

MINUTE ITEM

This Calendar Item No. C9
was approved as Minute Item
No. 7 by the State Lands
Commission by a vote of 3
to 0 at its 2/28/83
meeting.

CALENDAR ITEM

JLC 09

2/24/83
SA 5641
Childress

APPROVE THE SALE OF STATE SCHOOL LAND
SAN BERNARDINO COUNTY

APPLICANT: County of San Bernardino
825 East Third Street
San Bernardino, California 92415

AREA, TYPE LAND AND LOCATION:
Approximately 0.309 acres, more or less,
of State school land in San Bernardino
County.

LAND USE: Existing road within the county road system.

BASIS FOR CONSIDERATION:
Pursuant to 2 Cal. Adm. Code 2032.

PREREQUISITE TERMS, FEES AND EXPENSES:
Filing fee has been received.

STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
B. Cal. Adm. Code: Title 2, Div. 3; Title 14,
Div. 6.

AB 884: 8/13/83.

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CALENDAR ITEM NO 009. (CONT'D)

OTHER PERTINENT INFORMATION:

1. The County of San Bernardino on July 16, 1982, submitted a completed application to purchase the above referenced lands, located in the NE $\frac{1}{4}$ of Section 16, T11N, R1E, SBM.

The County submitted an offer of \$155 for the 0.309 acre, more or less, which corresponds to approximately \$500 per acre. The offer was based upon the fee value as determined by an appraisal. Said appraisal has been reviewed and approved by a staff appraiser.

A staff review indicates that the land is not suitable for cultivation and, therefore, may be sold under the rules and regulations and at a price fixed by the Commission.

2. In compliance with Section 6373 of the P.R.C., a General Plan has been prepared and filed.
3. This project is exempt from CEQA because it lacks significant environmental effect pursuant to P.R.C. 21100 and 14 Cal. Adm. Code 15060.
4. The project is situated on lands not identified as possessing significant environmental values. A staff review of available information indicates no reason to identify the subject State school land parcel as having such values at this time.

EXHIBITS: A. Land Description.
 B. Location Map.
 C. General Plan.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21100, 14 CAL. ADM. CODE 15060.

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2. FIND THAT A GENERAL PLAN FOR THE USE OF THE SUBJECT PROPERTY HAS BEEN PREPARED BY THE COMMISSION'S STAFF AND FILED WITH THE LEGISLATURE, PURSUANT TO P.R.C. 6373.
3. FIND THAT THIS ACTIVITY IS SITUATED ON LAND NOT IDENTIFIED AS POSSESSING ENVIRONMENTAL VALUES.
4. FIND THAT THE STATE SCHOOL LAND, DESCRIBED IN EXHIBIT "A" ATTACHED HERETO, IS NOT SUITABLE FOR CULTIVATION WITHOUT ARTIFICIAL IRRIGATION.
5. AUTHORIZE THE SALE, WITHOUT ADVERTISING, OF THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF, TO THE COUNTY OF SAN BERNARDINO; SUBJECT TO ALL STATUTORY AND CONSTITUTIONAL RESERVATIONS, INCLUDING RESERVATIONS OF ALL GEOTHERMAL AND MINERAL RESOURCES FOR \$155 CASH.

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EXHIBIT "A"

LAND DESCRIPTION

SA 5641

A parcel of California State school lands in the Northeast quarter of Section 16, T11N, R1E, S8M, San Bernardino County, lying northwesterly of a line that is 40 feet southeasterly of and parallel with the following described centerline:

