

MINUTE ITEM

This Calendar Item No. C6
was approved as Minute Item
No. 6 by the State Lands
Commission by a vote of 3
0 at its 1/27/83
meeting.

CALENDAR ITEM

506

1/27/83
WP 6002
Reese

AMENDMENT OF A GENERAL LEASE - COMMERCIAL USE

APPLICANT: Thomas P. Raley
1515 - 20th Street
Sacramento, California 95813

AREA, TYPE LAND AND LOCATION:
1.01 acre parcel of tide and submerged
land in the Sacramento River, West Sacramento,
Yolo County.

LAND USE: Commercial facility.

TERMS OF ORIGINAL LEASE:
Initial Period: 30 years from December 15,
1981.

Surety bond: \$10,000.

Combined single limit coverage:
\$1,000,000.

Consideration: \$3,450 per annum; five-year
rent review.

Basis for Consideration:
Pursuant to 2 Cal. Adm.
Code 2003.

A 4

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CALENDAR PAGE	<u>27</u>
MINUTE PAGE	<u>3784</u>

CALENDAR ITEM NO. C 6 (CONT'D)

TERMS OF AMENDED LEASE:

Special:

The leased area will increase from a 0.990 acre parcel to a 1.01 acre parcel of tide and submerged land. All other terms and conditions of PRC 6002.1 remain unchanged.

PREREQUISITE TERMS:

Applicant is owner of upland.

STATUTORY AND OTHER REFERENCES:

- A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.
- B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884:

N/A.

OTHER PERTINENT INFORMATION:

1. Applicant has requested the lease area be increased in order to encompass a debris deflector.
2. This project is exempt from CEQA because it is an addition to an existing structure. Authority: 14 Cal. Adm. Code 15101(E).
3. The project is situated on lands identified as possessing significant environmental values pursuant to P.R.C. 6370.1 and is classified in a use category "B" which authorizes Limited Use. The project as proposed will not have a significant effect upon the identified environmental values.

APPROVALS OBTAINED:

United States Army Corps of Engineers;
Department of Boating and Waterways.

FURTHER APPROVALS REQUIRED:

None.

EXHIBITS:

- A. Land Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21084, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2905; AND FIND THAT THE PROJECT IS CONSISTENT WITH ITS USE CLASSIFICATION.
2. AUTHORIZE APPROVAL OF AN AMENDED DESCRIPTION FOR P.R.C. 6002.1 AS SHOWN ON EXHIBIT A ATTACHED AND BY REFERENCE MADE A PART HEREOF. ALL OTHER TERMS AND CONDITIONS OF P.R.C. 6002.1 REMAIN UNCHANGED.

EXHIBIT "A"

LAND DESCRIPTION

WP 6002.1

A parcel of tide and submerged land in the Sacramento River lying northerly of the easterly extension of West Capitol Avenue in West Sacramento, Yolo County, California, described as follows:

COMMENCING at the point of intersection of the east line of Second Street and the north line of Lot 9, Block 4 of the Town of Washington, said point shown as being marked by a "Cut Cross in Concrete" on that certain record of Survey Map entitled "Marina Inn and Adjacent Properties Located in the Tower Tract & Town of Washington", recorded in Book 9 of Maps and Surveys at page 94, Records of the County of Yolo, State of California; thence from said point of commencement, southerly along said east line of Second Street, S 08° 31' 00" W 722.35 feet to a point on the south line of Swamp and Overflowed Land Survey No. 962; thence easterly along said south line and its projection S 81° 29' 00" E 370.56 feet; thence leaving last said line S 15° 25' 07" W 86.44 feet; thence S 20° 33' 24" W 144.00 feet to the POINT OF BEGINNING; thence the following 12 courses:

1. S 69° 26' 38" E 89.00 feet;
2. N 14° 19' 58" E 385.00 feet;
3. S 75° 40' 02" E 72.00 feet;
4. N 14° 19' 58" E 30.00 feet;
5. S 75° 40' 02" E 5.00 feet;
6. S 14° 19' 58" W 30.00 feet;
7. S 75° 40' 02" E 33.00 feet;
8. S 19° 49' 01" W 502.31 feet;
9. N 75° 40' 02" W 62.00 feet;
10. N 14° 19' 58" E 104.94 feet;
11. N 69° 26' 38" W 90.09 feet;
12. N 20° 33' 22" E 10.00 feet to the point of beginning.

