

MINUTE ITEM

This Calendar Item No. 19  
was approved as Minute Item  
No. 19 by the State Lands  
Commission by a vote of 3  
to 0 at its 11/29/82  
meeting.

Minute item 19, meeting of 11/29/82 amended  
by minute item 39, meeting of 1/27/83 Y  
initials

CALENDAR ITEM

19

11/29/82  
W 2400.143  
Fossum

ANNEXATION OF TIDE AND SUBMERGED LANDS  
TO CITY OF CARLSBAD

The State Lands Commission has received a request from San Diego County Local Agency Formation Commission (LAFCO) to review and approve the annexation of boundaries of the proposed Sea Bluff Reorganization Annexation. This area includes approximately 149± acres of land, including present and historic tide and submerged lands within the bed of Batiquitos Lagoon. The area is located between Interstate Highway I-5 and the Atchison, Topeka and Santa Fe Railway (A, T, and S. F.) on the north side of the lagoon.

Pursuant to Government Code Section 35009, the Commission is to review and approve or deny the proposed annexation boundaries as appropriate and correct.

The staff of the Commission has reviewed the proposed boundary description and finds it adequate. Furthermore, staff has no objection to the transfer of local police power jurisdiction from San Diego County to the City of Carlsbad, and therefore submits the recommendations of approval set forth below.

AB 884: N/A.

EXHIBITS: A. Land Description.  
B. Location Map.

A 76

S 38

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CALENDAR ITEM NO. 19 (CONTD)

IT IS RECOMMENDED THAT THE COMMISSION:

1. APPROVE THE PROPOSED BOUNDARIES OF THE ANNEXATION TO THE CITY OF CARLSBAD AS DESCRIBED IN EXHIBIT "A" ATTACHED AND BY REFERENCE MADE HEREOF, AND APPROVE AS THE LANDOWNER THE PROPOSED ANNEXATION OF THE TIDE AND SUBMERGED LANDS UNDER THE OWNERSHIP AND JURISDICTION OF THE STATE LANDS COMMISSION WITHIN THE AREA DESCRIBED IN EXHIBIT "A" PURSUANT TO GOVERNMENT CODE SECTION 35009.
2. AUTHORIZE STAFF COUNSEL TO GIVE THE REQUISITE NOTICES OF SAID APPROVAL TO THE CITY OF CARLSBAD AND THE EXECUTIVE OFFICER OF THE SAN DIEGO LOCAL AGENCY FORMATION COMMISSION.

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## EXHIBIT "A"

## LAND DESCRIPTION

W 2400.13

All that portion of the South Quarter of Section 28, and that portion of the North Half of the Northwest Quarter and of Lots 1, 5, 6, 13, 14 and 15 of Section 33, Township 12 South, Range 4 West, San Bernardino Base and Meridian, in the County of San Diego, State of California, according to United States Government Survey, approved May 3, 1883, together with any and all tidelands and submerged lands in Baticuitos Lagoon, lying within the following described boundaries:

Beginning at the intersection of the Northerly line of the South Quarter of said Section 28 with the Easterly line of that certain parcel of land conveyed to the Atchinson, Topeka and Santa Fe Railway Company, by Deed recorded March 30, 1946 in Book 2059, Page 466 of Official Records, of said county, being an angle point in the boundary of the City of Carlsbad as established by their Ordinance No. 1122, adopted July 21, 1970, by said City;

1. thence South 80° 57' 53" East, 2384.70 feet along said Northerly line and said city boundary to an angle point therein; being a point in the Northeasterly line of State Highway XI-SD-2-B as described in deed to the State of California, recorded August 29, 1961 as file No. 15325 of Official Records of said county;
2. thence along said Northeasterly line, South 30° 56' 02" East, 316.24 feet;
3. thence South 33° 24' 51" East, 489.31 feet along said Northeasterly line to the South line of said Section 28, being an angle point in the boundary of the City of Carlsbad as established by their Ordinance No. 1187, adopted January 20, 1976, by said city;
4. thence along said Northeasterly line and city boundary, South 32° 46' 41" East, 561.91 feet;
5. thence continuing along said city boundary South 36° 16' 49" East, 353.55 feet;
6. thence continuing along said Northeasterly line and city boundary, South 25° 27' 58" East, 88.85 feet to an angle point therein;
7. thence leaving said Easterly line, Westerly to a point in the West line of Lot 1 of said Section 33, distant thereon South 1° 38' 08" East, 724.72 feet (record-South 0° 54' 54" East) from the Northwest corner thereof;
8. thence South 1° 38' 08" East along said West line and along the West line of said Lot 4 to the most Southerly corner thereof;
9. thence North 32° 27' 03" East (record-North 32° 30' East) along the line common to Lots 4 and 15 of said Section 33 to a point in the Southwesterly line of said State Highway;

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10. thence South  $31^{\circ} 00' 45''$  East along said Southwesterly line to a point opposite Engineer's Station 1715+74.50 on the center line of said State Highway, said center line having a bearing of North  $28^{\circ} 09'$  West;
11. thence leaving said Southwesterly line, South  $51^{\circ} 43' 04''$  West, 649.80 feet to a point in the West line of said Lot 15;
12. thence North  $89^{\circ} 17' 46''$  West to the Easterly line of the 200.00 foot right of way of the Atchison, Topeka and Santa Fe Railway Company (coast line);
13. thence Northwesterly along said Easterly line to the point of beginning.

