## MINUTE ITEM

This Calendar Item No. <u>24</u> was approved as Minute Item No. <u>4</u> by the State Lands "emmission by a vote of <u>3</u> to <u>0</u> at its <u>3/23/34</u>. meeting

CALENDAR ITEM

C 0 4

#### 3/22/84 WP 6456 Louie

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ANENDEMENT OF GENERAL PERMIT -RECREATIONAL USE

APPLICANT:

Intervarsity Christian Fellowship of the U.S.A Campus by the Sea P. O. Box 466 Avalon, California 90704

AREA, TYPE LAND AND LOCATION: A 4.017-acre parcel of lide and submerged land at Gallagher's Beach, Santa Catalina Istand, Los Angeles County.

LAND USE: Recreational facilities used for activities in conjunction with upland camp programs.

TERMS OF ORIGINAL PERMIT: Initial perioc: Nine years from January 1, 1982.

> Public Liability insurance: Combined single limit coverage of \$3,000,000.

CONSIDERATION: \$50 per annum, plus the public benefit, with the State reserving the right to fix a different rental on each fifth anniversary of the permit.

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A 58 S 27 CALENDAR ITEM NO. C 0 4(CONTD)

EASIS FOR CONSIDERATION: Pursuant to 2 Cal. Adm. Code 2003.

TIRMS OF PROPOSED AMENDMENT: Authorizes one 8'x200' wood pile pier and appurtement float.

PREREQUISITE TERMS, FEES AND EXPENSES: Applicant is lessee of upland.

Filing fee and processing fee have been received.

STATUTORY AND OTHER REFERENCES:

A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

U. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

Ab 884:

#### 06-08-84.

OTHER PERTINENT INFORMATION:

- The Intervarsity Christian Fellowship of the U.S.A. currently has a lease with the State (Lease PRC 6456.1) for recreational facilities at Gallagher's Beach, Santa Catalina Island. The Lessee proposes the replacement of its existing landing system (consisting of a float and shuttle-boat pulley system) with
  - a 8'x200' wood pile pier and landing float. The effective date of the proposed amendment is March 1, 1984.
- Pursuant to the Commission's delegation of authority and the State CECA Guidelines (14 Cal. Adm. Code 15025), the staff has prepared a Proposed Negative Declaration identified as EIR ND 356. State Clearinghouse No. 83120706. The Proposed Negative Declaration was prepared and circulated for public review pursuant to the provisions of the CEOA.

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# CALENDAR ITEM NO.C 04 (CONTD)

Based upon the Initial Study, the Proposed Negative Declaration, and the comments received in response thereto, there is no substantial evidence that the project will have a significant effect on the environment. (14 Cal. Adm.

3. This activity involves lands identified as possessing significant environmental values pursuant to P.R.C. 6370, et seq. Based upon the staff's consultation with the persons nominating such lands and through the CEOA review process, it is the staff's opinion that the project, as proposed, is consistent with its use classification.

APPROVALS OBTAINED:

California Coastal Commission.

FURTHER APPROVALS REQUIRED:

United States Army Corps of Engineers, County of Los Angeles Building Department.

EXHIBITS:

A. Land Description.

B. Location Map.C. EIR ND 356.

IT IS RECOMMENDED THAT THE COMMISSION:

- 1. CERTIFY THAT A NEGATIVE DECLARATION, EIR ND 356, STATE CLEARINGHOUSE NO. 83120706, WAS PREPARED FOR THIS PROJECT PURSUANT TO THE PROVISIONS OF THE CEÇA AND THAT THE COMMISSION HAS REVIEWED AND CONSIDERED THE INFORMATION CONTAINED THEREIN.
- 2. DETERMINE THAT THE PROJECT, AS APPROVED, WILL NOT HAVE A SIGNIFICANT EFFECT ON THE ENVIRONMENT.
- FIND THAT THIS ACTIVITY IS CONSISTENT WITH THE USE CLASSIFICATION DESIGNATED FOR THE LAND PURSUANT TO P.R.C. 6370, ET SEQ.

| CALENDAR PAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 18  |
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| MINUTE PAGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 484 |
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CALENDAR ITEM NO.C 04 (CONTD)

