

MINUTE ITEM

This Calendar Item No. C24
was submitted for information
only, no action thereon
being necessary.

INFORMATIVE
CALENDAR ITEM

C 24 - 1

6/23/83
W 22484
Shimer

MANAGEMENT OF TIMBER LANDS
IN MENDOCINO COUNTY

In March 1983, the Bureau of Land Management transferred title to 6,500 acres of timber land in Mendocino County to the State in partial satisfaction of the remaining State school land entitlement. The lands acquired are in three blocks: the Ham Pass Unit of 2,651 acres, the Salt Creek Unit of 1,148 acres and the High Peak Unit of 2,666 acres. In analyzing the capacity of these lands to produce sustained yields of forest products, the staff has found that the High Peak Unit has the greatest potential. Also there are adjacent and intermingled private and national forest lands at High Peak that, if acquired, would greatly enhance the potential of this Unit. Initial contact with the major owners of intermingled private lands and the United States Forest Service indicate that land exchanges could be worked out in the near future that would increase State ownership in the Unit up to 5,000 acres. Another key element in the management of the Unit is the acquisition of a right-of-way over the major access road. For several years the Bureau of Land Management worked on engineering and negotiating a right-of-way across private land, however, the State obtained the High Peak lands prior to the Bureau of Land Management's finalizing a right-of-way agreement. The needed access involves about 1½ miles of mostly existing roadway and the estimated cost is \$10,000.

AB 884: N/A.

EXHIBITS: A. Site Map.
B. Parcel Map.

A 1, 2

S 2

CALENDAR ITEM NO. C 24 (CONTD)

IT IS RECOMMENDED THAT THE COMMISSION:

1. ENDORSE STAFF NEGOTIATIONS LEADING TO: (1) ACQUISITION OF THE ACCESS ROAD SUBJECT TO AVAILABILITY OF FUNDS; AND (2) ACQUISITION OF PRODUCTIVE INTERMINGLED AND ADJACENT LANDS IN THE HIGH PEAK UNIT THROUGH EXCHANGE OF STATE SCHOOL LANDS IN OTHER LESS PRODUCTIVE AREAS.

