

MINUTE ITEM

This Calendar Item No. 25
was approved as Minute Item
No. 25 by the State Lands
Commission by a vote of 2
to 0 at its 4/28/83
meeting.

MINUTE ITEM
25

4/28/83
P 6194.2
Shimer

AMENDMENT OF INTERAGENCY AGREEMENT
TO ADD EIGHT PARCELS OF STATE SCHOOL
LAND TO BE MANAGED AS DEMONSTRATION
FORESTS ON BEHALF OF THE COMMISSION
BY THE CALIFORNIA DEPARTMENT OF FORESTRY

During consideration of Calendar Item 25, attached, Mr. Ken Mitchell, Department of Parks and Recreation appeared to ask that the Commission remove one of the eight parcels from consideration. Parks and Recreation would like the parcel acquired as part of the State Park System.

Assistant Executive Officer Trout explained that the Interagency Agreement with Forestry was subject to a 90 day termination clause and that this could, therefore, be considered an interim arrangement.

Upon motion duly made and carried, Calendar Item 25 was approved, as presented by a vote of 2-0.

Attachment:
Calendar Item 25.

A 1, 7, 8, 28, 32

S 4, 13, 15, 17

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4/28/83
P 6194.2
Shimer

AMENDMENT OF INTERAGENCY AGREEMENT TO
ADD EIGHT PARCELS OF STATE SCHOOL LAND TO BE MANAGED
AS DEMONSTRATION FORESTS ON BEHALF OF THE COMMISSION
BY THE CALIFORNIA DEPARTMENT OF FORESTRY

In June 1980, the Commission authorized entering into an Interagency Agreement whereby the Department of Forestry would manage ten State school land parcels on behalf of the Commission to demonstrate proper forestry practices for small private landowners.

Department of Forestry has prepared management plans for these ten parcels which have been reviewed by staff and approved by the Commission. Productive work has been done on the ground also, including brush clearing, tree planting and harvesting. This cooperative program between the two agencies has been working smoothly and Department of Forestry has requested that eight other scattered parcels be added to the agreement to expand the demonstration program.

It is proposed to amend the existing agreement by adding the eight parcels listed in Exhibit "B" subject to the same terms and conditions and with a requirement that management plans be submitted for Commission approval prior to December 31, 1984. In addition, the requirements of CEQA and other approvals will be met by Department of Forestry prior to the Commission's approval of the plans and authorization to proceed.

A 1 7 8 28 32

-1-

S 4 13 15 17

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CALENDAR ITEM NO. 25 (CONTD)

AB 884: N/A.

EXHIBITS: A. Location Map.
B. Legal Descriptions.
C. Legal Description.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21065, 14 CAL. ADM. CODE 15037 AND 15060.
2. AUTHORIZE EXECUTION OF AN AMENDMENT TO INTERAGENCY AGREEMENT LC0380B WITH DEPARTMENT OF FORESTRY WHEREBY THE EIGHT PARCELS LISTED IN EXHIBIT "B" ATTACHED HERETO ARE ADDED UNDER THE SAME TERMS AND CONDITIONS AS THE ORIGINAL AGREEMENT. MANAGEMENT PLANS COVERING THE ADDITIONAL PARCELS ARE TO BE SUBMITTED FOR COMMISSION APPROVAL PRIOR TO DECEMBER 31, 1984.

