

MINUTE ITEM

This Calendar Item No. C2  
was approved as Minute Item  
No. 2 by the State Lands  
Commission by a vote of 2  
to 0 at its 2/25/82  
meeting.

CALENDAR ITEM

C 07

2/25/82  
W 22854  
Reese  
Lipphardt  
PRC 6117

GENERAL PERMIT - PUBLIC AGENCY USE

APPLICANT: City of Sacramento  
915 I Street, Room 207  
Sacramento, California 95814

AREA, TYPE LAND AND LOCATION:  
A 1.073-acre parcel of tide and submerged  
land in the American River, Sacramento  
County.

LAND USE: Existing vehicular bridge crossing.

TERMS OF PROPOSED PERMIT:  
Initial period: 49 years from January 1,  
1982.

CONSIDERATION: The public use and benefit with the State  
reserving the right at any time to set  
a monetary rental if the Commission finds  
such action to be in the State's best interest.

BASIS FOR CONSIDERATION:  
Pursuant to 2 Cal. Adm. Code 2003.

PREREQUISITE TERMS, FEES AND EXPENSES:  
Applicant is owner of upland.

Filing fee has been received.

STATUTORY AND OTHER REFERENCES:  
A. P.R.C.: Div. 6, Parts 1 and 2; Div. 13.  
B. Cal. Adm. Code: Title 2, Div. 3; Title 14,  
Div. 6.

AB 884: 12/9/82.

OTHER PERTINENT INFORMATION:  
1. The existing bridge was originally  
constructed in 1931 by the County of  
Sacramento.

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2. Inasmuch as the bridge crossing is in the public's best interest and due to the minimum staff time expended, staff recommends waiver of the processing fee.
3. The annual rental value of the site is estimated to be \$1,738.
4. This project is exempt from CEQA because it involves repair and minor alteration to existing facilities.

Authority: 14 Cal. Adm. Code, Section 15101.

5. The project is situated on lands identified as possessing significant environmental values pursuant to P.R.C. 6370.1, and is classified in use category "A" which authorizes Restricted Use. The project as proposed will not have a significant effect upon the identified environmental values.

APPROVALS OBTAINED:

Reclamation Board.

EXHIBITS:

- A. Land Description.
- B. Location Map.

IT IS RECOMMENDED THAT THE COMMISSION:

1. DETERMINE THAT AN ENVIRONMENTAL DOCUMENT HAS NOT BEEN PREPARED FOR THIS ACTIVITY AS SUCH DOCUMENT IS NOT REQUIRED UNDER THE PROVISIONS OF P.R.C. 21084, 14 CAL. ADM. CODE 15100 ET SEQ., AND 2 CAL. ADM. CODE 2905, AND FIND THAT THE PROJECT IS CONSISTENT WITH ITS USE CLASSIFICATION.
2. WAIVE EXPENSE AND PROCESSING FEES FOR THIS TRANSACTION.
3. AUTHORIZE ISSUANCE TO CITY OF SACRAMENTO OF A 49-YEAR GENERAL PERMIT - PUBLIC AGENCY USE FROM JANUARY 1, 1982; IN CONSIDERATION OF THE PUBLIC USE AND BENEFIT, WITH THE STATE RESERVING THE RIGHT AT ANY TIME TO SET A MONETARY RENTAL IF THE COMMISSION FINDS SUCH ACTION TO BE IN THE STATE'S BEST INTEREST; FOR EXISTING VEHICULAR BRIDGE CROSSING ON THE LAND DESCRIBED ON EXHIBIT "A" ATTACHED AND BY REFERENCE MADE A PART HEREOF.

EXHIBIT "A"

LAND DESCRIPTION

W 22854

A parcel of tide and submerged land 55 feet wide extending across the American River, beneath the "H" Street bridge in the City of Sacramento, Sacramento County, California, lying 30 feet southerly and 25 feet northerly of the following described centerline:

BEGINNING at centerline Station 22 as shown on the certain map entitled "Widening Bridge Across American River at the East Limits of Sacramento in Sacramento County" Drawing C-834-11 on file in the Office of the City Engineer, Room 207, City Hall, Sacramento, California; thence N 76° 40' E 776.25 feet to the beginning of a spiral curve to the left the following six courses:

1. N 75° 47' 22" E 19 feet;
2. N 74° 54' 44" E 19 feet;
3. N 74° 02' 06" E 19 feet;
4. N 73° 09' 26" E 19 feet;
5. N 72° 16' 47" E 19 feet;
6. N 71° 24' 06" E 19 feet to the beginning of a

tangent curve to the left having a radius of 1078.05 feet through a central angle of 37° 23', an arc distance of 703.39 feet to the end of curve and the terminus of the herein described centerline.

