

MINUTE ITEM

This Calendar Item No. 01
was approved as Minute Item
No. 1 by the State Lands
Commission by a vote of 2
to 0 at its 4/28/83
meeting.

CALENDAR ITEM

C 0 1

4/28/83
W 23172
Lane
PRC 6402

TERMINATION OF LEASE
AND ACCEPTANCE OF
LEASE QUITCLAIM DEED FOR PRC 4965.9
AND APPROVAL OF
GENERAL PERMIT - RIGHT-OF-WAY USE

APPLICANT: Pacific Telephone and Telegraph Company
1260 Fulton Avenue
Sacramento, California 95825

AREA, TYPE LAND AND LOCATION:
A 0.017-acre parcel of tide and submerged
land, located in Walker Creek, Marin County.

LAND USE: Maintenance of a submarine cable crossing.

TERMS OF PROPOSED PERMIT:
Special: Continuous use plus one-year
from March 1, 1983.

CONSIDERATION: Exempt by Law, Section 7901, Public Utilities
Code.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2003 and Public
Utilities Code.

PREREQUISITE TERMS, FEES AND EXPENSES:
Applicant is permittee of upland.

Filing fee and processing costs have been
received.

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STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.
- C. Section 7901, Public Utilities Code.

AB 884:

3/2/84.

OTHER PERTINENT INFORMATION:

1. Pursuant to a Letter of Permission approved by State Lands Commission at the May 27 1982 meeting the relocation of the submarine cable conduit has been completed.

The relocation was necessary due to Caltrans bridge construction. The new Right-of-Way is approximately 80 feet to the west of the existing permitted area which is to be terminated and Quitclaimed.

2. This project is exempt from CEQA because it is within the purview of 14 Cal. Adm. Code, Div. 6, Section 15104, which exempts minor alteration in the condition of land and water.
3. The project is situated on lands identified as possessing significant environmental values pursuant to P.R.C. 6370.1, and is classified in use category "B" which authorizes Limited Use. The project as proposed will not have a significant effect upon the identified environmental values.

APPROVALS OBTAINED:

United States Army Corps of Engineers,
and State Department of Fish and Game.

FURTHER APPROVALS REQUIRED:

None.