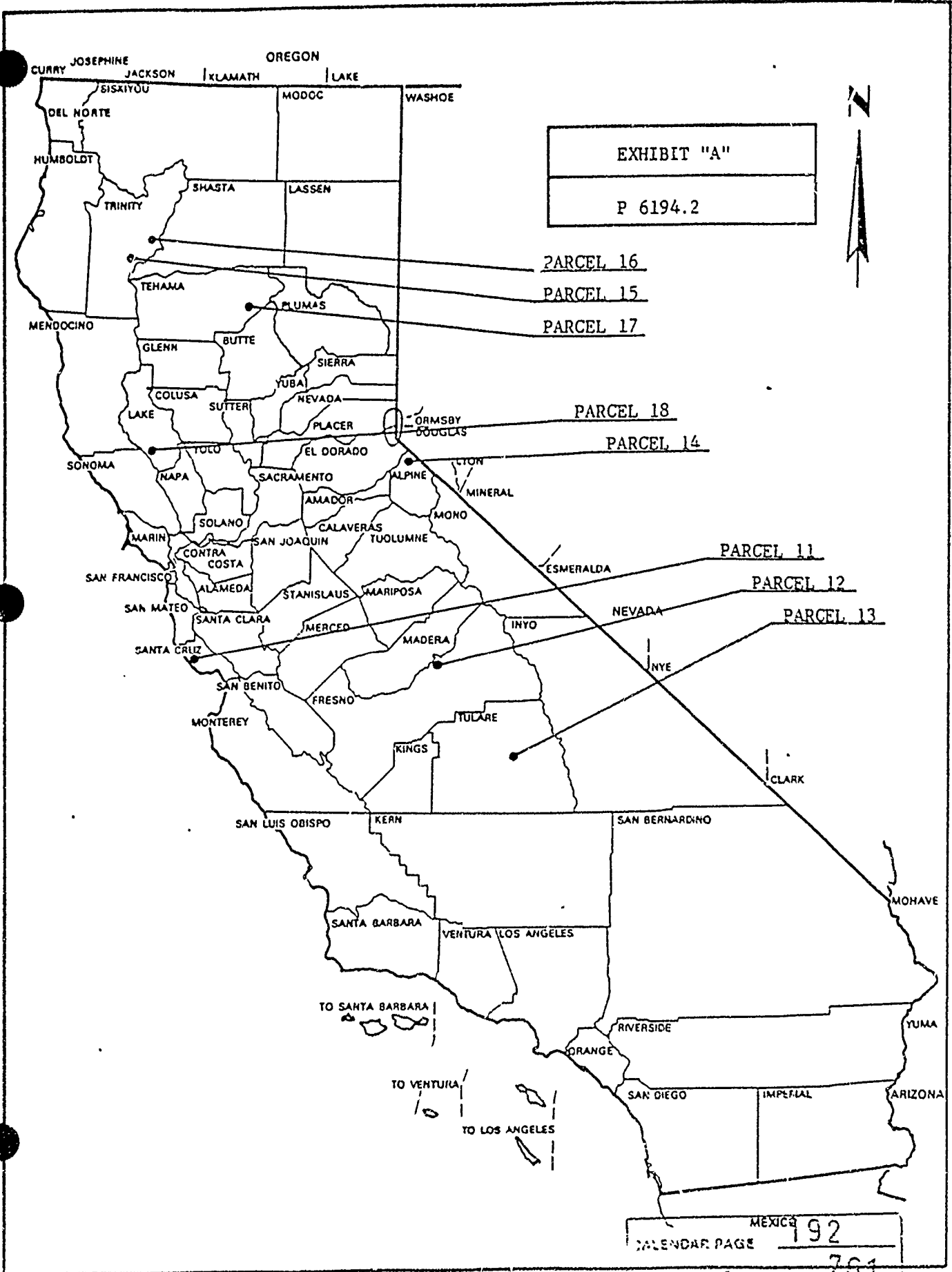


EXHIBIT B

ADDITIONAL SCHOOL LAND PARCELS FOR DEMONSTRATION FORESTS

Mt. Diablo B & M

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| 11. | Majors Creek, Santa Cruz County | 240 acres |
| | The Majors Creek SLC parcel as described in Exhibit "C" except portions lying south of Highway 1 and except the 440 acre portion used under grazing lease PRC 5369.2 and the 20 acre portion of agricultural lease PRC 5367.2 both of which portions lie north of Highway 1. The Commission reserves the right to renew or replace the existing leases on these portions of the parcel. | |
| 12. | Meadow Lakes, Fresno County | 240 acres |
| | T9S, R23E, Section 36, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$ | |
| 13. | Mountain Home, Tulare County | 40 acres |
| | T19S, R31E, Section 30, NE $\frac{1}{4}$ NW $\frac{1}{4}$ | |
| 14. | Hope Valley, Alpine County | 80 acres |
| | T11N, R19E, Section 1, W $\frac{1}{2}$ SE $\frac{1}{4}$ | |
| 15. | Hayfork Divide, Trinity County | 80 acres |
| | T31N, R10W, Section 14, E $\frac{1}{2}$ NW $\frac{1}{4}$ | |
| 16. | Fawn Lodge, Trinity County | 160 acres |
| | T33N, R8W, Section 32, S $\frac{1}{2}$ N $\frac{1}{2}$ | |
| 17. | Big Smokey Creek, Tehama County | 320 acres |
| | T26N, R3E, Section 16, S $\frac{1}{2}$ | |
| 18. | Mt. Hannah, Lake County | 40 acres |
| | T12N, R8W, Section 10, SE $\frac{1}{4}$ SW $\frac{1}{4}$ | |