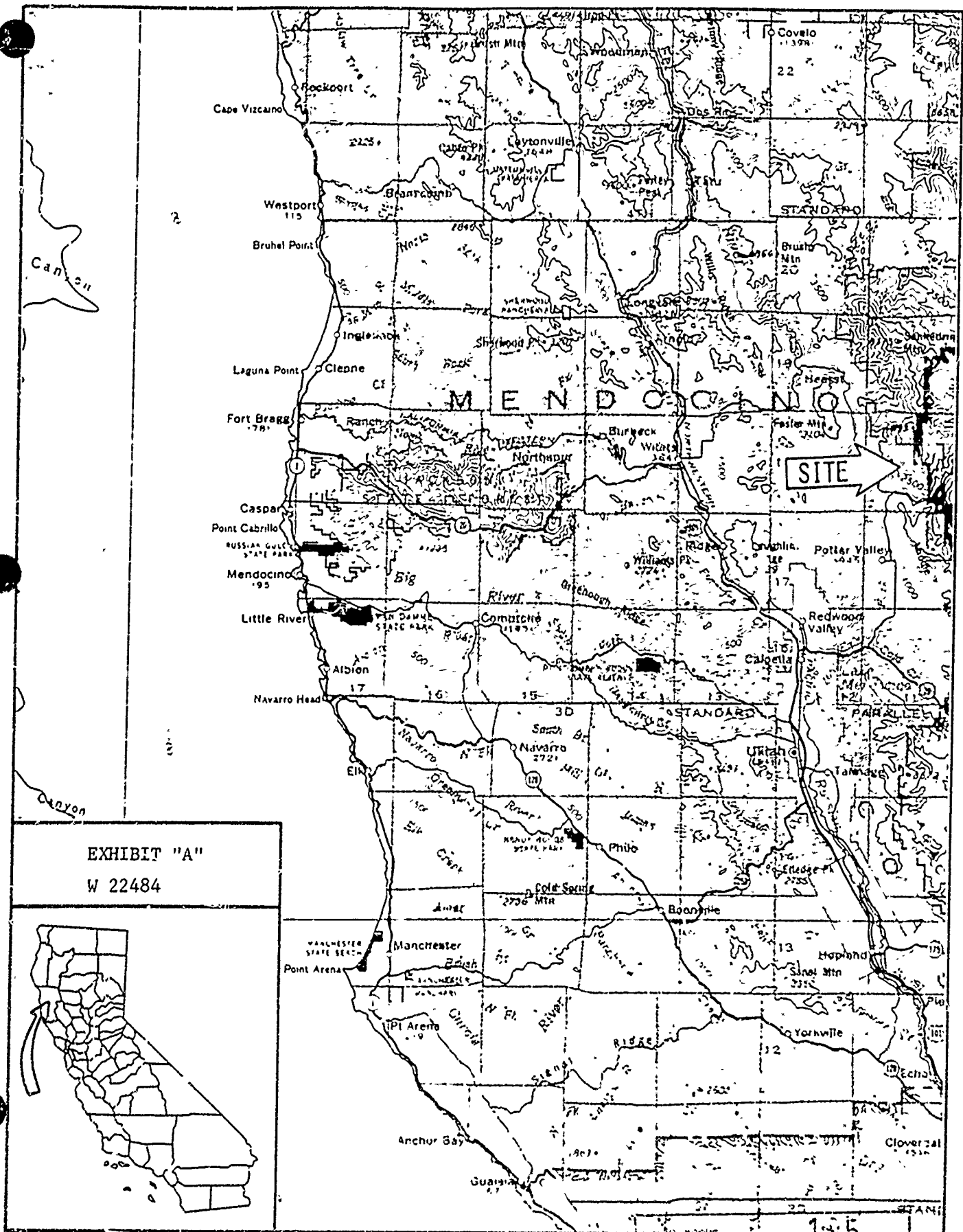


EXHIBIT "A"
W 22484



1:5
1259

- STATE LAND
- ▨ PRIVATE AND FEDERAL LAND
- ACCESS ROUTE

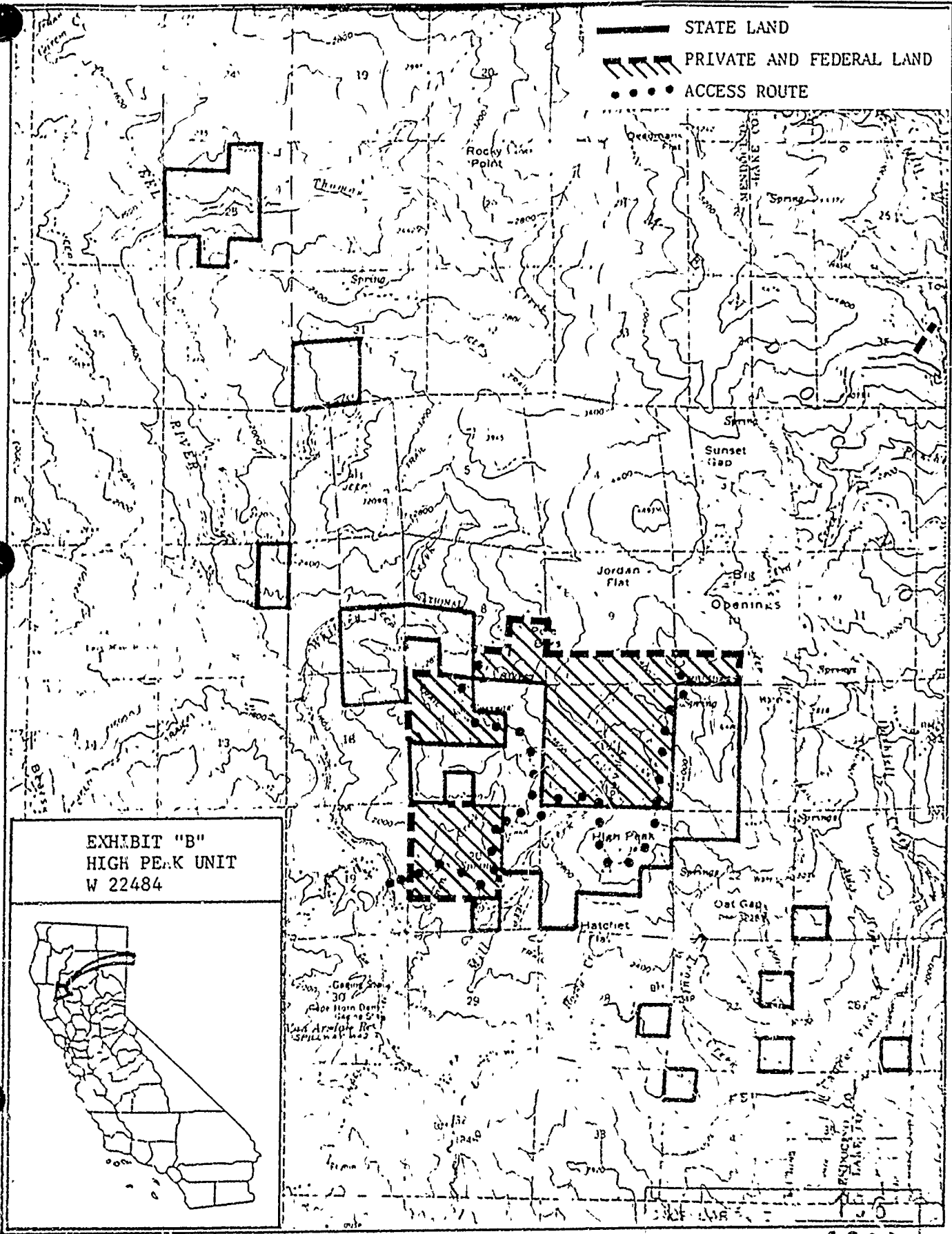


EXHIBIT "B"
HIGH PEAK UNIT
W 22484

