

MINUTE ITEM

This Calendar Item No. C7  
was approved as Minute Item  
7 by the State Lands  
Commission by a vote of 2  
to 0 at its 8/25/83  
meeting.

CALENDAR ITEM

C 07 4

8/25/83  
WP 628  
Louie  
PRC 628

GENERAL LEASE - RIGHT-OF-WAY USE

APPLICANT: Chevron U.S.A., Inc.  
P. O. Box 8000  
Concord, California 94524  
Attention: W. F. Brady,  
Land Department

AREA, TYPE LAND AND LOCATION:  
A 0.877-acre parcel of tide and submerged  
land, located in Santa Monica Bay at El  
Segundo, Los Angeles County.

LAND USE: Maintenance and use of a salt water intake  
pipeline.

TERMS OF PROPOSED LEASE:  
Initial period: 15 years from February 15,  
1983.

Public liability insurance: Combined single  
limit coverage of \$500,000.

CONSIDERATION: \$1,070 per annum, with the State reserving  
the right to fix a different rental on  
each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:  
Pursuant to 2 Cal. Adm. Code 2003.

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CALENDAR ITEM NO. 07 (CONT'D)

PREREQUISITE TERMS, FEES AND EXPENSES:

Applicant is owner of upland.

Filing fee has been received.

STATUTORY AND OTHER REFERENCES:

A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884: 3/18/84.

OTHER PERTINENT INFORMATION:

1. The salt water intake pipeline has been under lease from the State since February 15, 1952. The original lease was for a term of 11 years with two renewal options of ten years each, both of which were exercised. The prior rental was \$802.62 per annum.
2. This project is exempt from CEQA because it is an existing facility pursuant to 2 Cal. Adm. Code, Section 2905, Class 1.
3. The project is situated on lands identified as possessing significant environmental values pursuant to P.R.C. 6370.1, and is classified in a use category "C" which authorizes Multiple Use. The project as proposed will not have a significant effect upon the identified environmental values.

EXHIBITS:

- A. Land Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21084, 14 CAL. ADM CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2905, AND FIND THAT THE PROJECT IS CONSISTENT WITH ITS USE CLASSIFICATION.

CALENDAR ITEM NO. '07. 4 (CONTD)

2. AUTHORIZE ISSUANCE TO CHEVRON U.S.A., INC. OF A 15-YEAR GENERAL LEASE - RIGHT-OF-WAY USE, FROM FEBRUARY 15, 1983; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$1,070, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$500,000; FOR THE MAINTENANCE AND USE OF A SALT WATER INTAKE PIPELINE ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

WP 628

A STRIP OF LAND 30 FEET WIDE IN THE CITY OF EL SEGUNDO, LOS ANGELES COUNTY, CALIFORNIA LYING 15 FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT A 2-INCH CAPPED PIPE DESIGNATED NIA AND SET BY STANDARD OIL COMPANY ON THE COMMON BOUNDARY BETWEEN LOS ANGELES AND EL SEGUNDO SAID MONUMENT HAVING CALIFORNIA ZONE 7 COORDINATES OF  $X = 4,158,301.17$   $Y = 4,081,962.39$  AND BEING SHOWN UPON A "MAP OF THE ORDINARY HIGH WATER MARK VICINITY OF EL SEGUNDO" SHEET 1 OF 2 DATED MARCH 1962 RECORDED ON 8-10-64 AS DOCUMENT NO. 3319 IN FILE NO. F1564 RECORDS OF LOS ANGELES COUNTY; THENCE S.  $39^{\circ} 56' 19''$  W. 27.20 FEET TO THE NORTHEASTERLY CORNER OF LOT 1 TRACT 1314 PER MAP BOOK 20 AT PAGE 161 RECORDS OF LOS ANGELES COUNTY; THENCE S.  $23^{\circ} 16' 07''$  E. 253.07 FEET AND S.  $66^{\circ} 43' 53''$  W. 172.36 FEET MORE OR LESS TO A POINT ON THE 1935 ORDINARY HIGH WATER MARK OF SANTA MONICA BAY, AS SAME IS SHOWN ON THE ABOVE-MENTIONED MAP OF THE ORDINARY HIGH WATER MARK, SAID POINT BEING THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE S.  $66^{\circ} 43' 53''$  W. TO A POINT DISTANT ALONG SAID BEARING 1,24.03 FEET FROM THE AFOREMENTIONED ORDINARY HIGH WATER MARK OF 1935.