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4. AUTHORIZE ISSUANCE TO INTERVARSITY CHRISTIAN FELLOUSHIP OF THE U.S.A./CAMPUS BY THE SEA OF AN AMENDMENT TO LEASE PRC 6456.1 EFFECTIVE MARCH 1, 1984, AUTHORIZING THE CONSTRUCTION AND MAINTENANCE OF A 8'x200' WOCD PILE PIER AND APPURTENANT LANDING FLOAT ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

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#### EXHIBIT "A"

### LAND DESCRIPTION

WP 6456

A parcel of tide and submerged land at Gallagher Beach on the nortrasterly shore of Santa Catalina Island, Los Angeles County, California, described as follows:

BEGINNING at a point near the southeast end of said Gallagher Beach having California Coordirate System Zone 7 coordinates of X = 4,182,630 and Y = 3,883,090; thence the following four courses:

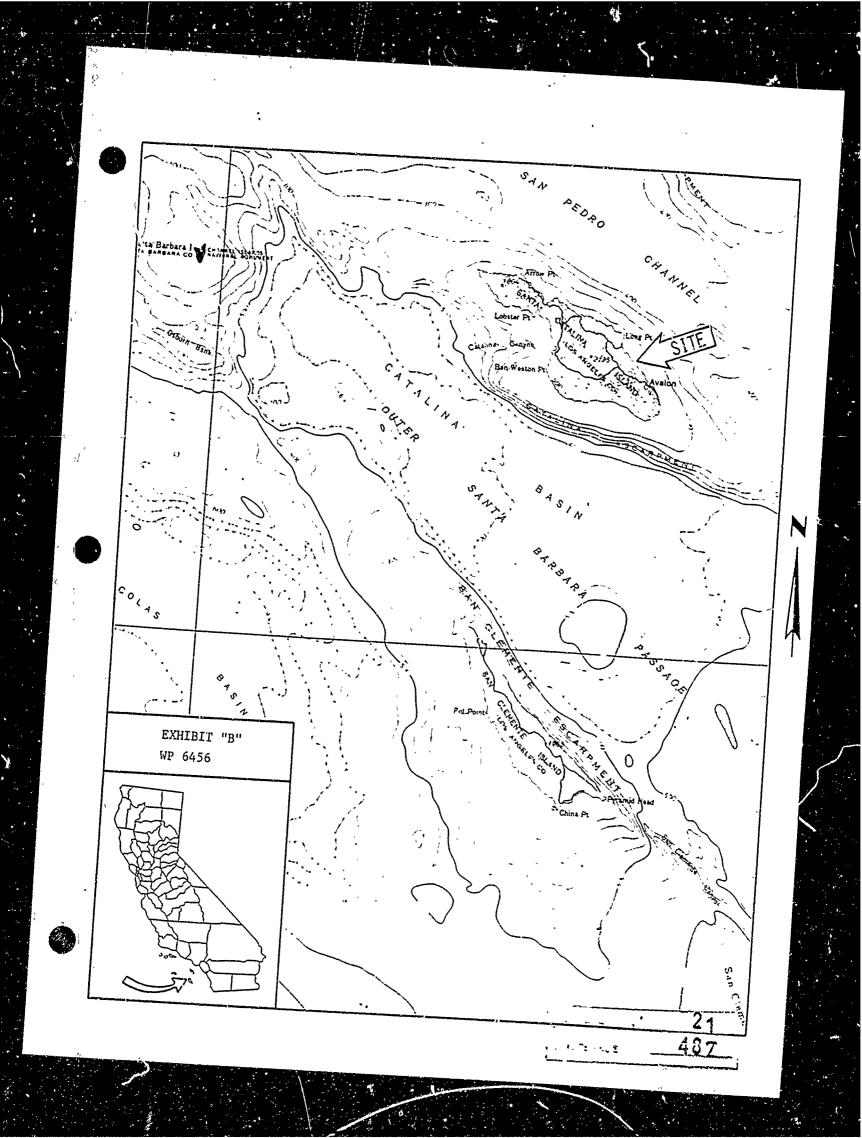
N 31° E 350 feet;
 N 59° W 700 feet;
 S 31° W 350 feet;
 S 59° E 700 feet to the point of beginning.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark. This description is based on the California Coordinate System, Zone 7.

## END OF DESCRIPTION

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PREPARED FEB. 24, 1983 BY BOUNDARY AND TIT'E UNIT, LEROY WEED, SUPERVISOR.



