

MINUTE ITEM

This Calendar Item No. CO1  
was approved as Minute Item  
No. 1 by the State Lands  
Commission by a vote of 3  
to 0 at its 1/23/84  
meeting.

CALENDAR ITEM

CO1

1/23/84  
PRC 4909.1  
PRC 791.1  
PRC 4196.1  
PRC 5674.1  
Suetta

RENT REVIEWS/CONTINUATIONS

The leases set forth on the attached Exhibit "A" provide that the State may adjust the annual rental to a different amount for the five-year term following the fifth anniversary (and subsequent fifth anniversaries), effective on such anniversary date.

Staff reviewed the leases in accordance with the Commission's rental regulations (2 Cal. Adm. Code 2003) and is recommending that the Commission take the action indicated on Exhibit "A" for the items listed. Staff has notified the lessees of the changes to rentals as recommended herein within the time limits prescribed under the leases and has afforded each lessee the opportunity to comment on the proposed change.

An environmental document is not required. This transaction involves an activity that is not a project within the meaning of CEQA and the State CEQA Guidelines.

Authority: Cal. Adm. Code: Title 14, Sections 15378 and 15061(b)(1).

AB 884: N/A.

EXHIBITS: A. Lessees.  
B. Location Map.

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CALENDAR ITEM NO. 00 (CONTD)

IT IS RECOMMENDED THAT THE COMMISSION:

1. FIND THAT THIS ACTIVITY IS EXEMPT FROM THE REQUIREMENTS OF THE CALIFORNIA ENVIRONMENTAL QUALITY ACT PURSUANT TO 14 CAL. ADM. CODE 15061(b)(1), BECAUSE IT IS NOT A PROJECT AS DEFINED IN P.R.C. 21065 AND 14 CAL. ADM. CODE, SECTION 15378.
2. APPROVE THE CHANGES/CONTINUATIONS TO ANNUAL RENTALS FOR THE LEASES LISTED ON THE ATTACHED EXHIBIT "A".

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## EXHIBIT "A"

RENT REVIEW/CONTINUATIONS FOR CALENDAR OF

January 23, 1984

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LEASE NUMBER	LESSEE	LOCATION	OLD RENT PER ANNUM	NEW RENT PER ANNUM	BASIS FOR CHANGE	EFFECTIVE DATE	NEGOTIATOR
PRC 4909.1	Tahoe Donner Association Drawer G Truckee, CA. 94734	0.027-acre parcel of submerged land in Donner Lake, Nevada County	\$653.08	\$105.48	Fair Rental Appraisal and Fair Rental Benchmark Appraisal	5-1-84	Gordon
PRC 791.1	San Diego Gas and Electric Company P. O. Box 1831 San Diego, CA. 92112	76-acre parcel of coastal tide and submerged lands in the Pacific Ocean, at Encina, S.D. County	Volumetric rental with a minimum annual rental of \$70,000		NO CHANGE	3-24-84	Louie
PRC 4196.1	Southern California Edison Company P. O. Box 410 Long Beach, CA. 90801	5.74-acre parcel of tide and submerged land in the Pacific Ocean at Ormond Beach Ventura County.	\$10,452.30	\$13,936.40	\$.02 per diameter inch per lineal foot of pipeline.	4-24-84	Louie
PRC 5574.1	John Ogden 3026 Hunter Club Road Novato, CA. 94947	0.053-acre parcel of tide and submerged lands in Petaluma Creek, Black Point, Marin County.	\$50.00	\$253.00	Fair Rental Benchmark Appraisal	4-01-84	Suetta

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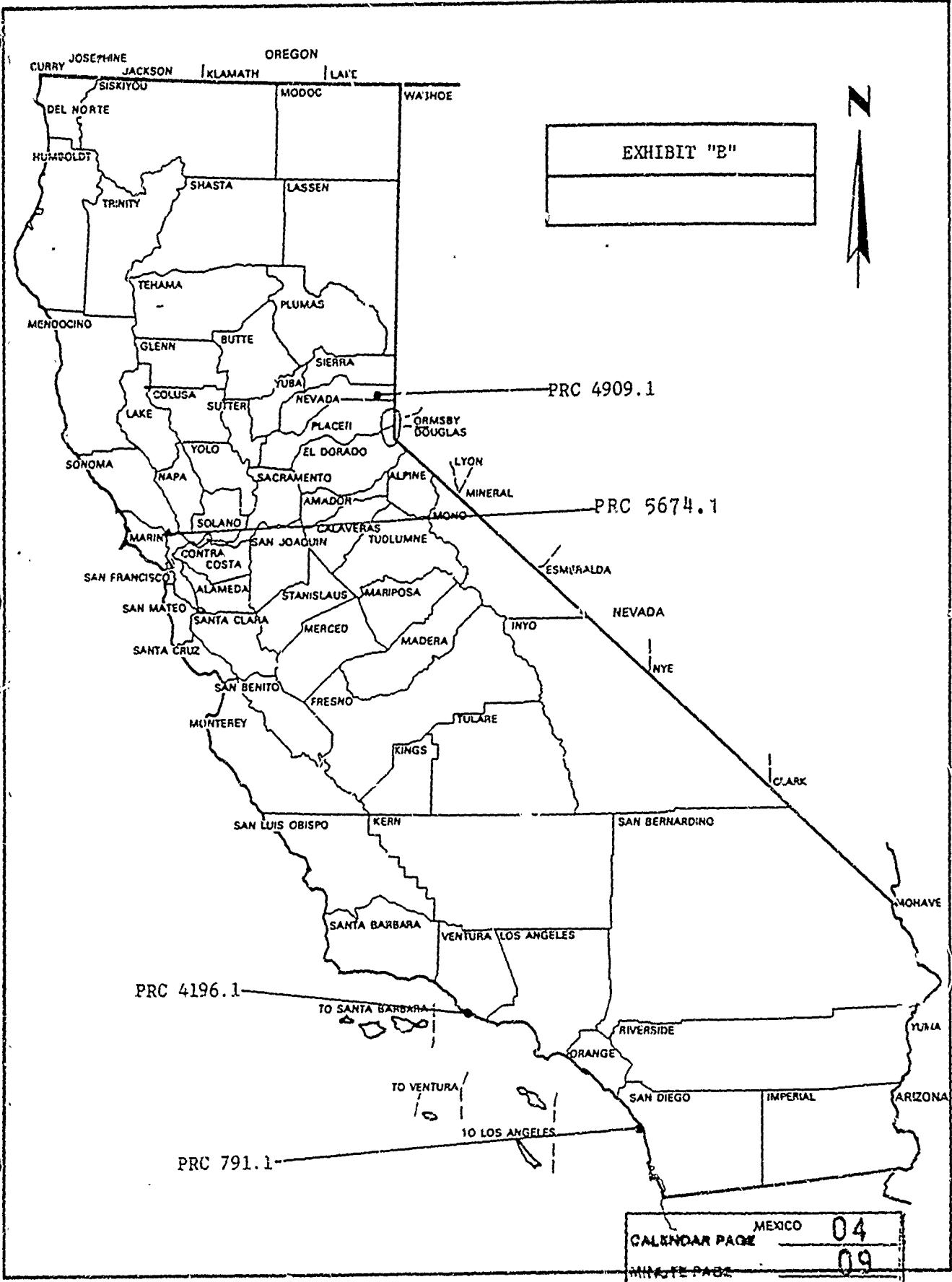


EXHIBIT "B"

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