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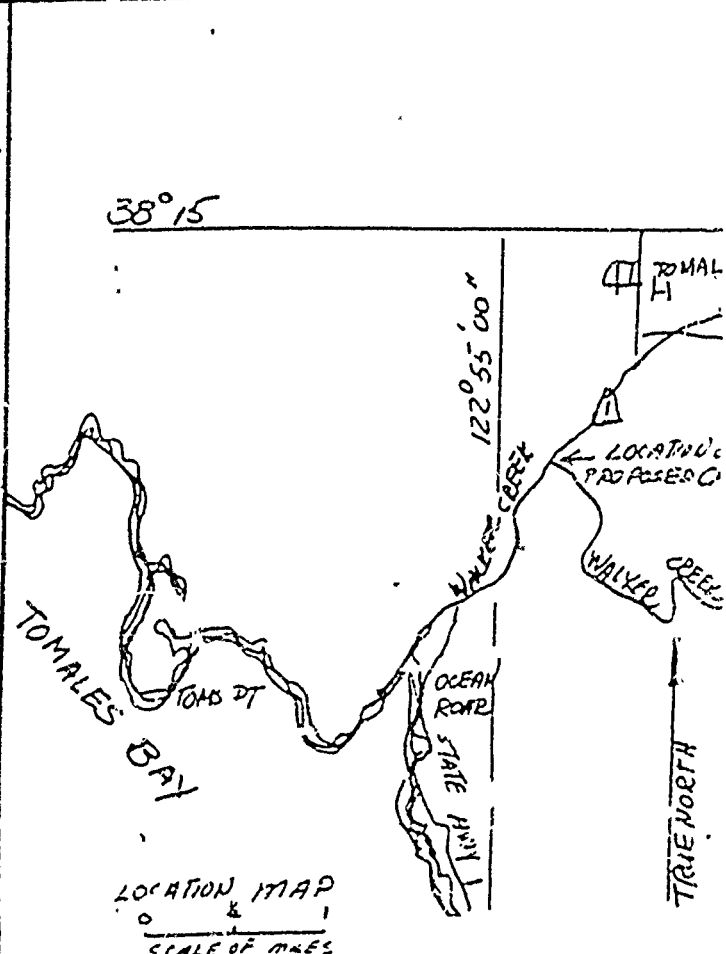
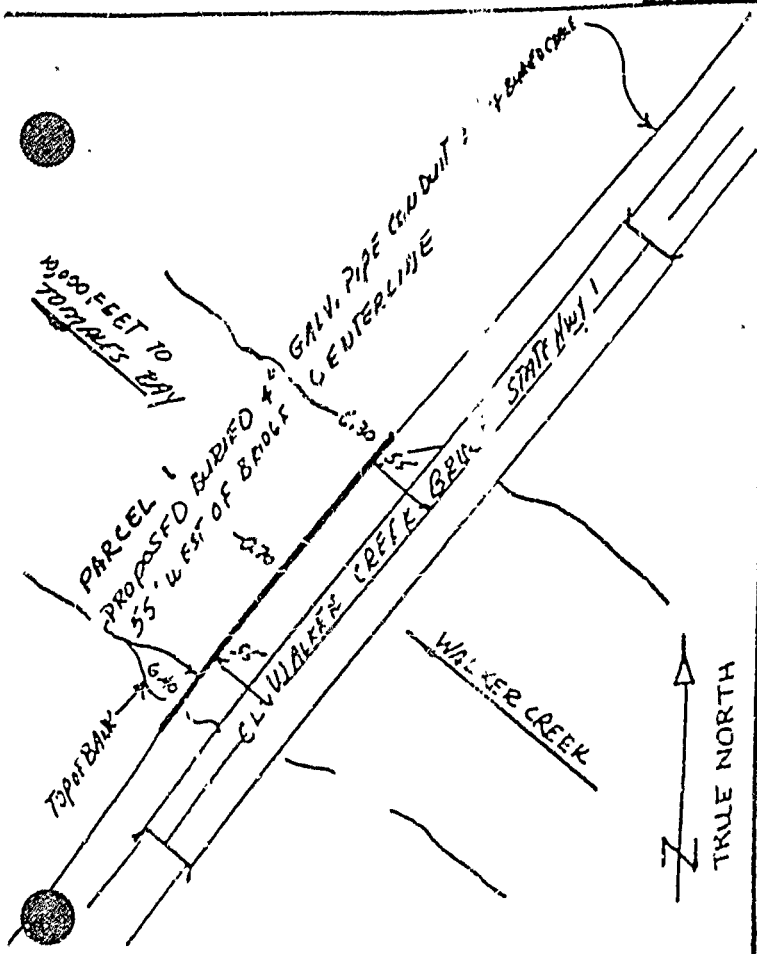
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EXHIBITS: A. Land Description.
 B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

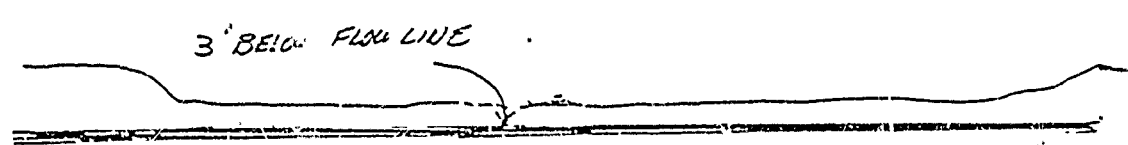
1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21084, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2905; AND FIND THAT THE PROJECT IS CONSISTENT WITH ITS USE CLASSIFICATION.
2. APPROVE TERMINATION OF PRC 4965.9, EFFECTIVE FEBRUARY 28, 1983, AND ACCEPTANCE OF QUITCLAIM DEED.
3. AUTHORIZE ISSUANCE TO PACIFIC TELEPHONE AND TELEGRAPH COMPANY OF A GENERAL PERMIT - RIGHT-OF-WAY USE, FROM MARCH 1, 1983, FOR A PERIOD OF CONTINUOUS USE, PLUS ONE-YEAR, WHICH IS EXEMPT FROM CONSIDERATION PURSUANT TO SECTION 7901, PUBLIC UTILITIES CODE; FOR MAINTENANCE OF A SUBMARINE CABLE CROSSING ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

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ELEVATIONS ARE IN FEET BASED UPON U.S.S. DATUM

FROM U.S.G.S. POINT REYES CA. QUADRANGLE N375. W1224E 1/4 SEC 1



PROPOSED BURIED 4" GALV. PIPE CONDUIT 150'
 IN 12" WIDE TRENCH ACROSS WALKER CREEK
 AT STATE HIGHWAY NO 1 COUNTY OF MARIN STATE OF CALIFORNIA.