EXCEPTING THEREFROM any portion lying landward of the ordinary high water mark of the Sacramento River.

END OF DESCRIPTION

REVISED OCTOBER 4, 1982 BY BOUNDARY AND TITLE UNIT, LEROY NEED, SUPERVISOR.

CALENDAR PAGE	30
MINUTE PAGE	3787

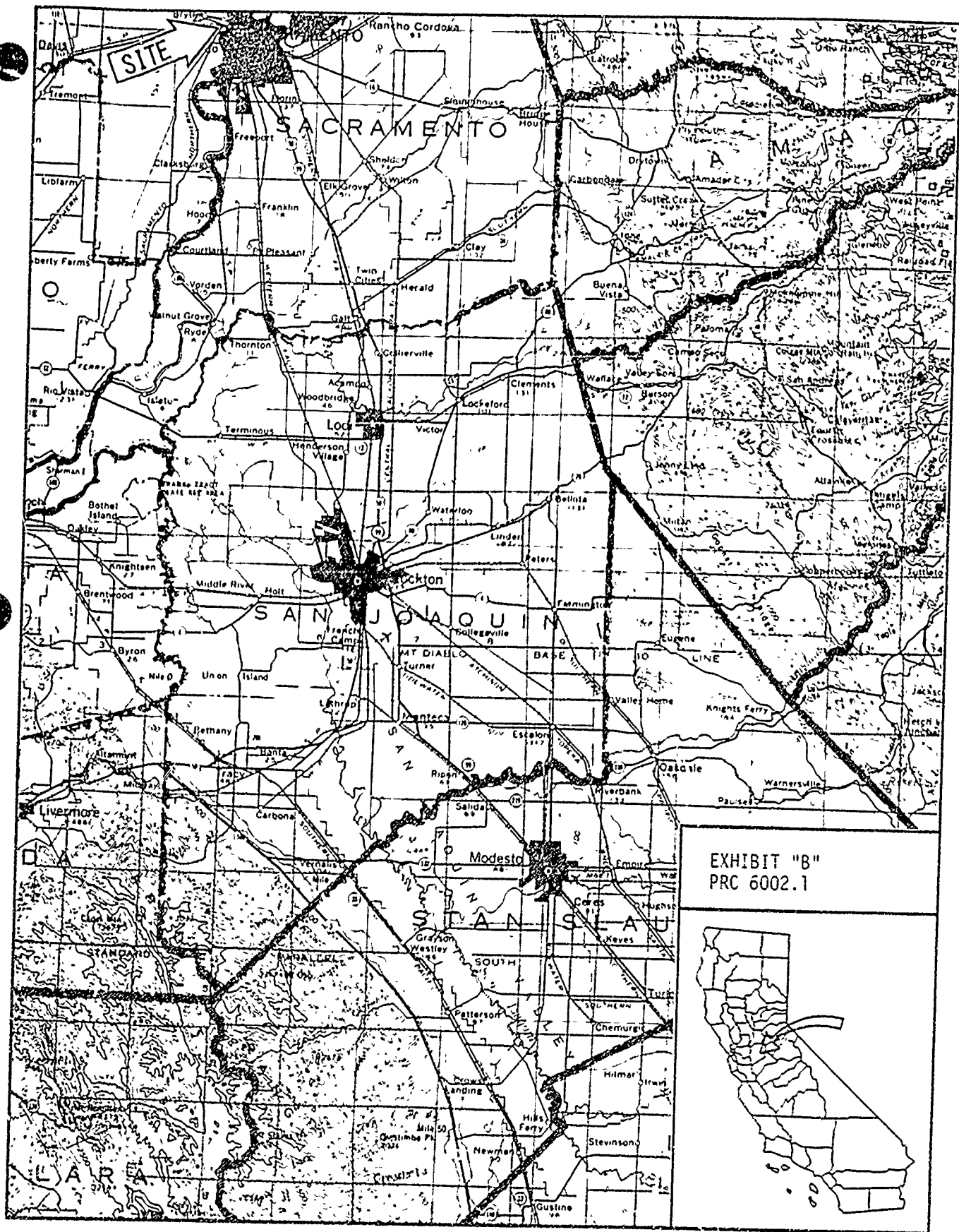


EXHIBIT "B"
PRC 6002.1



CALENDAR PAGE	37
MINUTE PAGE	3788