

MINUTE ITEM

This Case No. 03
Minute Item
to 0 at its 7/12/84
meeting.

CALENDAR ITEM

A 26

C 03 4

S 13

07/12/84
W 21248
Grinnett
PRC 6702

GENERAL PERMIT - RECREATIONAL USE

APPLICANT: Middle River Ski Club
362 Roan Street
San Jose, California 95123

AREA, TYPE LAND AND LOCATION: A 0.02-acre parcel of tidal and submerged land, located in Middle River, San Joaquin County.

LAND USE: Water ski slalom course, floating docks and appurtenant facilities.

TERMS OF PROPOSED PERMIT:

Initial period: Ten years from July 1, 1983.

Surety bond: \$1,000.

Public liability insurance: Combined single limit coverage of \$100,000.

CONSIDERATION: \$105 per annum; with the State reserving the right to fix a different rental on each fifth anniversary of the permit.

BASIS FOR CONSIDERATION:

Pursuant to 2 Cal. Adm. Code 2003.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:

Filing fee has been received.

STATUTORY AND OTHER REFERENCES:

A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

CALENDAR PAGE 09
MINUTE PAGE 1487

AB 884: N/A.

OTHER PERTINENT INFORMATION:

1. Individual parties as predecessors of Middle River Ski Club applied in February 1977 for a lease of State land in Middle River for their existing seasonal water skiing facilities. Further data was requested in 1977 and 1978, after review of the application. As the assigned staff was working on higher priority projects, this file became inactive until approximately 1982. Negotiations were then resumed with the applicant.

During the permitting process, other agencies required certain modifications to the existing floating docks prior to final permit approval.

The individual parties, who were only loosely organized as a club, also became aware of their insurance liability and bonding requirements during the permit process and opted to form a non-profit corporation, the Middle River Ski Club. This incorporation was just recently completed.

The general public has always been welcomed to use this water skiing course since its establishment by the group which owns and maintains it.

2. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 1, existing facility, 2 Cal. Adm. Code 2905(a).

Authority: P.R.C. 21084, 14 Cal. Adm. Code 15300, and 14 Cal. Adm. Code 2905.

3. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. but will not affect those significant lands.

APPROVALS OBTAINED:

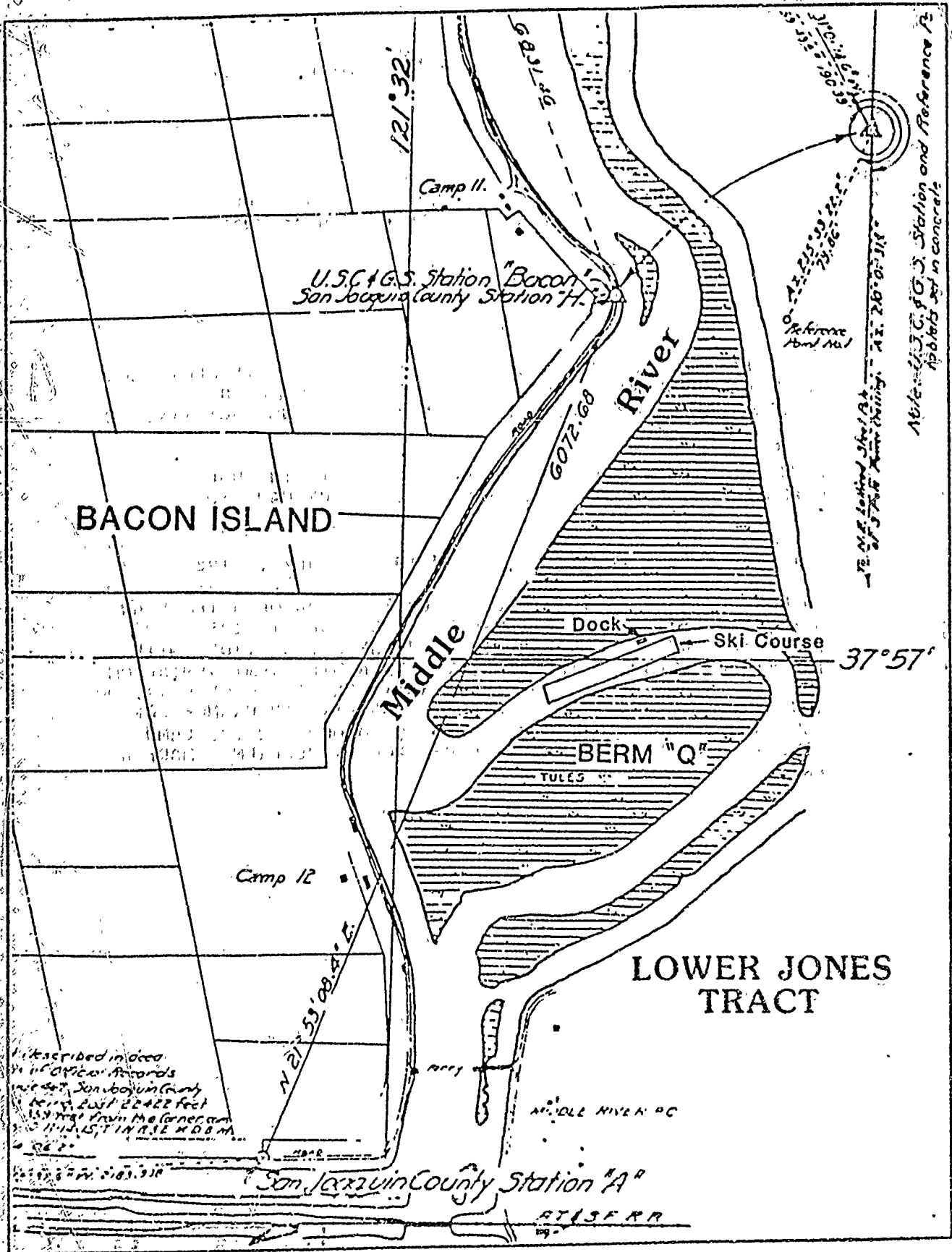
United States Army Corps of Engineers
Permit 5417 and County of San Joaquin.

