

MINUTE ITEM

This Calendar item No. C8  
was approved as Minute Item  
No. 8 by the State Lands  
Commission by a vote of 3  
0 at its 1/27/83  
meeting.

CALENDAR ITEM

C8

1/27/83  
WP 5414  
Lane

ASSIGNMENT OF PRC 5414.1  
GENERAL LEASE - COMMERCIAL USE

ASSIGNOR: David G. Puder  
P. O. Box 218  
Albion, California 95410

ASSIGNEE: Don M. McIntyre  
P. O. Box 218  
Albion, California 95410

AREA, TYPE LAND AND LOCATION:  
A 0.241-acre parcel of tide and submerged  
land located in the Albion River, Mendocino  
County.

LAND USE: Operation and maintenance of a commercial  
marina.

TERMS OF ORIGINAL LEASE:

Initial period: 30 years from August 1,  
1977.

Surety bond: \$2,000.

Public liability insurance:  
\$300,000 combined single  
limit coverage.

Consideration: \$225 per annum; five-year  
rent review.

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CALENDAR ITEM NO 8 (CONTD)

Special: August 1, 1982 - Five-year  
rent review - \$261 per  
annum.

BASIS FOR CONSIDERATION:

Pursuant to 2 Cal. Adm. Code 2003.

PREREQUISITE TERMS, FEES AND EXPENSES:

Applicant is owner of upland.

Filing fee and processing costs have been  
received.

STATUTORY AND OTHER REFERENCES.

A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Adm. Code: Title 2, Div. 3; Title 14,  
Div. 6.

AB 884: N/A.

OTHER PERTINENT INFORMATION:

1. This activity is exempt from CEQA because  
it is not considered to be a project  
within the purview of 14 Cal. Adm.  
Code 15037 and 15060.
2. The project is situated on lands identified  
as possessing significant environmental  
values pursuant to P.R.C. 6370.1 and  
is classified in a use category "B"  
which authorizes Limited Use. The project  
as proposed will not have a significant  
effect upon the identified environmental  
values.

EXHIBITS:

- A. Land Description
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN  
PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT  
REQUIRED UNDER THE PROVISIONS OF P.R.C. 21065, 14 CAL.  
ADM. CODE 15037 AND 15060; AND FIND THAT THE PROJECT  
IS CONSISTENT WITH ITS USE CLASSIFICATION.

CALENDAR ITEM NO. Fig 8. (CONTD)

2. AUTHORIZE APPROVAL OF AN ASSIGNMENT OF LEASE P.R.C. 5414.1, GENERAL LEASE - COMMERCIAL USE, FROM DAVID G. PUDEK TO DON M. MC INTYRE EFFECTIVE JANUARY 1, 1983.
3. ALL OTHER TERMS AND CONDITIONS OF THE LEASE SHALL REMAIN UNCHANGED ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

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EXHIBIT "A"

WP 5414

A parcel of tide and submerged land in the bed of Albion River, situated in Section 21, T16N, R17W, MDM, Mendocino County, California, said parcel more particularly described as follows:

A rectangular parcel of land, 300 feet by 60 feet, the southerly edge of said rectangular parcel being parallel with and ten feet southerly of the most southerly edge of a 280 feet by four feet floating dock and the westerly edge of said rectangular parcel being perpendicular to the above-mentioned southerly edge of said parcel and ten feet westerly of the most westerly edge of said 280 feet by four feet floating dock, said floating dock being adjacent to and southerly of that land described as "Parcel 1" on the Grant Deed recorded March 22, 1974 in Book 956, page 721, Mendocino County Records.

EXCEPTING THEREFROM any portion lying landward of the present high water line of the Albion River.

END OF DESCRIPTION

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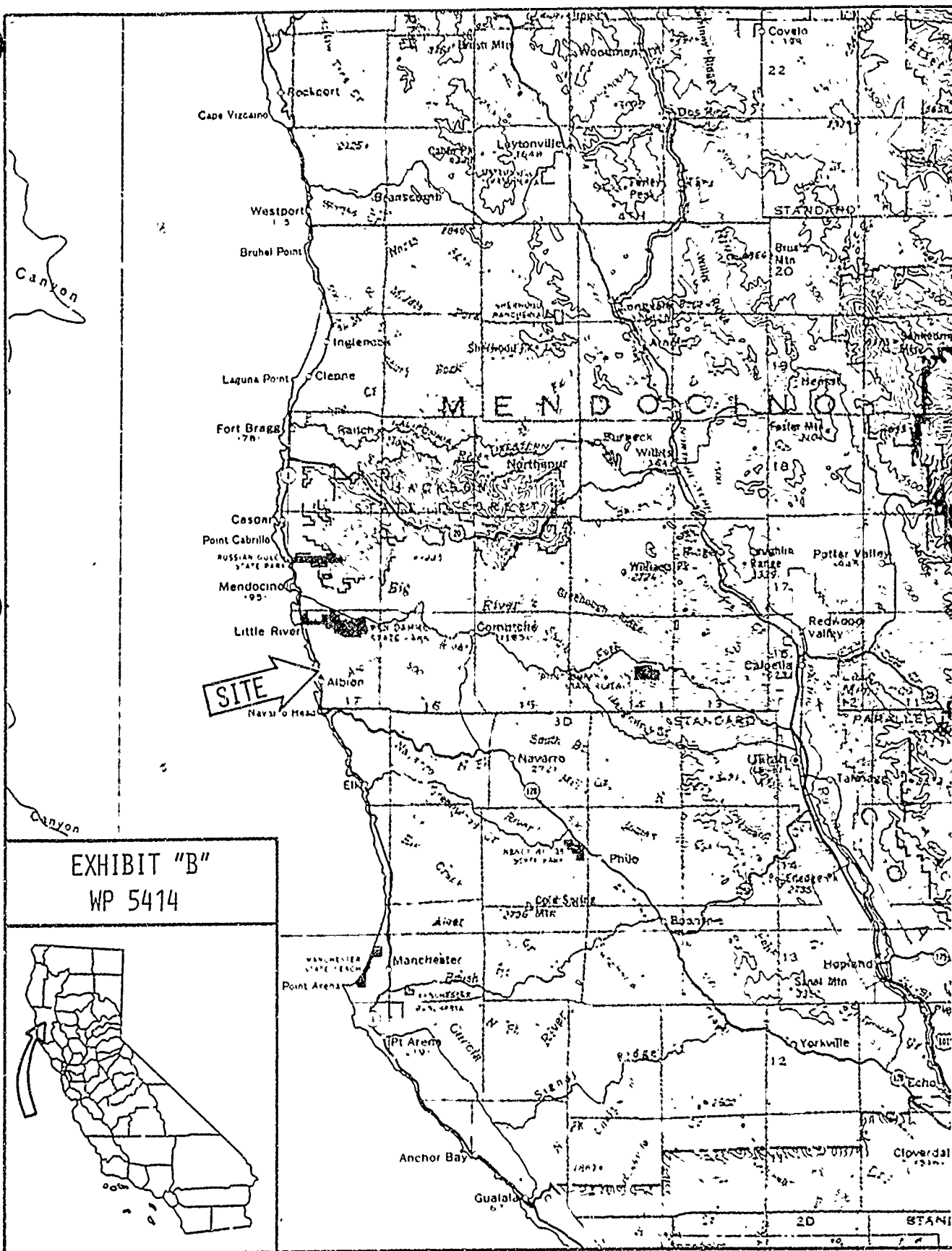


EXHIBIT "B"  
WP 5414