APPL. OPTION BY THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY
 DATE 5/82
 2/82

PARCEL 1

EXHIBIT "A"
 LAND DESCRIPTION

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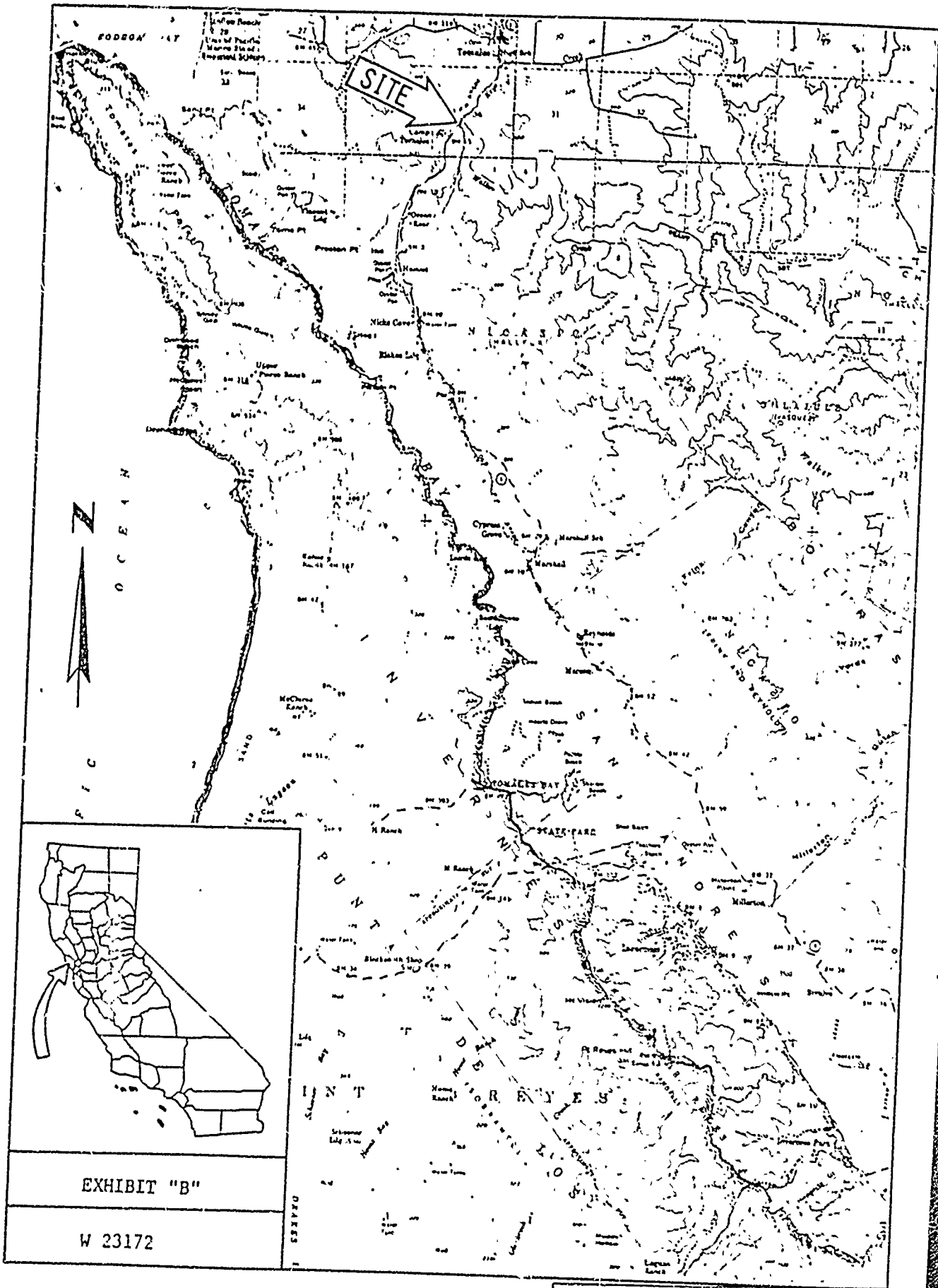


EXHIBIT "B"

W 23172

CALENDAR DATE 05
 DATE CA 569