MINUTE ITEM This Calendar Item No. CL5 approved as Minute Item

No. 15 by the State Lands meeting.

CALENDAR ITEM

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8/26/82 W 22836 Louie PRC 6204

GENERAL PERMIT - PUBLIC AGENCY USE

APPLICANT:

California Department of Parks and Recreation

1416 Ninth Street

Sacramento, California 95814 Attention: Thomas D. Loewen

Land Agent

AREA, TYPE LAND AND LOCATION:

1,150 acres of tidelands and submerged

lands in the Pacific Ocean at Crystal Cove,

Orange County.

LAND USE:

Management of an underwater park, including the preservation of resource values for

public use, enjoyment and education.

TERMS OF PROPOSED PERMIT:

49 years from July 1, 1982. Initial period:

The public use and benefit with the State CONSIDERATION:

reserving the right at any time to set

a monetary rental if the Commission finds such action to be in the State's best interest.

BASIS FOR CONSIDERATION:

Pursuant to 2 Cal. Adm. Code 2003.

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CALENDAR ITEM NO. 615(CONTD)

PREREQUISITE THRMS, FEES AND EXPENSES:
Applicant is owner of upland.

Filing fee and processing costs have been received.

STATUTORY AND OTHER REFERENCES:

A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.

B. Cal. Adm. Code: Title 2, Div. 3; Title 14, Div. 6.

AB 884:

3/23/83.

OTHER PERTINEUT INFORMATION:

- 1. The California Department of Parks and Recreation has made application for the management of an underwater park in conjunction with Crystal Cove State Park.
- The annual rental of the site is estimated to be \$1,000,000.
- 3. This project is exempt from CEQA because it is within the purview of Section 15113 Cal. Adm. Code 14 which exempts acquisition for resource protection or establishment of a reserve.
- 4. The project is situated on lands identified as possessing significant environmental values pursuant to P.R.C. 6370.1 and is classified in a use category "B" which authorizes Limited Use. The project as proposed will not have a significant effect upon the identified environmental values.

EXHIBITS:

- A. Land Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21084, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2905; AND FIND THAT THE PROJECT IS CONSISTENT WITH ITS USE CLASSIFICATION.

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CALENDAR ITEM NOTES 15 (CONTD)

2. AUTHORIZE ISSUANCE TO CALIFORNIA DEPARTMENT OF PARKS

AND RECREATION OF A 49-YEAR GENERAL PERMIT - PUBLIC

AND RECREATION OF A 49-YEAR GENERAL PERMIT - PUBLIC

AGENCY USE FROM JULY 1, 1982; IN CONSIDERATION OF THE

PUBLIC USE AND BENEFIT, WITH THE STATE RESERVING THE

PUBLIC USE AND BENEFIT, WITH THE STATE RESERVING THE

RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION

RIGHT AT ANY TIME TO SET A MONETARY BEST INTEREST;

FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST;

FINDS SUCH ACTION TO BE IN THE MANAGEMENT AND PRESERVATION

FOR AN UNDERWATER PARK FOR THE MANAGEMENT AND EDUCATION

OF RESOURCE VALUES FOR PUBLIC USE, ENJOYMENT AND EDUCATION

ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY

REFERENCE MADE A PART HEREOF.

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W 22836

A parcel of tide and submerged land in the Pacific Ocean lying southwesterly of Crystal Cove State Park, Orange County, California, described as follows:

BEGINNING at a point on the mean high tide line on the southeasterly boundary of said Crystal Cove State Park, being also that certain course on the northerly line of being also that certain course on the northerly line of Tract 4655 filed in Miscellaneous Map Book 192, pages 1 thru 3, Orange County Recorders Office, identified as thru 3, Orange County thence northwesterly three miles or more to a point thence northwesterly three miles or more to a point which bears 5 40° W 3000 feet from an intersection with the mean high tide line and the northerly line of Lot 131, Irvine's Subdivision filed in Missellaneous Lot 131, Irvine's Subdivision filed in Missellaneous Map Book 1, page 88, Records of said Orange County; thence N 40° E 3000 feet; thence southeasterly along said mean high tide line to the point of beginning.

END OF DESCRIPTION

PREPARED MAY 18, 1982 BY TECHNICAL SERVICES UNIT, ROY MINNICK, SUPERVISOR.

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