COMMENCING at the Southwest corner of Section 29, Township 11 North, Range 1 East, San Bernardino Meridian, said corner being marked by Government Land Office monument, as logged in field book 4346 on file with the County Surveyor's Office; thence North $89^{\circ} 25' 59''$ East along the South line of said Section 29, a distance of 1,319.61 feet to the TRUE POINT OF BEGINNING of said centerline to be described; thence North $37^{\circ} 17' 44''$ East, a distance of 1,738.82 feet to a point described as point No. 6, County Surveyor's Nail and Flash, as marked in County Surveyor's Field Book 4346, page 76; thence North $37^{\circ} 19' 43''$ East, a distance of 1,606.96 feet to a point described as point No. 7, County Surveyor's Nail and Flash in road, and shown in Book 4346 of County Surveyor's Field Book, pages 76 and 77; thence North $37^{\circ} 16' 50''$ East a distance of 1,119.43 feet to a nail and flash at (Station 0 + 00 JACKHAMMER GAP old job) as shown in Book 4346 County Surveyor's Field Book, page 2; thence continuing North $37^{\circ} 16' 50''$ East, a distance of 441.35 feet to the beginning of a tangent curve concave to the Northwest, having a radius of 3,000.00 feet; thence Northeasterly along said curve, through an angle of $19^{\circ} 52' 35''$, an arc distance of 1,040.58 feet; thence tangent to said curve North $17^{\circ} 24' 18''$ East, a distance of 1,343.53 feet to the beginning of a tangent curve concave to the west, having a radius of 2,000.00 feet; thence Northwesterly along said curve, through an angle of $54^{\circ} 13' 25''$ an arc distance of 1,927.67 feet; thence tangent to said curve North $37^{\circ} 49' 07''$ West, a distance of 326.60 feet to the beginning of a tangent curve concave to the East, having a radius of 2,000.00 feet; thence Northwesterly and Northeasterly along said curve, through an angle of $65^{\circ} 13' 58''$ an arc distance of 2,277.05 feet; thence tangent to said curve North $27^{\circ} 24' 45''$ East, a distance of 15.10 feet to the beginning of a tangent curve concave to the Northwest, having a radius of 2,000.00 feet; thence Northwesterly along said curve, through an angle of $56^{\circ} 15' 15''$, an arc distance of 1,963.63 feet; thence tangent to said curve North $28^{\circ} 50' 30''$ West, a distance of 414.10 feet to the beginning of a tangent curve concave to the Southeast, having a radius of 2,000.00 feet; thence Northwesterly and Northeasterly along said curve, through an angle of $107^{\circ} 41' 40''$ an arc distance of 3,759.25 feet; thence tangent to said curve North $78^{\circ} 51' 10''$ East, a distance of 1,377.16 feet to the beginning of a tangent curve concave to the Northwest, having a radius of 2,000 feet; thence Northeasterly along said curve, through an angle of $36^{\circ} 39' 08''$ an arc distance of 1,274.40 feet; thence tangent to said curve North $42^{\circ} 12' 02''$ East, a distance of 28,037.99 feet, more or less, to a POINT OF TERMINUS in the South line of Section 19, Township 12 North, Range 2 East, SAN BERNARDINO MERIDIAN, said point situate North $89^{\circ} 39' 50''$ West, a distance of 625.22 feet from the Southwest corner of said section 19.

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Bearings and distances in the above description are based on the California Coordinate System, Zone 5.

