## MINUTE ITEM

This Calendar Item No. 19 was approved as Minute Item No. $\qquad$ by the State Lands

MrNUTE ITEM
10 AND 19
1/27/83
WP 390.4
PRC 3904
Andarson

1/27/83
W 23063
PRC 6371
Lipphardt
10. GENERAL LEASE - INDUSTRIAL USE
19. APPROVAL OF TERMINATION OF ORIGINAL LEASE ERC 3904.1 AN! APPROVAL OF GENERAL LEASE - INDUSTRIAL USE

Calendar Items $C_{2} \cap$ and $C 19$ were removed From sunsent and placed on the regular agenda for consideration.

Ms. Donna Wetterer, representing Assemblyman Jack O'Connell, appeared to testify on Calendar Items 10 and 19. Assemblyman O'Connell was concerned that the Commission not approve any leases for new marine terminals or piers until the building of a consolidated tanker/terminal facility off the coast of Santa Barbara.

The Commission assured Ms. Wetterer that the actions being considered today relative co $\mathrm{L}_{\mathrm{a}}{ }^{\text {' }}$ endar Items 10 and 19 would not conflifet with Assemblyman 0'Connell's request.

Executive Officer Dedrick also indicated that discussions have been ongoing with the County of Santa Barbara and other local and State agencies concerning a consolidated facility.
lipon motion duly made and carried, the resolutions in Calendar Items 10 and 19 were approved as presented by a vote of 3-0.

## Attachment: Calendar Item 10 Calendar Item 19

A. 35

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导: C 19 者.
1/27/83
WP 3904
Anderson
PRC 3904
APPROVAL OF TERMINATION OF ORIGINAL LEASE PRC 3904.1 AND
approval of general lease - industrial use
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A 35
S 18
$\left[\begin{array}{l}-\frac{110}{-3371} \\ \hline\end{array}\right.$

## CALENDAR TTEM NG:C 19 (Conid)

Renewal options: 2 successive periods of 10 years each.

Surety bond: $\$ 25,000$.
Comivined single limit coverage of $\$ 5,000,000$.

Special:

Consideration: Commencing march 1, 1983, volumetric rental accrues accoraing to the following schedule:
(a) so.015 (one and one-half cents) per barrel of commodities uncill the minimum annual rencal set foren in (c) below is equaled.
(b) \$u.UU5 (five mills) per barrel for each additional barrel passing over the Scate's land in che same lease year.


## CALENDAR ITEM \&o. C 19 (CÔNTD)

(c) The minimum annual rental is \$47,043. The state reserves the right to fix a different rental on each fifth anniversary of the lease.

BASIS FOR CONSIDERATION:
Volumetric rental pursuant to 2 Cal. Adm. Code 2003.

PREREQUISITE TERMS, FEES AND EXPENSES:
Applicant is owner of upland.
STATUTORY AND OTHER REFERENCES:
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
B. Cal. Adm. Code. Title 2, Div. 3; Title 14, Div. 6.

AB 884: N/A.
UTHER PERTINENT INFORMATION:

1. Aminoil USA, Inc., is the upland owner of the Elwood Marine Terminal located in Santa Barbara County. The facility is used to transfer crude oil from onshore oil tanks to offshore tankships.

Aninoil USA., Inc., formerly Signal Oil and Gas Company, was originally granted a license to operate the facility on May 26, 1930. A 15-year lease was issued on February 29, 1968, co replace the original license.

The existing lease annual rental of $\$ 278.30$ is based on a charge of $\$ 0.01$ (one-cent) per diamecer inch per lineal foot for the $10-3 / 4^{\prime \prime}$ submarine loading pipeline.

The new lease rental is based on volumetric rentai with a minimum annual rencal of $\$ 47,043$. The minimum annual rencal was determined by a 9 percent recurn on the appraised value of the subject sjite.


## GALENDAR ITEM NÓ $O 19$ (CONTD)

The new lease area has been expandsa to include an 8.834-acre offshore narine terminal site in addition to the 3.006 acres occupied by the $10-3 / 4^{\prime \prime}$ submarine Loading pipeline.
2. This project is exempt from CEQA because it involves an existing faciliny, pursuant to 2 Cal. Adm. Code 2905, Class 1.
3. The project is situated on lands identified as possessing significant environmental values pursuant to $P$ :R.C. 6370.1 and is classified in a use category " B " which authorizes Limited Use. The project as proposed will not have a significant effect upon the identified environmental values.

EXHIBITS:
A. Land Description
B. Location Map.

I'I IS RECOMMENDED THAT THE COMIISSION:

1. DETERMINE THAT AN ENVIKONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUNENT IS NOT REQUIRED UNDER THE PROVISIUAS UF P.R.C. 21084,14 CAL. ADM. CODE 1.5100 ET SEQ., AND 2 CAL. ADA. CODE 2905, AND FIND THAT THE PROJECT IS CONSISTENT WITH ITS USE CLASSIFICATION.
2. AUTHORIZE TERMINATION OF LEASE P.R.C. 3904.1, EFFECTIVE. FEBRUARY 28, 1983.
3. AUTHORIZE ISSUANCE TO AMINOIL USA, INC. A 1U-YEAR GENERAL LEASE - INDUSTRIAL USE, OF STATE TIDE AND SUBMERGED LAND WITH TERMS AND CONDITIONS AS SET FORTH BELON:
A. COMMENCING MARCH 1, 1983, VOLUMETKIC RENT'AL ACCRUES accoriding to the following schedule:
1) $\$ 0.015$ (ONE AND ONE-HALF CENTS) PER BARREL OF COMMODITIES UNTIL THE MLINIMUM ANNUAL RENTAL SET FORTH IN 3) BELOW IS EQUALED.

