

MINUTE ITEM

This Calendar Item No. C19
was approved as Minute Item
by the State Lands
Commission by a vote of 2
to 0 at its 6/23/83
meeting.

CALENDAR ITEM

C 1 9

6/23/83
WP 5926
Omand
PRC 5926

GENERAL PERMIT - RECREATIONAL USE

APPLICANT: John and Marianne Marlow
5709 Carlson Drive
Sacramento, California 95819

AREA, TYPE LAND AND LOCATION:
A 0.08-acre parcel of tide and submerged
land in Walthall Slough, San Joaquin County.

LAND USE: Maintenance of 15 docking facilities, a
wooden bulkhead and a deck to accommodate
the upland mobile homeowners.

TERMS OF PROPOSED PERMIT:
Initial period: Ten years from October 1,
1982.

Public liability insurance: Combined single
limit coverage of \$100,000.

CONSIDERATION: \$216.72 per annum, with the State reserving
the right to fix a different rental on
each fifth anniversary of the permit.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2003.

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CALENDAR ITEM NO. C 1 9. (CONTD)

PREREQUISITE TERMS, FEES AND EXPENSES:
Applicant is owner of upland.

Filing fee and first year's rental have
been received.

STATUTORY AND OTHER REFERENCES:

A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Adm. Code: Title 2, Div. 3; Title 14,
Div. 6.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

1. The applicant purchased the upland
as well as improvements on the State's
land from Mr. Ray Pollock, the State's
tenant under General Permit - Recreational
Use, approved as Minute Item C6 on
December 16, 1980. The action proposed
herein terminates Mr. Pollock's (now
deceased) permit and replaces it with
a new permit which reflects the State's
current terms and conditions.

2. This project is exempt from CEQA because
it involves existing facilities in
an acceptable state of repair.

Authority: 2 Cal. Adm. Code, Div. 3,
Sec. 2905, Class 1(2).

3. This project is situated on land identified
as possessing environmental values
in that the State Lands Commission
stated all waterways under the Commission's
jurisdiction have environmental significance.
Staff finds this project to be compatible
with Commission policy.

4. The facilities described herein are
for the upland mobile homeowner's use.
The applicant will not receive direct
income from these docking facilities.

APPROVALS OBTAINED:

United States Army Corps of Engineers.

FURTHER APPROVALS REQUIRED:

None.