END OF DESCRIPTION

REVISED SEPTEMBER 22, 1982 BY BOUNDARY AND TITLE UNIT, LEROY WEED, SUPERVISOR

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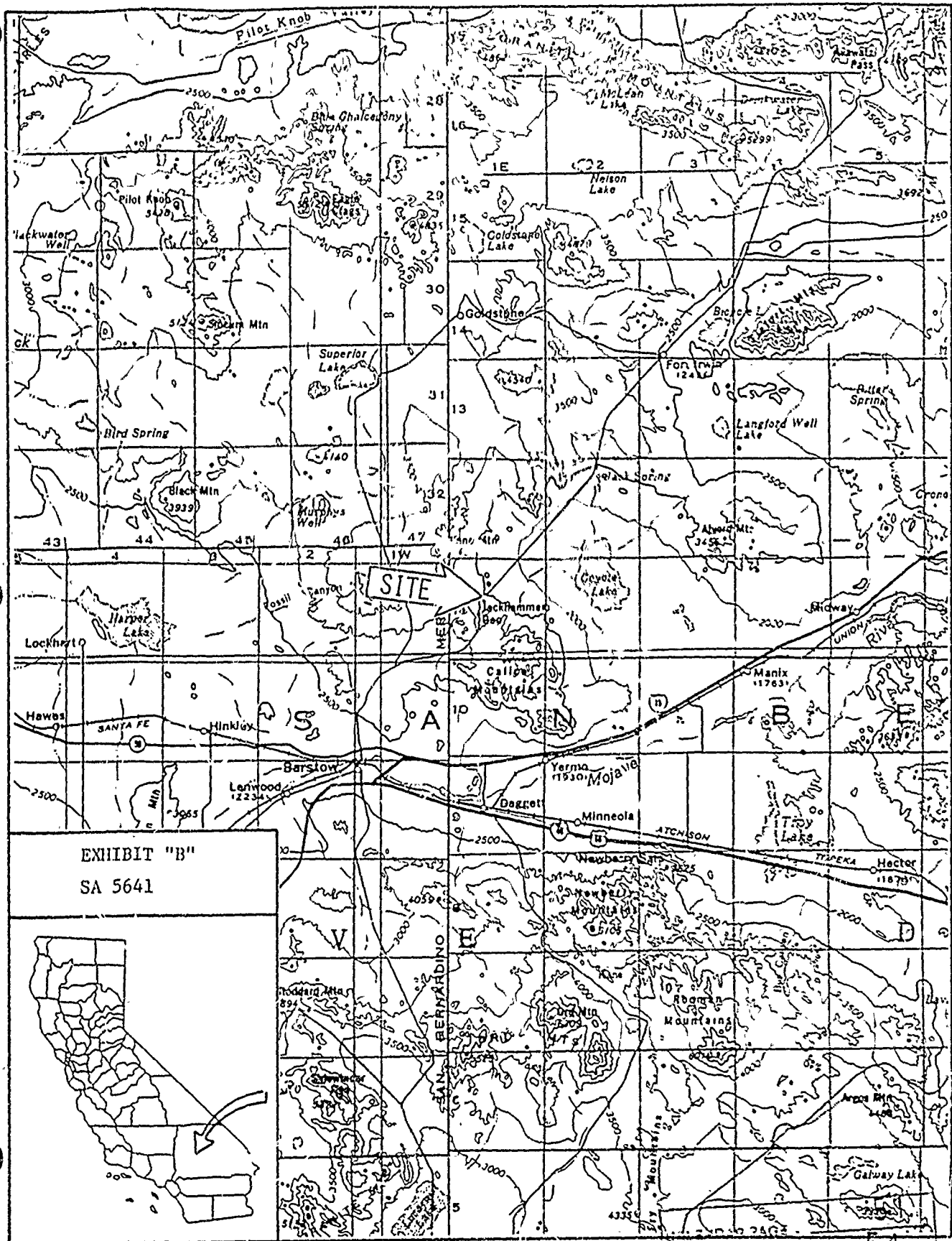
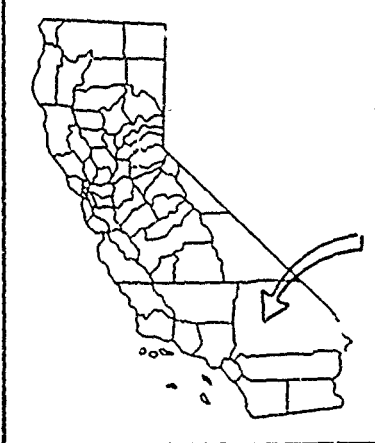


EXHIBIT "B"
SA 5641



GENERAL PLAN

SA 5641

The County of San Bernardino, Department of Transportation, proposes to acquire 0.309± acres of State school land in San Bernardino County to maintain an existing road and right-of-way (Fort Irwin Road) which presently crosses the NE¼ of Section 16, T11N, R1E, SBB&M.

This proposed sale is exempt from CEQA as it involves an activity which lacks significant environmental effect, pursuant to PRC 21100 and 14 California Administrative Code 15060.

This General Plan is prepared and submitted in conformance with Section 6373 of the Public Resources Code.

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EXHIBIT "C"