STATE OF CALIFORNIA

EXHIBIT "C"

STATE LANDS COMMISSION

WP 6456

EXECUTIVE OFFICE 1807 + 13th Street Secremento, California 95814

#### PROPOSED NEGATIVE DECLARATION

EIR ND 356

File Ref.: WP 6456

SCH#: 83120706

Project Title: Campus By The Sea Dock

Project Proponent: Campus By The Sea Inter-Varsity Christian Fellowship

Project Location: Gallegher's Canyon, 24 miles west of Avalon, Catalina Island, Los Angeles County

Project Description: Construction of 8" x 200' wood pile pier and 24' x 48' float at the end of the pier. Site of proposed pier is presently used for applicant's landing system, consisting of a float and shuttle-boat pully operation.

Contact Person: Ted T. Fukushima

Telephone: (916)322-7813

This document is prepared pursuant to the requirements of the California Environmental Quality Act(Section 21000 et seq., Public Resources Code), the State CEQA Guidelines(Section 15000 et seq., Title 14, California Administrative Code), and the State Lands Commission regulations (Section 2901 et seq., Title 2, California Administrative Code).

Based upon the attached Initial Study, it has been found that:

 $\sqrt{x}$  the project will not have a significant effect on the environment.

/ mitigation measures included in the project will avoid potentially significant effects.

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Form 13.17 (8/83)

STATE LANDS COMMISSION

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| 'orm | 13.20 (7/62) File Ref.: WP 6456                                                                                                                                              |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| •    | BACKGROUND INFORMATION                                                                                                                                                       |
|      | A. Applicant: Campus by the Sea                                                                                                                                              |
|      | Inter-Varsity Christian Fellowship                                                                                                                                           |
|      | Post Office Box 466                                                                                                                                                          |
|      | Avalon, California 90704                                                                                                                                                     |
| 1    | B. Checklist Date: $12/9/83$                                                                                                                                                 |
| (    | C. Contact Person: Dan Cohen                                                                                                                                                 |
|      | Telephone. ( 916) 322-7805                                                                                                                                                   |
| (    | D. Purpose: Increased and more convenient use of facility                                                                                                                    |
| £    | E. Location: Gallegher's Canyon, 21 miles west of Avalon, Catalina Island<br>Los Angeles County                                                                              |
| F    | Description: Construction of 8' x 200' wood pile pier and 24' x 48' float                                                                                                    |
|      | at end of picr. Pile driver and materials to be barged to                                                                                                                    |
|      | site Construction_time: _ approximately_4-6 weeksSite of                                                                                                                     |
| c    | . Persons Contacted: proposed pier is presently used for applicant's landing                                                                                                 |
|      |                                                                                                                                                                              |
|      |                                                                                                                                                                              |
|      | system, consisting of a float and shuttle-boat pully                                                                                                                         |
|      | system, consisting of a float and shuttle-boat pully                                                                                                                         |
|      | system, consisting of a float and shuttle-boat pully                                                                                                                         |
|      | system, consisting of a float and shuttle-boat pully                                                                                                                         |
|      | system, consisting of a float and shuttle-boat pully                                                                                                                         |
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|      | system, consisting of a float and shuttle-boat pully                                                                                                                         |
|      | system, consisting of a float and shuttle-boat pully                                                                                                                         |
|      | system, consisting of a float and shuttle-boat pully                                                                                                                         |
|      | system, consisting of a float and shuttle-boat pully                                                                                                                         |
|      | <pre>system, consisting of a float and shuttle-boat pully<br/>operationPier_would previde more convenient access<br/>and increased year-round use of facility.<br/></pre>    |
| . Е  | system, consisting of a <u>float and shuttle-boat pully</u><br>operation. Pier would previde <u>more convenient access</u><br>and increased year-round use of facility.      |
| . Е  | <pre>system, consisting of a float and shuttle-boat pully<br/>operation, _Pier_would provide more convenient access<br/>and increased year-round use of facility.<br/></pre> |
| . Е  | System, consisting of a float and shuttle-boat pully        operationPier_would provide more convenient access        and increased year-round use of facility.              |
| . Е  | System, consisting of a float and shuttle-boat pully                                                                                                                         |
| . Е  | system, consisting of a float and shuttle-boat pully                                                                                                                         |
| . Е  | System, consisting of a float and shuttle-boat pully                                                                                                                         |
| . Е  | System, consisting of a float and shuttle-boat pully                                                                                                                         |