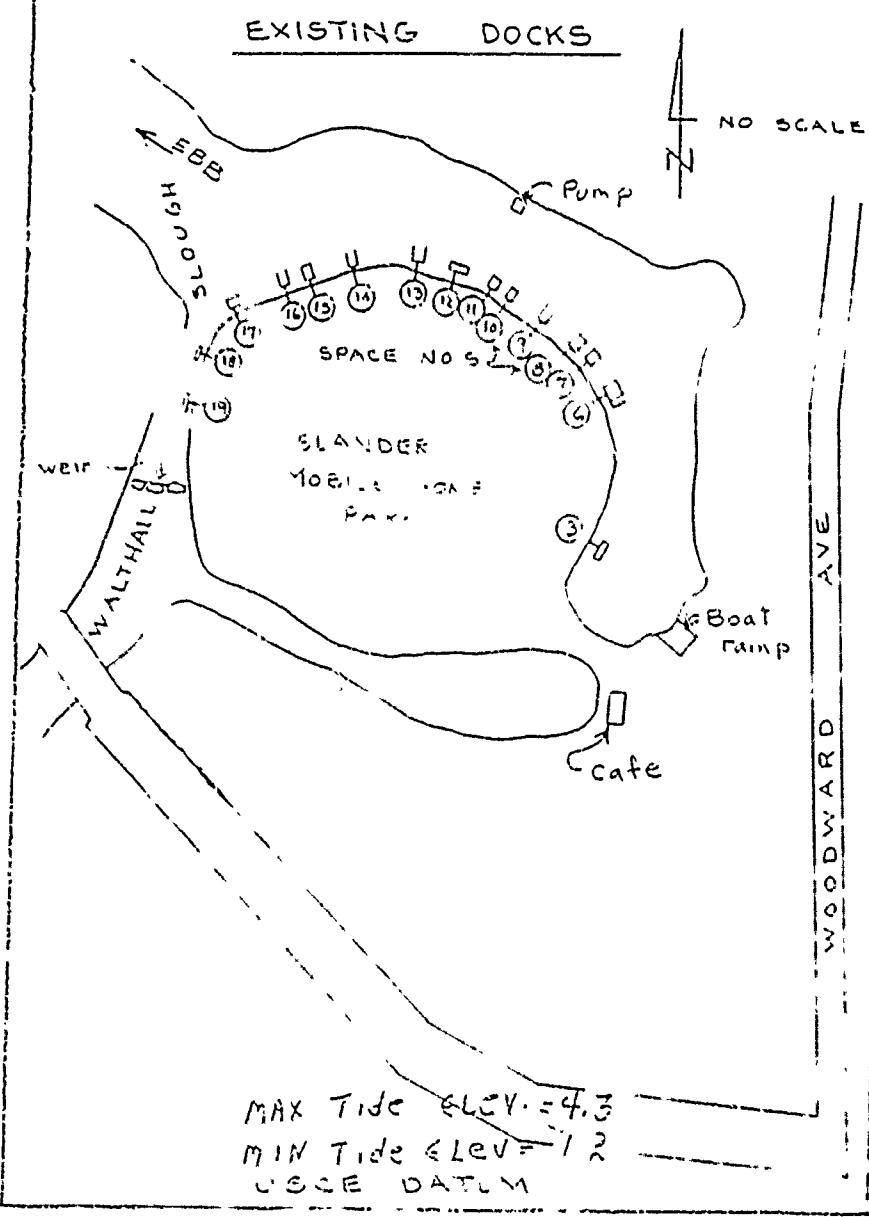
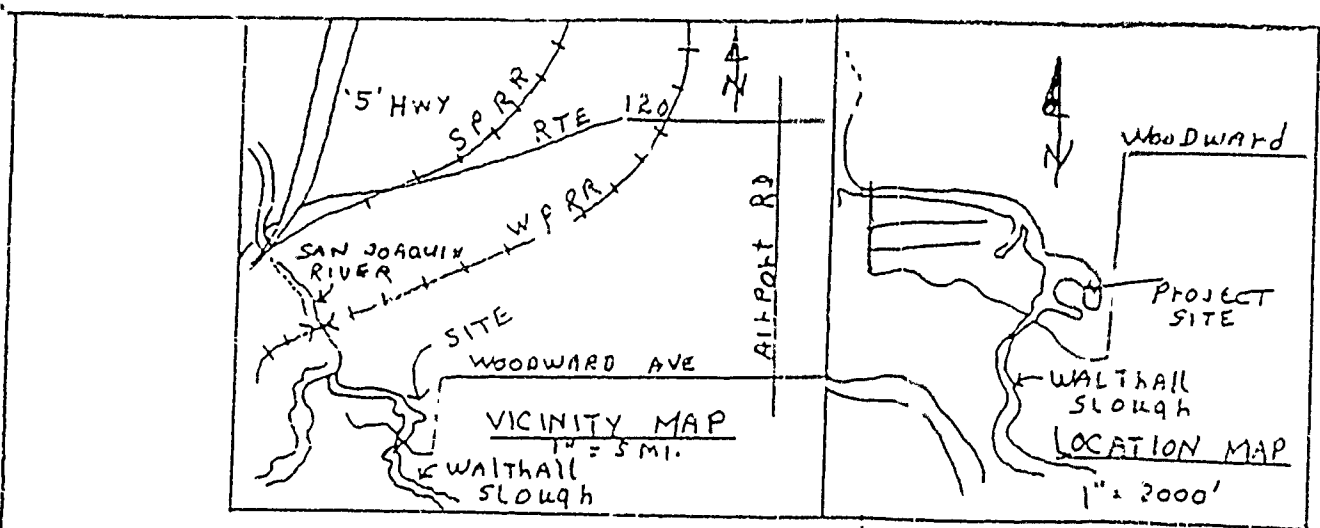
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CALENDAR ITEM NO. 5019 (CONTD)

EXHIBITS: A. Land Description.
 B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21084, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2905.
2. FIND THAT THIS ACTIVITY IS SITUATED ON LAND IDENTIFIED AS POSSESSING ENVIRONMENTAL VALUES IN THAT THE STATE LANDS COMMISSION FOUND ALL WATERWAYS UNDER THE COMMISSION'S JURISDICTION HAVE ENVIRONMENTAL SIGNIFICANCE, BUT THAT THIS ACTIVITY IS COMPATIBLE WITH THAT FINDING AS IT APPLIES TO THE SUBJECT LAND.
3. AUTHORIZE THE TERMINATION OF PERMIT PRC 5926.1 AS APPROVED IN MINUTE ITEM C6 DATED DECEMBER 16, 1980.
4. AUTHORIZE ISSUANCE TO JOHN AND MARIANNE MARLOW OF A TEN-YEAR GENERAL PERMIT - RECREATIONAL USE, FROM OCTOBER 1, 1982, IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$216.72, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE PERMIT; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$100,000; FOR THE MAINTENANCE OF DOCKING FACILITIES, A WOODEN BULKHEAD AND A DECK ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.