LAND DESCRIPTION

BEGINNING on the shore of the Pacific Ocean at the mouth of Baldwin Creek at the Southwesterly corner of land of J. A. Scaroni; thence along the Westerly line of said land of J. A. Scaroni on the Easterly bank of a stream known as the Baldwin Creek, North 25° 30' West 12.93 chains; thence North 33° 15' East 14.60 chains to an alder stump on the South side of the County Road, as located August 11, 1885; thence continuing Northerly along the East bank of said Creek to an alder tree 36 inches in diameter marked "L. 3" at the Southerly corner of lands of Henry Cowell Lime & Cement Company (as described in Deed from Moses A. Meder to Henry Cowell & Isaac E. Davis, recorded in Volume 18 of Deeds, page 526); thence due North and along the Westerly line of said last mentioned lands 133.51 chains to the Southeast corner of lands conveyed to Willis J. Towne by Deed recorded in Volume 176 of Deeds page 458, Records of said County; thence West along the South boundary of said last mentioned lands 11.64 chains to the Southwest corner of said last mentioned lands, and on the Easterly line of lands conveyed to Francisco Landino and wife by Deed dated January 12, 1931 and recorded in Volume 193, page 167, Official Records of Santa Cruz County; thence along the Easterly boundary of said last mentioned lands South 5° 03' West 21.19 chains to a stake standing on a prairie from which stake an oak tree 16 inches in diameter bears South 18° 15' West 4.38 chains distant; thence along said last mentioned lands and lands of Thomas Majors South 32° 30' West 51.20 chains to a stake and mound in a prairie; thence along said lands of Majors North 54° 45' West 8 chains to a post and South 35° 15' West 24.73 chains to a post and mound at the Northwest corner of lands conveyed to Victor Scaroni by Deed recorded in Volume 157 of Deeds Page 253, Records of said County; thence along the Northerly boundary of said last mentioned lands South 54° 45' East 24.95 chains to a point in the middle of Cojo Creek; thence Southerly down the middle of said Creek to a point about 13 chains Northerly from where the County Road, (as located April 8th 1904) crosses said Creek and from which point an alder tree 12 inches in diameter bears North 24° West 45 links distant; thence leaving said Creek North 57 1/4° West 2.90 chains to a post and mound standing in the flat near the base of the hill; thence South 16° West 5.50 chains to a post and mound; thence South 16° East 8.20 chains to a fence post on the bank of Cojo Creek and on the Northerly side of the County Road (as located April 8, 1904); thence South West 17.05 chains to a post and mound on the Ocean Bluff; thence continuing South 27° West to the Pacific Ocean; thence following along the Pacific Ocean Southeasterly to the point of beginning.

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EXCEPTING THEREFROM the following:

1. A portion of land conveyed to Santa Cruz Water Company by Deed dated July 7, 1881 and recorded August 1, 1881 in Volume 32 of Deeds, page 22, Records of Santa Cruz County, and described as follows:

Commencing at a point in the middle of Cojo or Majors Creek 100 feet Northeasterly of a post marked "O" standing in the middle of said Creek near to and above a fall in said Creek and near an oak tree on the West bank of said Creek marked "B. M." said point of beginning being about 100 feet Southerly from the point where the Easterly boundary of tract marked "D", Decree of Partition crosses said Creek the last time running Northerly; thence at a right angle with said Creek Westerly 50 feet; thence Southwesterly and parallel with said Creek 150 feet; thence Southeasterly and across said Creek 100 feet; thence Northeasterly and parallel with said Creek 150 feet; thence Westerly 50 feet to the point of beginning.

