

CALENDAR ITEM

N C O 8

3/24/83 WP 2069 Louie

AMENDMENT AND RENEWAL OF NON-COMMERCIAL LEASE PRC 2069.1

APPLICANT: Treasure Island Trailer Park, a limited partnership 20801 South Coast Highway Laguna Beach, California 92651

AREA, TYPE LAND AND LOCATION: A 4,500 square foot parcel of tide and submerged land in the Pacific Ocean at Laguna Beach, Orange County.

LAND USE: Continued use and maintenance of an existing recreational pier.

TERMS OF ORIGINAL LEASE: Initial period:

Ten years from February 20, 1973.

Renewal options: One additional period of ten years.

Surety bond: \$5,000.

Public liability insurance: \$300,000 per occurrence for bodily injury and \$50,000 for property damage.



74

36

	1	
	CALENDAR PAGE	
ļ	Sinute Fage	201

-1-

CALENDAR ITEM NO. CO8 (CONTD)

Consideration: \$576 per annum; five-year real review.

TERMS OF PROPOSED LEASE/AMENDMENT AND RENEWAL: Initial period: Ten years from February 20, 1983.

Surety bond: \$5,000.

Public liability insurance: Combined single limit coverage of \$500,000.

Special: The amendment brings the lease into conformance with the Commission's current standard provisions.

CONSIDERATION: \$756 per annum with the State reserving the right to fix a different rental on each fifth anniversary of the lease.

BASIS FOR CONSIDERATION: Pursuant to 2 Cal. Adm. Code 2003.

PREREQUISITE TERMS:

Applicant is owner of upland.

STATUTORY AND OTHER REFERENCES: A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

> B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

 This project is exempt from CEQA because it is an existing structure and is exempt pursuant to 2 Cal. Adm. Code 2905, Class 1.

2. The project is situated on lands identified as possessing significant environmental values pursuant to P.R.C. 6370.1, and is classified in a use category "C" which authorizes Multiple Use. The project as proposed will not have a significant effect upon the identified environmental values.

CALENDAR PAGE

UNUTE: PAGE

33

287

-2-

CALENDAR ITEM NO: C 0 8 (CONTD)

EXHIBITS: A. Land Description. B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

- 1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21084, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2905; AND FIND THAT THE PROJECT IS CONSISTENT WITH ITS USE CLASSIFICATION.
- 2. AUTHORIZE ISSUANCE TO TREASURE ISLAND TRAILER PARK, A LIMITED PARTNERSHIP, OF A RENEWAL OF LEASE PRC 2069.1, FOR A PERIOD OF TEN YEARS BEGINNING FEBRUARY 20, 1983 AND AN AMENDMENT OF LEASE PRC 2069.1 IN THE FORM ON FILE IN THE PRINCIPAL OFFICE OF THE STATE LANDS COMMISSION; IN CONSIDERATION OF ANNUAL RENT IN THE AMOUNT OF \$756 PER ANNUM, WITH THE STATE RESERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE; PROVISION OF A \$5,000 SURETY BOND; PROVISION OF PUBLIC LIABILITY INSURANCE FOR COMBINED SINGLE LIMIT COVERAGE OF \$500,000; FOR THE CONTINUED USE AND MAINTENANCE OF A RECREATIONAL PIER ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF; SUCH RENEWAL AND AMENDMENT TO BE EFFECTIVE FEBRUARY 20, 1983. ALL OTHER TERMS AND CONDITIONS O." LEASE PRC 2069.1 ARE TO REMAIN IN FULL FORCE AND EFFECT.

CALEPIDAR PAGE	34
NINJTE PAGE	283

EXHIBIT "A"

WP 2069

A strip of land 30 feet in width lying in the bed of the Pacific Ocean, approximately 1.5 miles southeasterly of the City of Laguna Beach, County of Orange, State of California, and lying 15 feet on each side of the following described centerline:

COMMENCING at the most easterly corner of Lot B, Tract 1017, as recorded in Miscellaneous Maps 33, pages 26, 27, and 28 of Official Records of said county; thence S 40° 18' 00" E 40.08 feet; thence S 9° 35' 54" W 1,261.47 feet to the TRUE POINT OF BEGINNING: thence S 2° 7' 40" W 262.12 feet to the end of the herein described centerline.

EXCEPTING THEREFROM any portion lying landward of the Ordinary High Water Mark of the Pacific Ocean.

The bearings used in this description are based on the southwesterly line of State Highway being S 40° 18' 00" E.

END OF DESCRIPTION Checked Prepared Reviewed Date No. 3842 OF CAL

CALEND'S PAGE 35 INNUTE A 10E 284 247

-4-