EXHIBITS:

- A. Land Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 1, EXISTING FACILITY, 2 CAL. ADM. CODE 2905.
2. FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET SEQ.
3. WAIVE BACK RENT FOR THE PERIOD PRIOR TO JULY 1, 1983.
4. AUTHORIZE ISSUANCE TO MIDDLE RIVER SKI CLUB OF A TEN-YEAR GENERAL PERMIT - RECREATIONAL USE FROM JULY 1, 1983, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$105, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE PERMIT; PROVISION OF A \$1,000 SURETY BOND; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$100,000; ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.



U.S.C. & G.S. Station "Bacon"
 San Joaquin County Station "H"

BACON ISLAND

Middle River

River

Dock

Ski Course

BERM "Q"

TULES

Camp 12

LOWER JONES TRACT

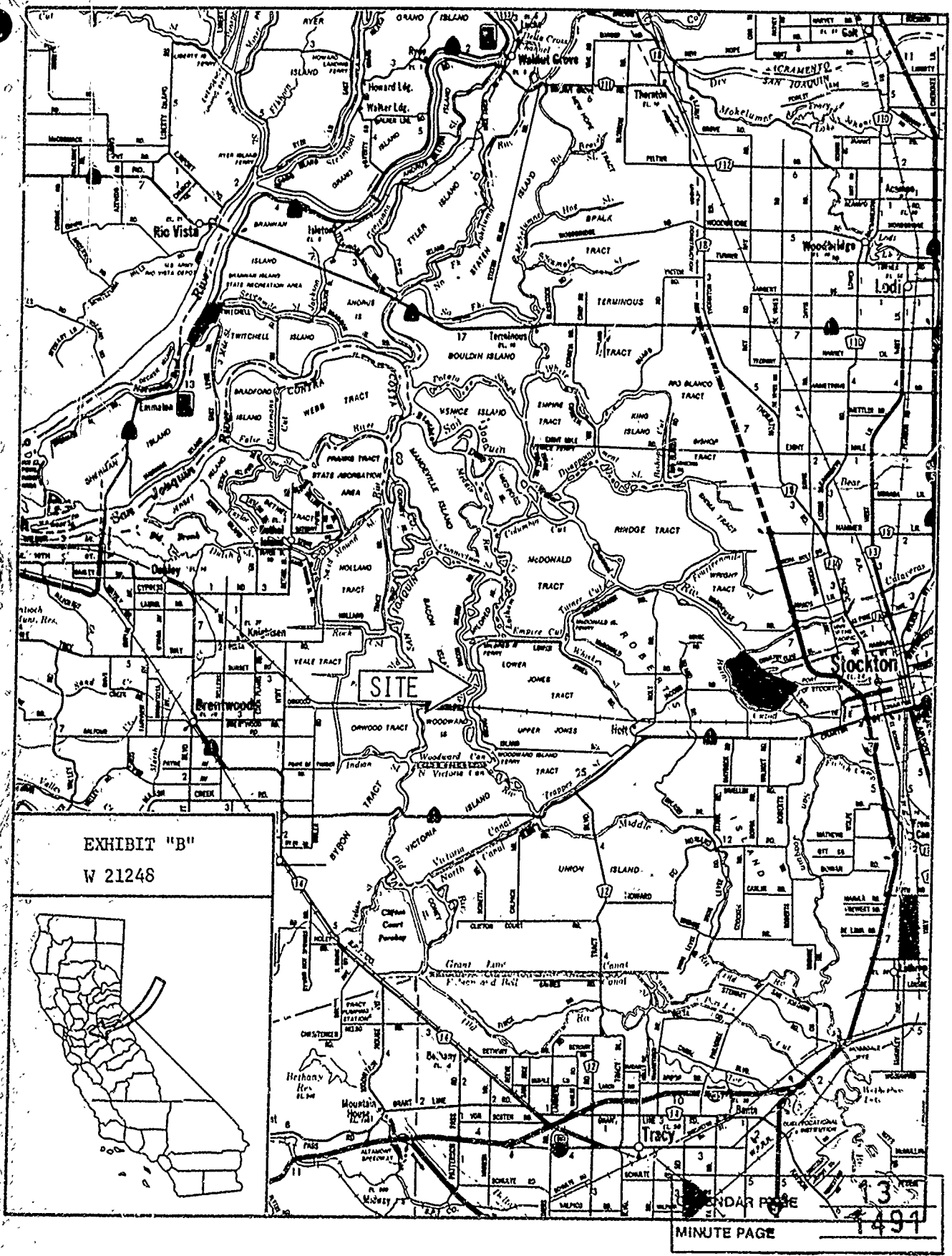
San Joaquin County Station "A"

As described in deed
 in the Office Records
 of the San Joaquin County
 to wit: Book 1, Page 22422 feet
 150 feet from the corner
 N 11° 45' 11.11" E 112.15 M
 11-11-15

Reference
 about 1911
 U.S.C. & G.S. Station and Reference
 1100000 feet in concrete
 Az: 26° 0' 31.8"

EXHIBIT "A"
 LAND DESCRIPTION
 W 21248

CALENDAR PAGE	12
MINUTE PAGE	1490



SITE

EXHIBIT "B"
W 21248



MINUTE PAGE
491