

MINUTE ITEM

This Calendar Item No. C07
was approved as Minute Item
No. 7 by the State Lands
Commission by a vote of 3
to 0 at its 6/21/84
meeting.

CALENDAR ITEM

A 7

C07

06/21/84
WP 5355
Omand
PRC 5355

S 1,3

GENERAL PERMIT - RECREATIONAL USE

APPLICANT: Lakeshore Holding Company, Ltd.
20380 Town Center Lane, Suite 173
Cupertino, California 95014

AREA, TYPE LAND AND LOCATION:
A 0.02 acre parcel of submerged land in Lake
Tahoe, Placer County.

LAND USE: Private recreational boating.

TERMS OF PROPOSED PERMIT:

Initial period: Ten years from September 1,
1983.

Public liability insurance: combined;
single limit coverage of
\$100,000.

CONSIDERATION: \$81.00 per annum; with the State reserving the
right to fix a different rental on each fifth
anniversary of the permit.

BASIS FOR CONSIDERATION:

Pursuant to 2 Cal. Adm. Code 2003.

APPLICANT STATUS:

Applicant is owner of upland.

PREREQUISITE CONDITIONS, FEES AND EXPENSES:

Filing fee and first year's rental have been
received.

CALENDAR ITEM NO. 07 ¹ (CONT'D)

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884:

08/23/84.

OTHER PERTINENT INFORMATION:

1. Pursuant to the Commission's delegation of authority and the State CEQA Guidelines (14 Cal. Adm. Code 15061), the staff has determined that this activity is exempt from the requirements of the CEQA as a categorical exempt project. The project is exempt under Class 1, Existing Facility, 2 Cal. Adm. Code 2905.
2. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEQA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.
3. The permit is conditioned on permittee's conformance with the Tahoe Regional Planning Agency's Shorezone Ordinance.
4. Staff did not become aware of change in upland ownership until August of 1983. Previous owner had a rent-free permit effective until 1987. In view of the above, staff is of the opinion that back rental should be waived from November 20, 1980, the date of the vesting document, to August 31, 1983.

APPROVALS OBTAINED:

Not applicable. Existing facility.

FURTHER APPROVALS REQUIRED:

N/A.

CALENDAR ITEM NO. C 0 7 (CONT'D)

EXHIBITS: A. Land Description.
 B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THE ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CEQA PURSUANT TO 14 CAL. ADM. CODE 15061 AS A CATEGORICAL EXEMPT PROJECT, CLASS 1, EXISTING FACILITY 2 CAL. ADM. CODE 2905.
2. FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET SEQ.
3. AUTHORIZE ISSUANCE TO LAKEHSHORE HOLDING COMPANY, LTD. OF A TEN-YEAR GENERAL PERMIT - RECREATIONAL USE FROM SEPTEMBER 1, 1983, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$81.00, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE PERMIT; FOR COMBINED SINGLE LIMIT COVERAGE OF \$100,000; FOR THE MAINTENANCE OF A PIER AND BOAT LIFT ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.
4. AUTHORIZE THE WAIVING OF BACK RENTAL FROM THE PERIOD NOVEMBER 20, 1980, THROUGH AUGUST 31, 1983.

EXHIBIT "A"

LAND DESCRIPTION

WP 5355

A parcel of land in the bed of Lake Tahoe, Placer County, California, said parcel being immediately beneath an existing pier and boat hoist TOGETHER WITH a necessary use area extending no more than 10 feet from the extremities of said structures, said structures being adjacent to that land described in the Grant Deed recorded July 2, 1974, in Volume 1577, page 437, Official Records of Placer County.

EXCEPTING THEREFROM any portion lying landward of the ordinary low water mark of Lake Tahoe.

END OF DESCRIPTION

REVIEWED OCTOBER 21, 1983 BY BOUNDARY AND TITLE UNIT, LEROY WEED, SUPERVISOR.