APPLICANT:
 John Marlow
 5709 CALISOR DRIVE
 SACRAMENTO CA
 95819

Adjacent Property owners
 Fred Pichi
 Vernon Knapp
 Assessor: parcel no
 241-250-12

LOCATION:
 200' S. of corner of
 Woodward Ave and
 Williamson Rd. or Pch.
 S 1/2 of SE 1/4, sec 10
 T25, R 6E - A - RS
 E - 23 P 658.
 SAN JOAQUIN COUNTY

Purpose:
 To obtain permits
 for existing docks
 which were in
 existence when
 property was
 purchased by
 John Marlow

7-1-1992

EXHIBIT "A"
 LAND DESCRIPTION

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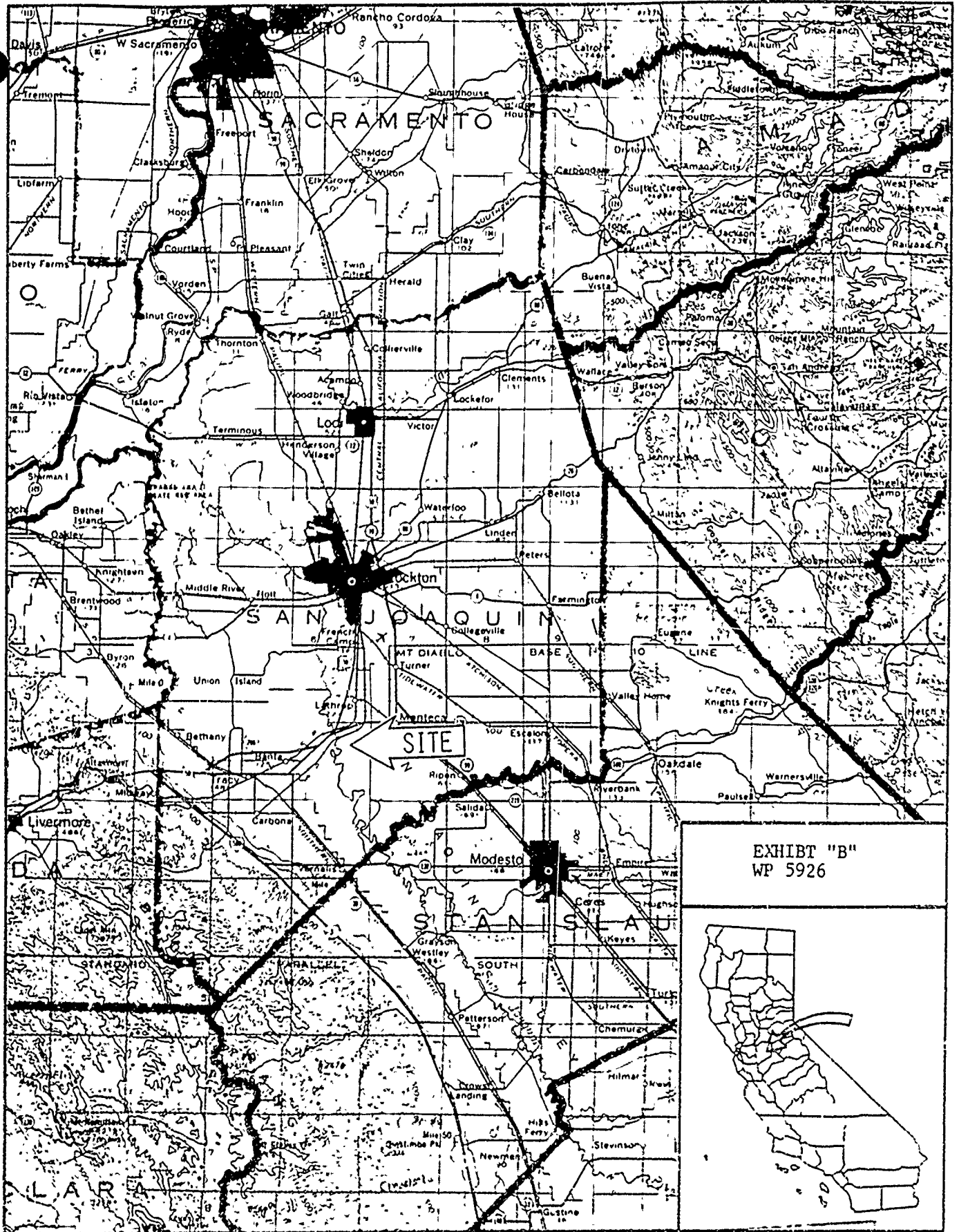


EXHIBIT "B"
WP 5926



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