
MINUTE PAGE 1682

CALENDAR ITEM NO. 10 3 CONT. D)

EXHIBITS:

A. Land Description.

B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

- 1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 7. ACTION BY A REGULATORY AGENCY FOR RESOURCE PROTECTION, 2 CAL. ADM. CODE 2905.
- 2. FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370. ET SEQ.
- 3. AUTHORIZE ISSUANCE TO CALIFORNIA DEPARTMENT OF FISH AND GAME OF A 20-YEAR GENERAL PERMIT PUBLIC AGENCY USE FROM JULY 1. 1983. IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S REST INTEREST: FOR MAINTENANCE OF AN ECOLOGICAL RESERVE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

CALENDAR PAGE 12 MINUTE PAGE 1583 + 1 for my the state

LAND DESCRIPTION

Alto i igi . .

A strip of tide and submerged land 600 feet wide, lying in the bed of the Pacific Ocean, Los Angeles County, State of California, known as Farnsworth Bank as shown on USC&GS Nautical Chart No. 5112, and situated approximately 1.6 nautical miles southwesterly from BenaWeston Point, Santa Catalina Island, said strip being 300 feet on each side of the following described: centerline: Constant of the second of the se

COMMENCING at a standard bronze disk Triangulation Station "Slip", having California Coordinates X = 1,317,157.43 and Y = 440,197710; "thence \$7633 57 44" W, 9931 95 feet to the TRUE POINT OF BEGINNING of the herein above-mentioned centerline; thence N 88° 45' 14" W, 1696.67 feet to the end of the herein-described centerline. on the transfer of the particular and the second of the se

This description is based on the California Coordinate System, Zone 6.

REVIEWED DECEMBER 1, 1983 BY BOUNDARY AND TITLE UNIT, LEROY WEED, SUPERVISOR.

CALENDAR PACE MINUTE PAGE