## CALENDAR IT.EM NCí $+\theta$ (ÉOATD)

2) $\$ 0.005$ (FIVE MLLLS) YER BARREL FOR EACH ADDITTONAL BARREL RASSING OVER THE STATE'S LAND IN THE SAME LEASE YEAR.
3) THE MINIMUM ANNUAL RENTAL IS $\$ 47,043$, WITH THE STATE RLSERVING THE RIGHT TO FIX A DIFFERENT RENTAL ON EACH FIFTH ANNIVERSARY OF THE LEASE.
B. PROVISICN OF A $\$ 25,000$ SURETY BOND;
C. COMBINED SINGLE LIMIT COVERAGE OF $\$ 5,000,000$;
D. PROVIDE IN THE LEASE FOR PAYMENT OF REMIALS IN EXCESS OF THE MINIMUM ANNUAL RENTAL INTO A SPECIAL depusii account tin the s'IATE TREASURY, PENDING A FINAL DISPOSITION OF CURRENT LITIGATION CONCERNING The validity of the commission's rental regulations; SAID IMPOLND RENTALS TO BE REFUNDED AND A NEW REASONABLE REN'AL DETERMINED BY THE COMMISSION SHOULD THE COMMISSION'S VOLUNLTRIC RENTAL REGULATION'S BE INVALIDATED ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND by reference made a part hereof.


A strip of tide and submerged lands fifty feet in width, situated in the County of Santa Barbara, State of California, the center line of said fifty foot strip being described as follows:

COMMENCING at a $3-3 / 4^{\prime \prime}$ pipe survey monument. shown as Monument No. 18 on the westerly boundary of a 526.079 acre tract of land shown on a map of a Portion of Rancho Los Dos Pueblos filed in Book 64 at Page 18 Record of Surveys in the office of the County Recorder of said County; thence along said westerly boundary S $7^{\circ} 06^{\prime} 39 " E, 579.77$ feet to Monument No. 16 (said monument No. 16 being shown on a map of a Portion of Rancho Los Dos Pueblos, filed in Book 39 at Page 96 , Record of Surveys of said County); thence $N 60^{\circ} 20^{\prime} 40^{\prime \prime} \mathrm{E}, 88.71$ feet to the TRUE POINT OF BEGINNING of the centerline herein described:

Thence, $S 3^{\circ} 05^{\prime} 30^{\prime \prime} \mathrm{E}, 11.82$ feet;
Thence, $S 32^{\circ} 52^{\prime} 14^{\prime \prime} \mathrm{W}, 301.76$ feet to the beginning of a curve to the left having a radius of 714.72 feet and a central angle of $13^{\circ} 54^{\prime} 33^{\prime \prime}$;

Thence, southwesterly along the arc of said curve 173.51 feet;
Thence S $18^{\circ} 57^{\prime} 41^{\prime \prime} \mathrm{W}, 129.30$ reet to the beginning of a curve to the right having a radius of 4405.55 feet and a central angle of $8^{\circ} 06^{\prime} 15^{\prime \prime} ;$

Thence, southwesterly along the arc of said curve 623.15 feet;
Thence, S $27^{\circ} 03^{\prime} 56^{\prime \prime} \mathrm{W} 126.39$ feet;
Thence, $S 29^{\circ} 31^{\prime} 48^{\prime \prime} W, i 56.51$ feet to the beginning of a non-tangent curve to the right having a radius of 2500.00 feet and a central angle of $15^{\circ} 10^{\prime} 02^{\prime \prime}$, the radial center of which bears $N 62^{\circ}$ $56^{\prime \prime} 14^{\prime \prime}$ W;

Thence, southwesterly along the arc of said curve 661.79 feet to the beginning of another non-tangent curve to the right having a. radius of 600.00 feet and a central angle of $40^{\circ} 24^{\prime} 57^{\prime \prime}$, the radial center of which bears $N 36^{\circ} 46^{\circ} 31^{\prime \prime}$ is:

Thence, westerly along the arc ur said curve 423.23 feet;
Thence, $N 86^{\circ} 21^{\prime} 34^{\prime \prime} W, 100.00$ feet to the end of the centerline herein described.

TOGETHER WITH a circular parcel of subnerged land 700 feet in diameter, the centerpoint of which is located at the end of the above described centerline.

EXCEPTING THEREFROM any portion iying landward of the ordinary high water mark of the Pacific Ocean.

PREPARED NOVEMBER 15, 1982 bY bOUNDARY AND TITLE UNIT, LEROY WEED, SUPERVISOR.



