A. $\quad 34$

## 0071

\$ 16
GENERAL LEASE - RIGHT-OF-WAY USE

APPLICANT: Southern Callfornia Edison Company 100 Long Beach Boulevard Long Beach, Calffornia 90801

ARERA, TYPE EAND AND GLOCATTON: A 1.066 acre parcel of soverelgn land in the Kernipiver nontheast of Bakersfleld, Kern Ccunty. $1:=1:$

LAND USE:
TERMS OF"PROPOOSED'LEASE:
Injtiaj period: 25 years from february 15, 1984

Insurance:
Lésee shall maintain a comprehensive general 11aibility insurance coverage, consisting of a se]f-insured status for the first \$1,000,006 and an excess lability irsurance progrant: with a combined single limit of $\$ 100 ; 000,000$, covering: the leised property.

BASTS: EÓR CONSTDERATXON:
Pursuant. to 2 CaI. Adm. Code 2003
applicant status:
Applicant is permittee of upland.
PREREQUISITE CONDITTONS, FEES AND EXPENSES:
filling fee has been recaived.
(REUSSED 07/05/84)

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CALENDAK ITEM NOYOQ (CNHID).

STATUTORY AND UTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2: Divi, 13.
B. Cal. Adin. Code: Title 2, Div. 3; Title 14, DIU. 6.

08/10/84.
AB 884:
INFORMATION:

1. The project consists of dismantiling ary existing easteriy single cincuit transidesston line and replacing this line urith a double circuit IIne: Tie neul Itrie ulll prouide an increase in electrical capacity needed in. the areay due to. uncertain boundary questions, the extisting Ine was not under lease; however", a a a Boundary tine Agreement, recorded December 2, 1982, established definite boundaries and the replacement transmission Ine will cross soveredgn Jands or tio statie:
2. Pursuant to the Commission's delegation of authority and the state CEQA Guidelines (114 Cal.'Adm. Code 15061), the staff has determined that this actiuity is exempt fron: the nequirements of the CEQA under the general rule that $C E Q A$ qpelites only to projects which have the potential for causing a signtficant effect on the enuironment. The s.taff bedteves theme is no possibilyty that this project may haue a signdisucant effect on, themenuiromment.

Authorlty: 14 Cal , Adm, code $15061 f(\mathrm{~b})(3) \mathrm{m}$,
3. This actiuity involves lands which "nave NOT' been identifled as possessing significant envirónmental values pursuant to P.R.C: 6370, et sea. However, the Commission has declared that $2 l l$ tide and submerged lands. are "signiflcant by nature of the pubis ownershap (as opposed to "enuironmentalily" signdftcant":). Slince such declaration of sjgnificance is not based upen the requitrements and chiteria of P.R.C. 6370 , et staq., use classiflcations for such lands have rot been designatred. Therefone, the fyinding of the project's consistency with thif use cla'ssification as required by 2 cal. Admi Code 2954 is not applicable:

FURTHER APPROUALS REQUURED: None.

EXHIBITS: A. Land Description.
B. Lócation Map:

IT TS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIUTTY IS EXEMPT FROM THE REQUIREMENTS:OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 bEGAUSE THERE IS NO POSSIBJLITY THAT THE ACTIUITY MAY HAUE A SIGNIFICANT EFFECT ON THE ENUIRONMENT. (14 CAL. ADM. CODE 15061 (b)(3)
2. AUTHORIZE ISSUANCE TO SOUTHERN CALTFORN EDISON OF A 2́S-YEAR GENERAL LEASE - RIGHT-OF-WAY USE FROM FEBRUARY 15; 1984, ANNUAL. RENT IN THE AMOUNT OF $\$ 100$, WITH THE STATE reseruing the right to fix a different rental on each fifth. RNNIVERSARY, OF THE LEASE: PROUISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COUERAGE OF $\$ 1,000 ; 000$; FOR A 22OKU OUERHEAD ELECTRICAL TRANSMISSION LINE ON THE land described on exhibit "a" attached and by k"ference MADE A PART HEREOF.


## EXHIBIT "A"

LAND DESCRIPTION
A strip of land 150 feet wide across the Kern River, Kern County, California, in Section. 35, T23S, R28E, MDM, and being a portion of the lands described in the iquitclaim ceed to the State of California in Boundary Line Agreement 211 , lines of aid strip of lanc inying 56 ficial Records of Kern County, the sideerly, measured at right angles, from feet northeasterly and 94 feet southwestbcinniag
BEGINNING at a point in the southerly line of said Section 35, said erly being. N 899․ 57, 17", E, 297.69: feet, measured along said southUK:C.S..S $1 / 4$ Sround two inch iron pipe with brass disk, stamped corner of said Section 35, said point 1958 " set for the south quarter 2368: feet, measured along' said point also, being S $89^{\circ} 57^{\prime}, 17{ }^{\prime \prime} \mathrm{W}$, County Surveyors brass cap monumutherly line, from a found Kern of said Section 35, thence $N 39^{\circ} 50^{\prime} 30^{\prime \prime}$ for the southeast corner in the westerly line of said Section $30^{\prime \prime}$, $\mathbf{W}_{;}: 4527,97$ feet to, a point being $N 01^{\circ} 00^{\prime} 11^{\prime \prime} \mathrm{E}, 825.28$ feet, 35 , said last mentioned point line, from a found $21 / 2$ inch iron pipe and along said esterly set for the west quarter conner on, pipe and, tag, marked "R.C.E. 17564 ", tioned point also being $S 01^{\circ} 00^{\prime}$, said Section 35, said last mensaid westerly line, from a faund $2 \mathrm{~W}, 1814.94$ feet, measured along S26-S27 scribed thereon, set for the northw by, $2,1 / 2$ inch post with 35. :1 seribe thereon, set for the northest corner of said Section

END OF DESCRIPTION
REVIEWED APRIL 9, 1984: BY BOUDARY AND NTLE UNIT, LEROX WEED, SUFERUSOR.



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