|    |        | <ul> <li>Blic. Will the proposal result in:</li> <li>1. Substantial air emmissions or detersoration of ambient air quality?</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | · · · · · [       | Yes May        |                               |
|----|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-------------------------------|
| į  |        | <ul> <li>3. Alteration of air movement, mosture or temperature, or any change in climate, either locally or region</li> <li>C. Water, Will the proposal result in:</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -                 |                | ] [x]                         |
|    |        | 1. Changes in the currents, or the course or direction of water movements, in either marine or fresh water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | s? [              | וור            |                               |
|    |        | 2. Changes in absorption rates, dramage patterns, or the rate and amount of surface water runoff?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | r                 | ריו ר          |                               |
|    |        | 3. Alterations to the course or flow of flood waters?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Г                 | רח ר           |                               |
|    |        | 4. Change in the amount of surface water in any water body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                |                               |
|    |        | 5. Discharge into surface waters, or in any alteration of surface water quality, including but not limite temperature, dissolved c xygen or turbidity?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                | <u>رح</u> ا                   |
|    |        | 6. Alteration of the direct on or rate of flow of ground waters?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                | $\left[ \overline{X} \right]$ |
|    |        | 7. Change in the quantity of ground waters, either through direct additions or withdrawals, or through in ception of an aquifer by cuts or excavations?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | nter              |                | ري<br>آXا                     |
|    |        | 8. Substantial reduction in the amount of water otherwise available for public water supplies?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ſ-                | ן נ <u>ר</u> ו |                               |
|    |        | 9. Exposure of people or property to water-related hazards such as flooding or tidal waves?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   | $\frac{1}{1}$  |                               |
|    |        | 10. Significant changes in the temperature, flow or chemical content of surface thermal springs?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                | [X]                           |
|    | D.     | ). Plant Life. Will the proposal result in:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |                | 123                           |
|    |        | 1. Change in the diversity of species, or number of any species of plants (including trees, shrubs, grass, cro<br>and aquatic plants)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | که:<br>کون        | Ē              | ۲ <u>۲</u>                    |
|    |        | 2. Reduction of the numbers of any unique, rare or endangered species of plants?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   |                | X                             |
| Ĵ  | )      | 3. Introduction of new species of plants into an area, or in a barrier to the normal replenishment of exist species?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ' <sup>ng</sup>   | ·              | fx:                           |
|    |        | 4. Reduction in acreage of any agricultural crop?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                | ívi                           |
|    | ε.     | Animal Life Will the proposal result in:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                   | 2.7 (          |                               |
|    |        | 1. Change in the diversity of species, or numbers of any species of animals (birds, land animals includi reptiles, fish and shellfish, benthic organisms, or insects)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | - IY I            | ۲-۱ (          | )                             |
|    |        | 2. Reduction of the numbers of any unique, rare or endangered species of animals?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | $\overline{\Box}$ |                |                               |
|    |        | J. Introduction of new spuries of animals into an annual in the second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                   | نہا ل          | 24                            |
|    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   | []] []         | Xi                            |
| F  |        | 4. Deterioration to existing fish or wildlife habitat?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 🗌                 | [] []          | <u>x</u> ]                    |
| •  |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                |                               |
|    |        | <ol> <li>Increase in existing noise levels?</li> <li>Exposure of people to remove people to a series to a</li></ol> | . [X]             | [][            | ]                             |
| G  |        | 2. Exposure of people to severe noise levels?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | . []              |                | Ċİ.                           |
|    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                |                               |
| н  | . /    | 1. The production of new light or glare?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | . 🗌 l             | el (\$         | 1                             |
|    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |                |                               |
| 1. | ۸      | 1. A substantial alteration of the present or planned land use of an area?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | . [] (            | 🗍 (x           | 4                             |
|    |        | summer resources - that the proposal result in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                   |                |                               |
|    | י<br>ר | 1. Increase in the rate of use of any natural resources?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | [] [              | ] [X           | ŧ<br>•                        |
|    | ۷.     | 2. Substantial depletion of any nonrenevable resources?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                   | ] {X}          | ,<br>,                        |

