

MINUTE ITEM

This Calendar Item No. C25  
was approved as Minute Item  
No. 25 by the State Lands  
Commission by a vote of 2  
to 0 at its 3/23/82  
meeting.

CALENDAR ITEM

C 2 5

3/23/82  
W 22393  
J. Ludlow

DENIAL OF APPLICATION  
AB 884

APPLICANT: Glenn V. Drake  
P. O. Box 57  
Parker Dam, California 92267

PROPOSAL: Operation and maintenance of recreational  
boating and docking facilities on the Colorado  
River, San Bernardino County.

Chapter 1200, Statutes of 1977 (AB 884), requires State agencies to compile lists of criteria specifying the detailed application information required of applicants for development projects. Accordingly, the State Lands Commission adopted its application criteria through Calendar Item 12, at its April 27, 1978 meeting.

Under AB 884, once an application has been accepted as complete, the Commission must act on the application within specified time periods. Failure to act within the time allowed, either by approving or denying the project, could result in automatic approval of the project (by operation of law).

Therefore, pursuant to Chapter 1200, Statutes of 1977, the following application for the State Lands Commission is submitted for denial.

This application should be denied without prejudice, pending a resolution of title problems at the project site with the upland owner, the United States Bureau of Land Management. The applicant, Mr. Glenn V. Drake has agreed to reapply for the same project following a determination of the boundary between the Bureau of Land Management and the State Lands Commission.

AB 884: 4/5/82X(90).

EXHIBIT: A. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DENY, WITHOUT PREJUDICE TO APPLICANT'S RIGHT TO REAPPLY FOR THE SAME PROJECT, THE APPLICATION OF GLENN V. DRAKE

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CALENDAR ITEM NO. C 25 (CONTD)

FOR THE OPERATION AND MAINTENANCE OF RECREATIONAL BOATING AND DOCKING FACILITIES ON THE COLORADO RIVER, SAN BERNARDINO COUNTY, IN COMPLIANCE WITH THE STANDARDS FOR DENIAL SET FORTH IN SECTION 1099 OF THE STATE ADMINISTRATIVE MANUAL.

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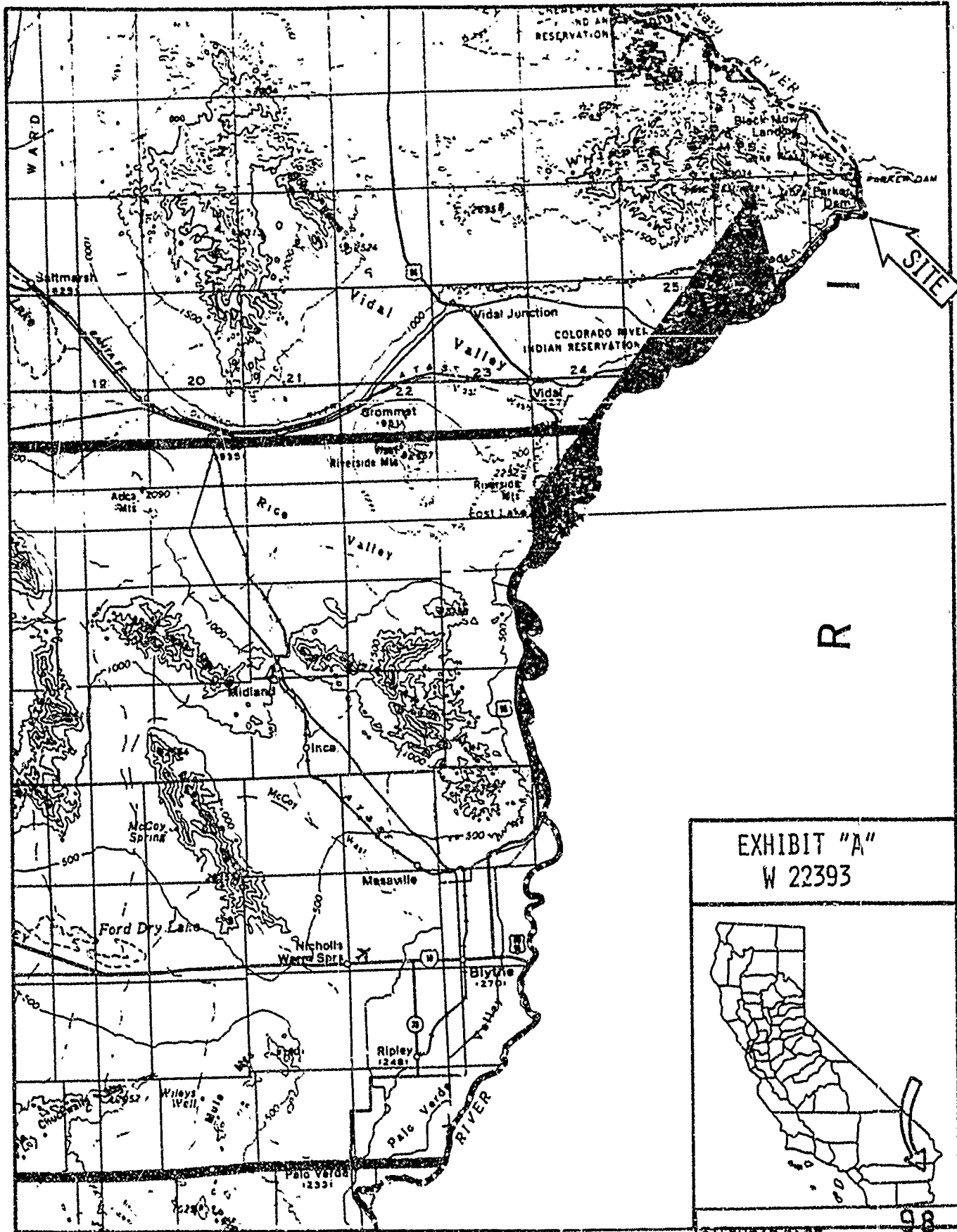


EXHIBIT "A"  
W 22393



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