CALENDAR PAGE	37
MINUTE PAGE	1239

LAKE TAHOE



SITE
Lake Forest
T18N

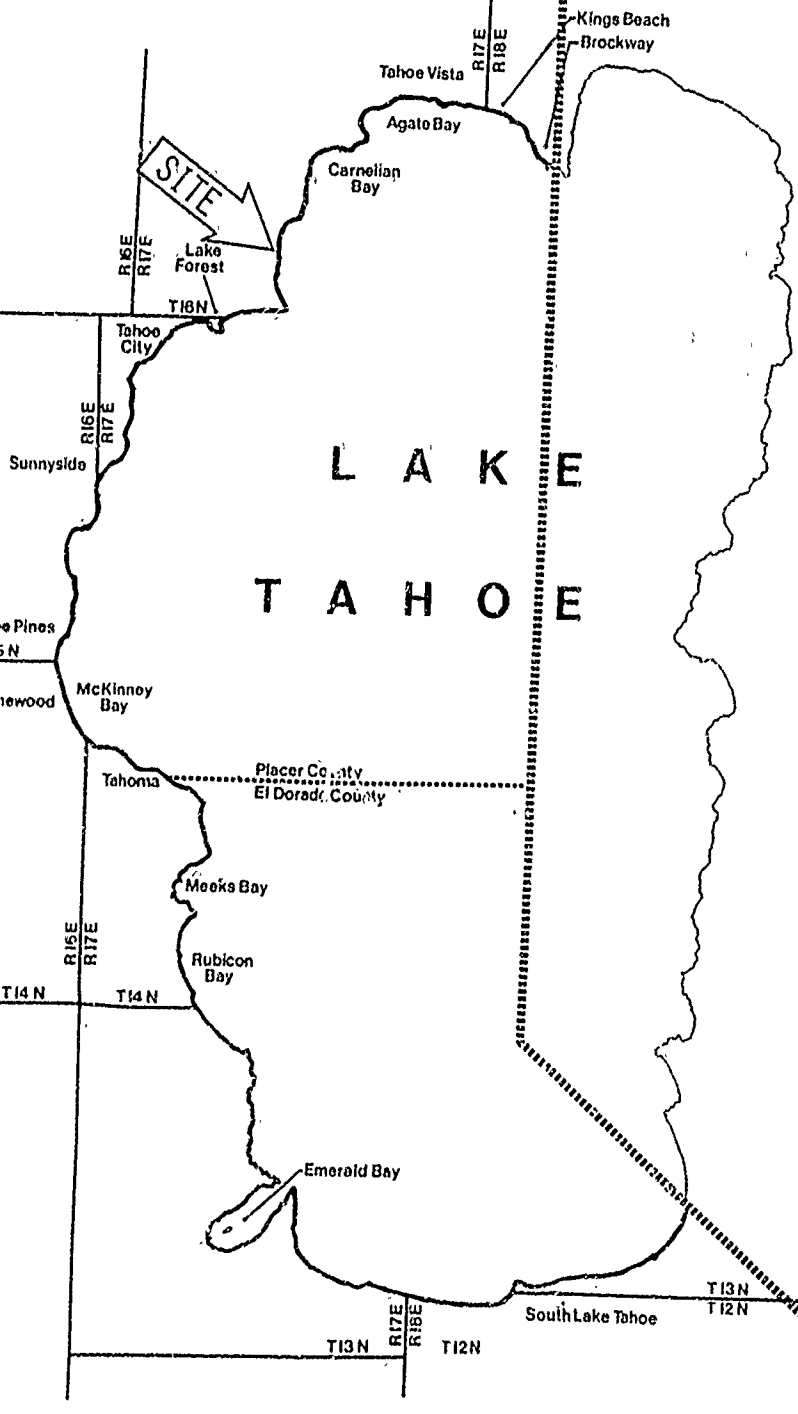


EXHIBIT "B"
WP 5355