END OF DESCRIPTION

REVIEWED NOV. 10, 1982 BY BOUNDARY AND TITLE UNIT, LEORY WEED, SUPERVISOR.

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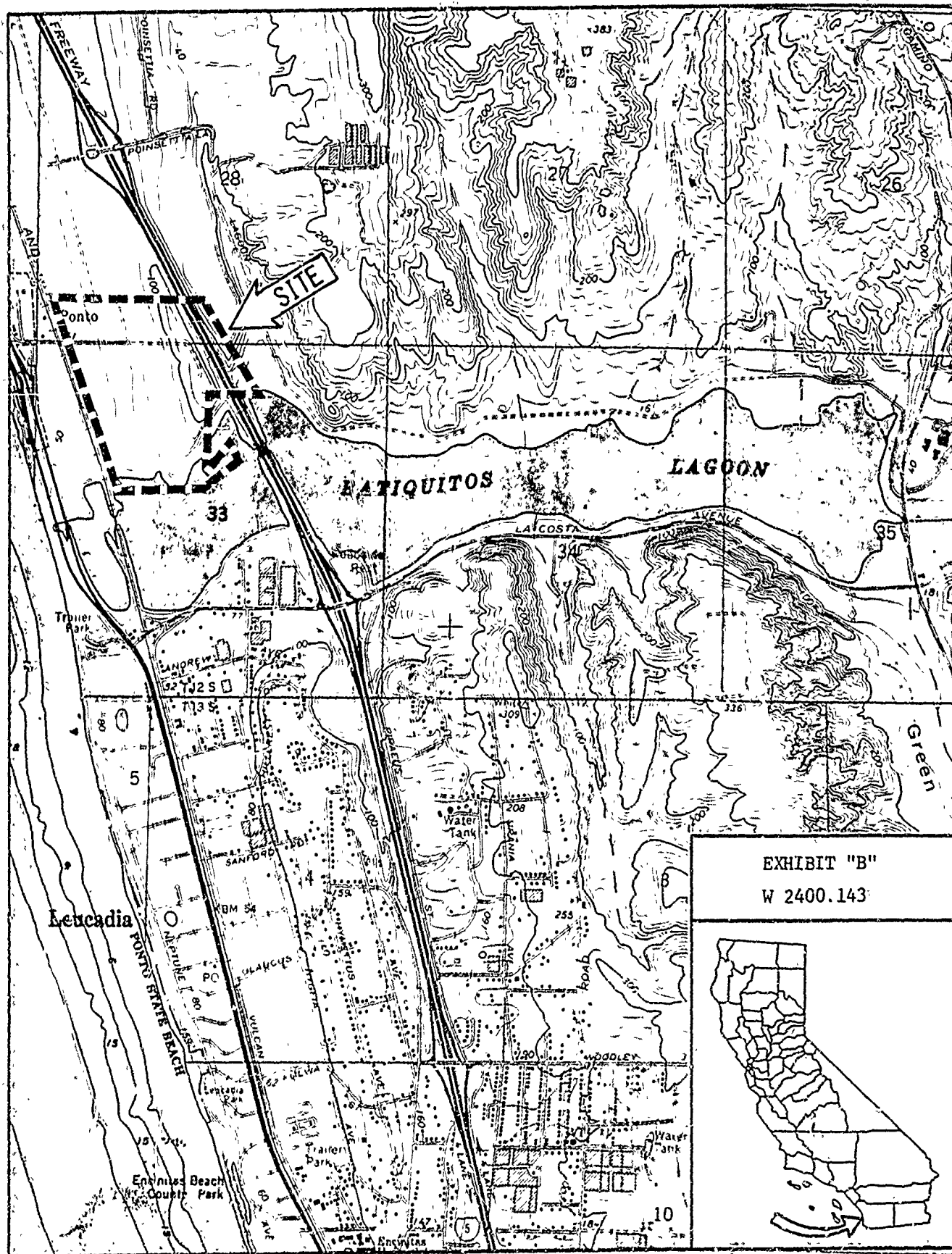


EXHIBIT "B"

W 2400.143



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