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|------------|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------|-------------------------|
|            |    | CALENDAR PAGE                                                                                                                                                           | 25          | • -]          | 1                       |
|            |    |                                                                                                                                                                         |             | <del></del> 1 | 1                       |
|            | S. | Recreation. Will the proposal result (0):                                                                                                                               | LJ 6        | ι<br>L        | - '                     |
|            |    | 1. The obstruction of any science vista or view open to the public, or will the proposal result in the creation of an aesthetically offensive site open to public view? | r r         | J (           | -1                      |
|            | R. | Aesthetics. Will the proposal result in:                                                                                                                                |             |               |                         |
|            |    | 2. Exposure of people to potential health hazards?                                                                                                                      |             | [] [          | <u>x</u> ,              |
|            |    | 1. Creation of any health hazard or potential health hazard (excluding mental health)?                                                                                  |             |               | X]                      |
|            | ۵. | Human Health. Will the proposal result in:                                                                                                                              | •           |               |                         |
|            |    | 6. Solid waste and disposal?                                                                                                                                            |             |               | X]                      |
|            |    | 5. Storm water dramage?                                                                                                                                                 |             |               | <u>X</u> ]              |
| ٠          |    | 4. Sewer or septic tanks?                                                                                                                                               |             |               | X                       |
|            |    | 3. Water?                                                                                                                                                               |             |               | X                       |
|            |    | 2. Communication systems?                                                                                                                                               |             |               | <u>x</u> ]              |
|            |    | 1. Power or natural gas?                                                                                                                                                |             |               | X)                      |
|            | P. | Utilities. Will the proposal result in a need for new systems, or substantial alterations to the following utilities:                                                   |             |               |                         |
|            |    | 2. Substantial increase in demand upon existing sources of energy, or require the development of new sources?                                                           |             |               | $\underline{X}$         |
| •          |    | 1. Use of substantial amounts of fuel or energy?                                                                                                                        |             |               | <u>X</u> J              |
|            | 0. | Energy, Will the proposal result in:                                                                                                                                    |             |               |                         |
|            |    | 6. Other governmental services?                                                                                                                                         |             |               | <u>x</u>                |
|            |    | 5. Maintenance of public facilities, including roads?,                                                                                                                  |             |               | X                       |
|            |    | 4. Parks and other recreational facilities?                                                                                                                             |             |               | [X] .                   |
|            |    | 3. Schools?                                                                                                                                                             |             |               | $\overline{\mathbf{x}}$ |
|            |    | 2. Police protection?                                                                                                                                                   |             |               | $\mathbf{x}$            |
|            |    | 1. Fire protection?                                                                                                                                                     |             |               | $\mathbf{X}$            |
|            | N. | Public Services. Will the proposal have an effect upon, or result in a need for new or altered governmental services in any of the following areas:                     |             |               |                         |
|            |    | 6. Increase in traffic hazards to motor vehicles, bicyclists, or pedestrians?                                                                                           | $\Box$      | $\Box$        | X                       |
|            |    | 5. Alterations to waterborne, rail, or air traffic?                                                                                                                     |             | Ц             |                         |
| ×          |    | 4. Alterations to present patterns of circulation or movement of people and/or goods?                                                                                   |             | Ц             |                         |
|            |    | 3. Substantial impact upon existing transportation systems?                                                                                                             |             |               |                         |
|            |    | 2. Affecting existing parking facilities, or create a demand for new parking?                                                                                           | Ц           |               |                         |
|            |    | 1. Generation of substantial additional vehicular movement?                                                                                                             |             | X             |                         |
|            | М. | Transportation/Circulation, Will the proposal result in:                                                                                                                |             | _             |                         |
|            |    | 1. Affecting existing housing, or create a demand for additional housing?                                                                                               |             |               | $[\overline{X}]$        |
|            | L. | Housing. Will the proposal result in:                                                                                                                                   | _           |               |                         |
|            |    | 1. The alteration, distribution, density, or growth rate of the human population of the area?                                                                           | $\Box$      |               | [X]                     |
|            | к. | Population, Will the proposal result in:                                                                                                                                |             | _             |                         |
| <b>)</b> . |    | 2. Possible interference with emergency response plan or an emergency evacuation plan?                                                                                  | $\Box$      |               | 17                      |
|            |    | chemicals, or radiation) in the event of an accident or upset conditions?                                                                                               |             |               | [X]                     |
|            | -  | 1. A risk of an explosion or the release of hazardous substances (including, but not limited to, oil, pesticides,                                                       | Yos         | Maybe         | No                      |
|            | 1. | Risk of Upset. Does the proposal result in:                                                                                                                             |             |               |                         |
|            |    |                                                                                                                                                                         |             |               |                         |