EXCEPTING THEREFROM any portions lying landward of the ordinary high water marks on the right and left banks of the American River.

END OF DESCRIPTION

PREPARED NOVEMBER 25, 1981 BY TECHNICAL SERVICES UNIT, ROY MINNICK, SUPERVISOR.

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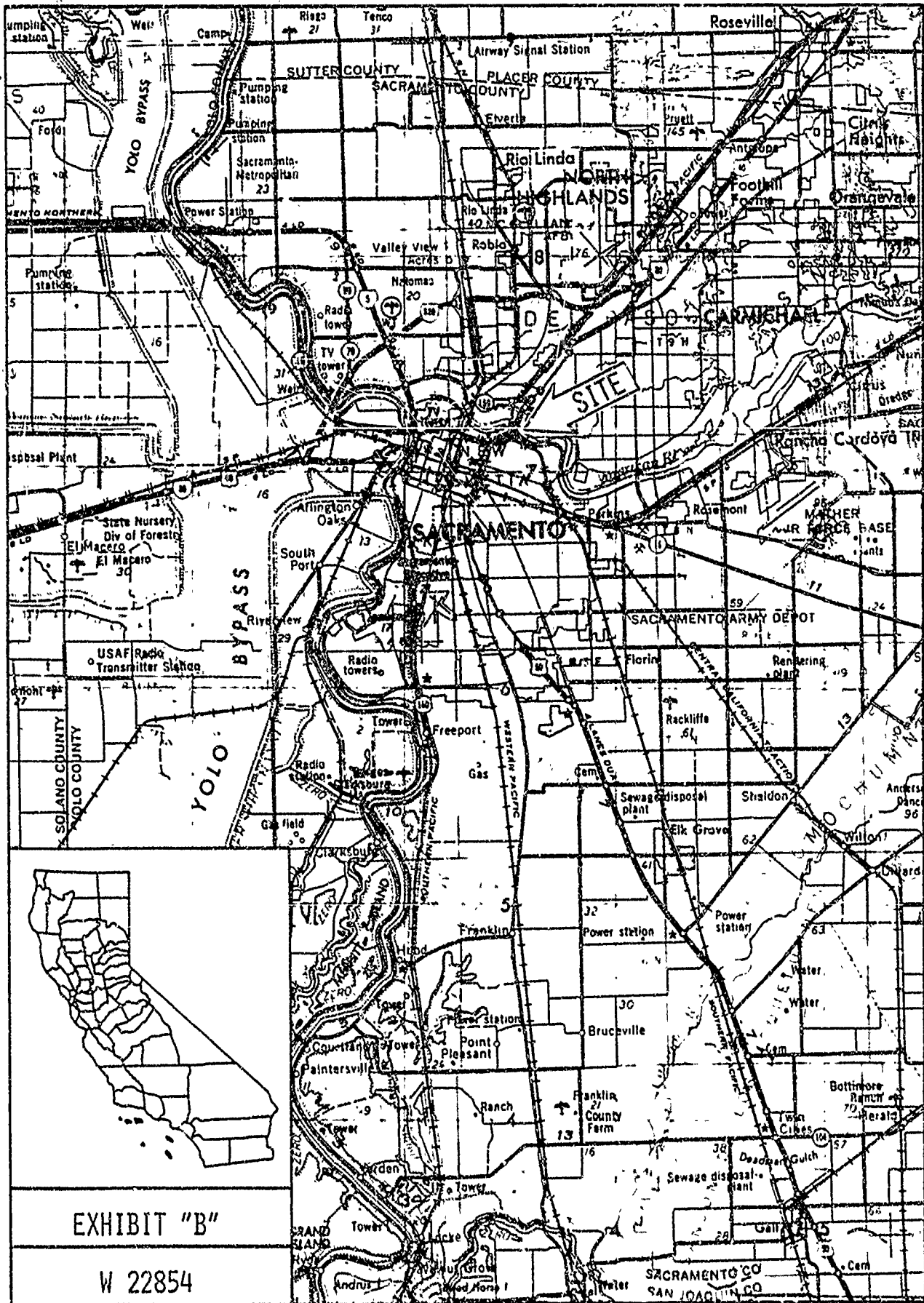


EXHIBIT "B"

W 22854