2. A portion conveyed by L. F. Almstead and Fannie A. Almstead, his wife, to Santa Cruz Water Company, by Deed dated May 8, 1882 and recorded May 10, 1882 in Volume 33, page 406 of Deeds, Records of Santa Cruz County, as follows:

Commencing at a point in the middle of an open cut at the South end of Tunnel from which point the South portal of said tunnel bears North 41° West 22 feet distant; thence North 88° West 125 feet; thence North 2° East 30 feet; thence South 88° East 131 1/2 feet; thence South 68 1/4° East 130 feet; South 21° 45' West 30 feet to a stake; thence North 68 1/4° West 125 feet to a point of beginning.

3. A strip of land 50 feet wide conveyed to the County of Santa Cruz by Deed recorded in Volume 207 of Deeds, page 338, Records of Santa Cruz County.

4. A right of way for highway purposes as granted by Coast Line Railway Company, a California corporation, and Southern Pacific Company, a Kentucky corporation, to County of Santa Cruz, a political subdivision of the State of California, by indenture dated June 29, 1914 and recorded September 11, 1914 in Volume 258 of Deeds page 279 Santa Cruz County Records, to which said Deed reference is made for a description of the demised lands; it is noted that the following is set out in the above mentioned document: "Should the party of the second part at any time abandon the use of said premises as a public highway, or should said premises not be used as a public highway for one year continuously, the easement hereby given shall cease and determine and said parties of the first part, or either of them, shall have the right to retake and resume absolute possession of said premises."

5. A strip of land 50 feet wide conveyed to the County of Santa Cruz by Deed dated August 30, 1913 and recorded in Volume 262 of Deeds, page 99. Records of Santa Cruz County, with the following

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conditions: "This Deed is made on express condition that the present travelled County Road shall not be closed, or abandoned, so as to prevent the grantor, or his assigns from using same."

6. 25,454 Acres conveyed to the Ocean Shore Railroad Company by Deed recorded in Volume 285 of Deeds, page 68, Records of Santa Cruz County, 14,523 Acres of this 25,454 Acres were conveyed to Southern Pacific Railroad Company, a corporation in Volume 281 of Deeds page 164 Records of Santa Cruz County. Reserving the right to maintain pipe line and road crossings.

7. A strip of land 60 feet wide conveyed to the County of Santa Cruz by Deed recorded in Volume 319 of Deeds, page 163, Records of Santa Cruz County.

8. A right of way as reserved in the Deed to Ambrogio Gianone and Pio Scaroni, dated March 22, 1884 and recorded in Volume 41 of Deeds, page 26, from the 30 Acre Tract conveyed in Deed recorded in Volume 76 of Deeds, page 155, Santa Cruz County Records through and over the present used road between said tract and the County Road.

9. A parcel of land excepted in the Deed to Ambrogio Gianone and Pio Scaroni, by Deed dated March 22, 1884 and recorded in Volume 41 of Deeds, page 26, Records of Santa Cruz County, described as follows:

Commencing at maple tree marked B. M. on the East side of Majors Creek and about 10 feet from bank thereof; running Easterly direction and Westerly at right angles with the thread of said stream 40 feet to a stake; thence at right angles Northerly 150 feet; thence at a right angle Westerly 100 feet crossing said Creek to a stake; thence at right angles Southerly 150 feet to a stake on the West Bank of said Creek; thence at right angles Easterly and across said Creek to the point of beginning.

10. That parcel of land containing "3.65 acres a little more or less including 1.40 acres, a little more or less within the limits of the existing State Highway", all as described and set out in that certain Final Order of Condemnation issued out of Superior Court County of Santa Cruz, State of California, Civil Suit Number 18924, wherein The People of the State of California etc., were the Plaintiffs and J. A. Scaroni, et al were the Defendants; a certified copy of said Decree being dated April 19, 1946 and recorded April 19, 1946 in Volume 644, page 223, Official Records of Santa Cruz County.

11. A parcel of land contained "15.562 acres, more or less, in addition to 4.29 acres, more or less, within said existing State Highway", as conveyed to the State of California by Deed recorded September 17, 1959 in Volume 1271, page 400, Official Records of Santa Cruz County.

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