|     |     |                                                    |                                                                                                                                                                                                                                                                                                                                                                                            |            | -            | • •     |
|-----|-----|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|---------|
|     | T.  | Cultural Resourc                                   | ex                                                                                                                                                                                                                                                                                                                                                                                         | Yes        | Mayhe        | ) No    |
|     |     | •                                                  | sul result in the alteration of or the destruction of a prehistoric or historic archeological site?.                                                                                                                                                                                                                                                                                       |            |              | [X]     |
|     |     | 2. Will the pror<br>structure, or o                | mont result in adverse physical or aesthetic effects to a prehistoric or historic building, higher?                                                                                                                                                                                                                                                                                        |            |              | [N]     |
| 9   |     | values?                                            | posal have the potential to cause a physical change which would affect unique ethnic cultural                                                                                                                                                                                                                                                                                              |            |              | [X]     |
|     |     | 4. Will the propo                                  | isal restrict existing religious or sacred uses within the potential impact area?                                                                                                                                                                                                                                                                                                          | Ц          | L            | [X]     |
|     | U.  |                                                    | ngy of Significance.                                                                                                                                                                                                                                                                                                                                                                       |            |              |         |
|     |     | wildlife specie<br>a plant or an<br>animal or elim | ect have the potential to degrade the quality of the environment, reduce the habitat of a fish or<br>is, cause a tish or wildlife population to drop below self sustaining levels, threaten to eliminate<br>imal community, reduce the number or restrict the range of a rare or endangered plant or<br>unate important examples of the major periods of California history or prehistory? |            | ר]           | [X]     |
|     |     | goals?                                             | ect have the potential to achieve short term, to the disadvantage of long term, environmental                                                                                                                                                                                                                                                                                              |            |              | [X]     |
|     |     |                                                    | ect have impacts which are individually limited, but cumulatively considerable?                                                                                                                                                                                                                                                                                                            | L          | Ц            | [X]     |
|     |     | either directly                                    | ect have environmental effects which will cause substantial adverse effects on human beings, or indirectly?                                                                                                                                                                                                                                                                                |            |              | [X]     |
| m,  | DIS | CUSSION OF EN                                      | VIRONMENTAL EVALUATION (See Comments Attached)                                                                                                                                                                                                                                                                                                                                             |            |              |         |
|     | c.  | S./E.1.                                            | Construction activity will cause minor, temporary dis<br>of water quality and lower marine organisms.                                                                                                                                                                                                                                                                                      | tur        | bano         | :e      |
|     | F.  | 1.                                                 | Noise during construction will be restricted to dayli<br>and will be held to reasonable standards.                                                                                                                                                                                                                                                                                         | ght        | hou          | 175     |
|     | М.  | .1.                                                | As the proposed pier will provide easier access, a mi<br>increase in boat traffigary result. Such increase i<br>anticipated to be significant.                                                                                                                                                                                                                                             | 5 11       | 01           |         |
| •   | R.  | 1.                                                 | The project involves construction of a 200-foot long<br>a scenic cove. The question of aesthetic impact is s<br>and dependent upon individual perception.                                                                                                                                                                                                                                  | pie<br>ubj | r in<br>ecti | i<br>ve |
|     | s.  | .1,                                                | The proposed project will provide increased recreatio<br>opportunities (swimming, diving, boating, etc.) to th<br>associated with the upland facility.                                                                                                                                                                                                                                     | nal<br>ose |              |         |
|     |     |                                                    |                                                                                                                                                                                                                                                                                                                                                                                            |            |              |         |
| IV. | PRE | ELIMINARY DET                                      | ERMINATION                                                                                                                                                                                                                                                                                                                                                                                 |            |              |         |

\*DETERMINATION TO BE MADE AT END OF REVIEW. On the basis of this initial evaluation

I find the proposed project COULD NOT have a significant effect on the environment, and a NEGATIVE DECLARATION with be prepared.

[]] I find that although the proposed project could have a significant effect on the environment, there will not be a significant effect in this case because the initiation measures described on an attached sheet have been added to the project. A NEGATIVE DECLARATION will be prepared

[]] I find the proposed project MAY have a significant effect on the environment, and an ENVIPONMENTAL IMPACT REFORT is required.

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11 DAN COHEN

9 / 83 127 Date:

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For the State Lands Commission

CALENO MINUTE

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