THE BEARINGS AND DISTANCES USED IN THE ABOVE DESCRIPTIONS ARE BASED ON THE CALIFORNIA COORDINATE SYSTEM ZONE 7.

CHART NO.	33
SECTION	1776

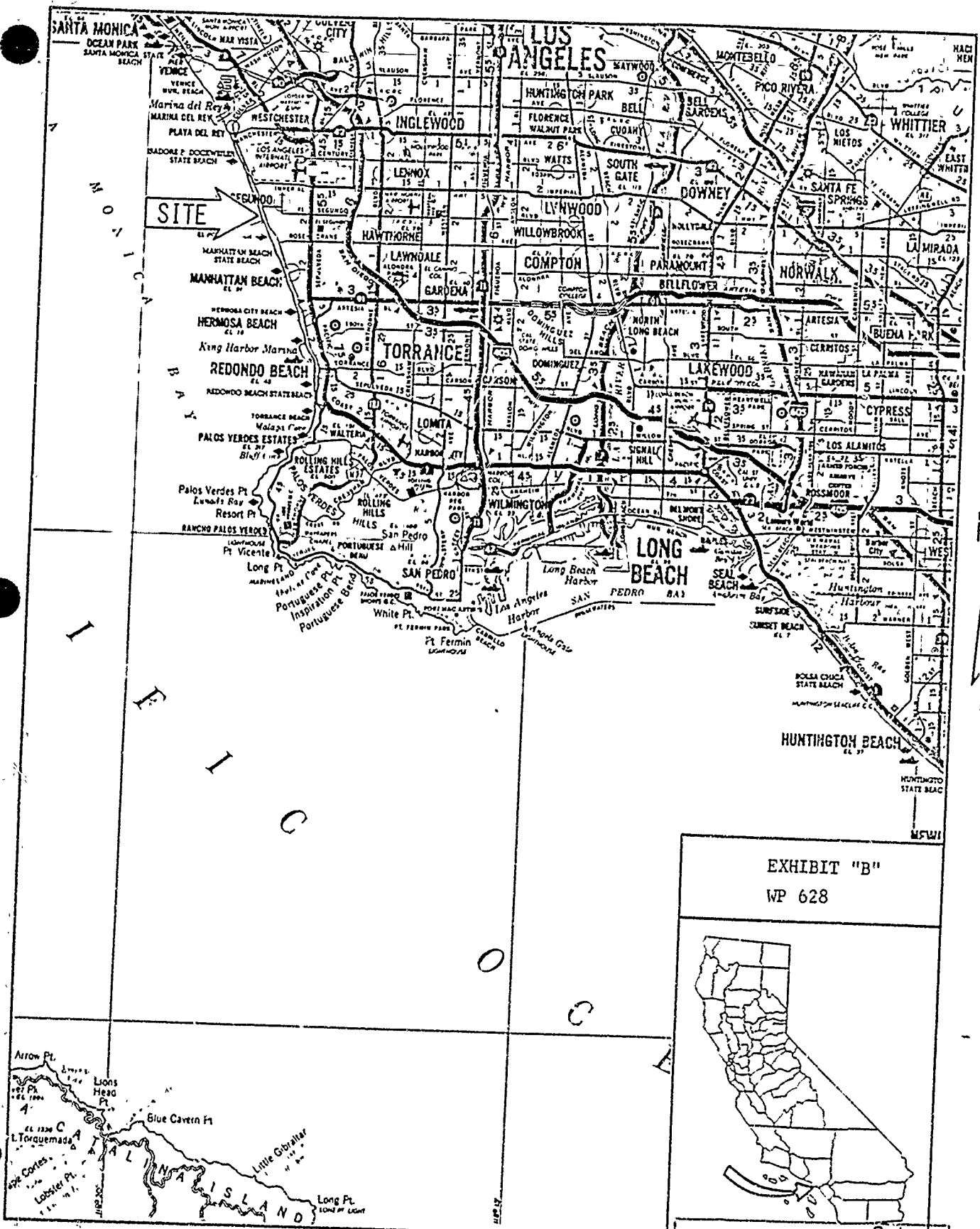


EXHIBIT "B"

WP 628



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