MINUTE ITEM

| This Calendar Item No. C.L | · ·. | |
|---|---------------------------------------|---|
| vas approved as Minute Item | CALENDAR ITEM | |
| No. 1^{-5y} the State Lands Gommission by a vote of 3^{-5y} to 0^{-2} at its $9/28/83^{-5y}$ integrit. | · · · · · · · · · · · · · · · · · · · | 9/28/83 PRC 5499 PRC 5672 Ahlstrom |

RENT REVIEWS/CONTINUATIONS

The leases set forth on the attached Exhibit "A" provide that the State may adjust the annual rental to a different amount for the five-year term following the fifth anniversary (and subsequent fifth anniversaries), effective on such anniversary date.

Staff reviewed the leases in accordance with the Commission's rental regulations (2 Cal. Adm. Code 2003) and is recommending that the Commission take the action indicated on Exhibit "A" for the items listed. Staff has notified the lessees of the changes/continuations to rentals as recommended herein within the time limits prescribed under the leases and has afforded each lessee the opportunity to comment on the proposed change.

An environmental document is not required This transaction involves an activity that is not a project within the meaning of CEQA and the State CEQA Guidelines.

Authority: Cal. Adm. Code: Title 14, Sections 15037 and 15060.

N/A. AB 834:

Applicants. Α. EXHIBITS: Location Map. Β.

IT IS RECOMMENDED THAT THE COMMISSION:

- DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT 1. REQUIRED UNDER THE PROVISIONS OF P.R.C. 21065, 14 CAL. ADM. CODE 15037 AND 15060.
- APPROVE THE CHANGES/CONTINUATIONS TO ANNUAL RENTALS FOR THE LEASES LISTED ON THE ATTACHED EXHIBIT "A". 2.

7, 29 1, 3, 14

S

-1-

| CALENDIA PAGE | 1982 |
|---------------|------|
| MINUTE PAGE | |

EXHIBIT "A"

RENT REVIEW/CONTINUATIONS FOR CALENDAR OF

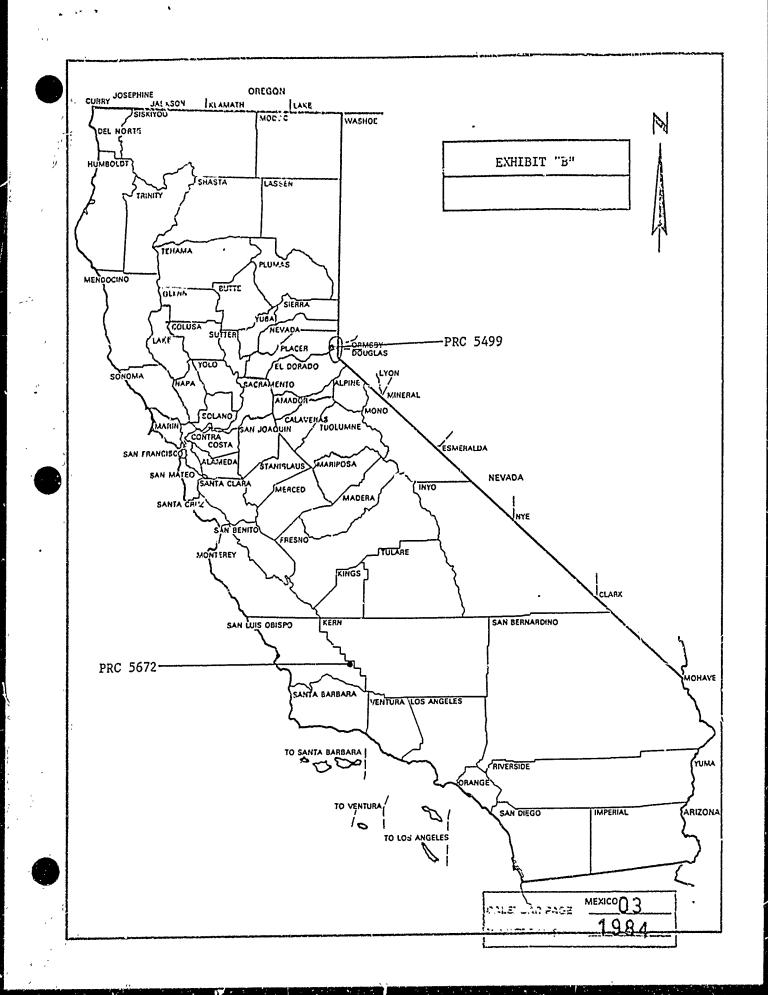
1

.

SEPTEMBER

Page 1 of 1

| LEASE Jumber | LESSEE | LOCATION | OLD RENT PER ANNUM | NEW RENT PER ANNUM | BASIS FOR CHANGE | EFFECTIVE DATE | HECO | CO TOR |
|-----------------|--|--|-----------------------|-----------------------|--|-------------------|-------|---------------------------------|
| P) C 5499 | Perini Lake Tahoe Proper- ties, Inc. P. O. Box 537 Homewcod, CA 95718 | 0.339-acre parcel of submerged lands in Lake Tahoe, Placer County | \$760.00 | \$4,000.00 | Fair Rental Appraisa and Fair Rental Benchmark Appraisal | l 12-30-83 | Gorde | n |
| PRC 5672 | El Tejon Cattle Company Route 1, Box 860 Bakersfield, CA 93308 | 200 acres of school land - 4 separate parcels SW of McKit- trick in San Luis Obispo County | ÷100.00 | \$100.90 | No change in appraised value for the intended use. | 02~01~84 | Bjorn | sen |
| | | | | | | | | |
| | | | | | | | | |
| | | · · | | | | | | tur Taga ann a gu ann a su a su |
| | | : | · | | | | | ******* |
| | · · · · · · · · · · · · · · · · · · · | | | | · · · | | | |
| | • | · · · | ۲ | | | |) | |



٤

F

5 de la